



## ANNOUNCEMENT OF COMMITTEE MEETING

**\*1st Revision\***

**COMMITTEE:** Insurance  
**CHAIR:** Thomas E. Brinkman Jr.  
**DATE:** Tuesday, February 12, 2019  
**TIME:** **10:00 AM**  
**ROOM:** Room 113  
**NOTATION:** Agenda additions

### AGENDA

SCHEDULE

Director Jillian Froment

TOPIC

Overview of ODI

BILL

SPONSOR

TITLE

STATUS

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room