



**Rules and Reference Committee**  
Speaker Clifford A. Rosenberger, Chair

**Referral Report**

**February 21, 2017**

Representative Celebrezze reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 54 – Representatives Blessing, Gavarone**

To authorize the Treasurer of State to issue revenue obligations of the state for the purpose of making loans to qualifying public entities for their acquisition of permanent improvements through the Treasurer of State's purchase of public obligations of those qualifying entities.

**To the committee on State and Local Government**

**H. B. No. 55 – Representative Rogers**

To designate a portion of State Route Two in Lake County as the "Lcpl Bret M. Poklar Memorial Highway."

**To the committee on Transportation and Public Safety**

**H. B. No. 56 – Representatives Dever, Gavarone**

To permit a person who is found not guilty or is the defendant in a dismissed case to apply for an expungement of the person's records in the case if the complaint, indictment, or finding of not guilty resulted from the applicant having been a victim of human trafficking, to permit a person convicted of certain prostitution-related offenses to apply for the expungement of any record of conviction of an offense, with certain exceptions, if the person's participation in the offense was a result of having been a victim of human trafficking, and to authorize intervention in lieu of conviction for persons charged with committing an offense while a victim of compelling prostitution.

**To the committee on Criminal Justice**

**H. B. No. 57 – Representatives Boccieri, Ramos**

To require the use of domestic steel in construction, repair, or improvement projects involving certain buildings used by public high schools, state institutions of higher education, and specified private colleges.

**To the committee on Economic Development, Commerce, and Labor**

# Ohio House of Representatives



**H. B. No. 58 – Representatives Brenner, Slaby**

To require instruction in cursive handwriting.

**To the committee on Higher Education and Workforce Development**

**H. B. No. 59 – Representatives Leland, West**

To designate October 7 as “Moses Fleetwood Walker Day.”

**To the committee on State and Local Government**

**H. B. No. 60 – Representatives Hambley, Rogers**

To authorize the issuance of an enhanced driver’s license, enhanced commercial driver’s license, and enhanced identification card to facilitate land and sea border crossings between the United States and Canada and Mexico, pursuant to an agreement with the United States Department of Homeland Security.

**To the committee on Transportation and Public Safety**

**H. B. No. 61 – Representatives Johnson, G., Kelly**

To exempt from sales tax the sale of tampons and other feminine hygiene products associated with menstruation.

**To the committee on Ways and Means**

**H. B. No. 62 – Representatives Patterson, Sheehy**

To require the Director of Agriculture to adopt rules establishing the Ohio Water Quality Improvement Program, to exempt land enrolled in the Program from taxation, and to reimburse local taxing units for revenue lost due to that exemption.

**To the committee on Agriculture and Rural Development**

**H. B. No. 63 – Representative Hughes**

To require an additional prison term for felonious assault of 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, or 20 years if the offender also is convicted of a specification that charges that the harm caused by the violation resulted in a permanent, serious disfigurement or substantial incapacity or that the offender used an accelerant in committing the violation and to name the act's provisions "Judy's Law."

**To the committee on Criminal Justice**

**H. B. No. 64 – Representatives Schuring, Reece**

To provide for the expungement of official records related to the apprehension, arrest, criminal charging, or trial of a person based on mistaken identity.

**To the committee on Community and Family Advancement**



**H. B. No. 65 – Representative Hill**

To require the Director of Agriculture and the Director of Health to adopt rules governing reviews of registered sanitarians and sanitarians-in-training who conduct inspections of retail food establishments and food service operations.

**To the committee on State and Local Government**

**H. B. No. 66 – Representative Young**

To require permanently tenured state university or college faculty members to teach at least three credit hours of undergraduate courses per semester.

**To the committee on Higher Education and Workforce Development**

**H. B. No. 67 – Representative Young**

To prohibit a person from obtaining a confession of judgment from another person except in connection with the settlement of a dispute.

**To the committee on Financial Institutions, Housing, and Urban Development**

**H. B. No. 68 – Representative Anielski**

To include an impaired person as a potential victim of voyeurism, to include conduct involving an impaired person within the offenses of pandering obscenity involving a minor, pandering sexually oriented matter involving a minor, and illegal use of a minor in a nudity-oriented material or performance, and to prohibit an owner, operator, administrator, or employee of a care facility from creating, sharing, reproducing, or publishing any image of a care facility resident without a proper purpose and without prior written consent from the resident.

**To the committee on Criminal Justice**

**H. B. No. 69 – Representative Cupp**

To require reimbursement of certain township fire and emergency medical service levy revenue forgone because of the creation of a municipal tax increment financing district.

**To the committee on State and Local Government**

**H. B. No. 70 – Representative Merrin**

To enact the “Fuel Tax Transparency Act” requiring stickers to be placed on retail service station pumps displaying the rates of federal and state taxes applicable to gasoline and diesel fuel.

**To the committee on Government Accountability and Oversight**