

WITNESS INFORMATION FORM
HOUSE PUBLIC UTILITIES COMMITTEE
REPRESENTATIVE JAMIE CALLENDER, CHAIRMAN

PLEASE COMPLETE THE WITNESS INFORMATION FORM BEFORE TESTIFYING

DATE: 1-27-20

NAME: LEATRA HARPER

ORGANIZATION: FRESHWATER ACCOUNTABILITY PROJECT

(IF APPLICABLE)

POSITION/TITLE: MANAGING DIRECTOR

ADDRESS: 729 PINE VALLEY DR.

CITY: BOWLING GREEN STATE: OH ZIP: 43402

TELEPHONE: _____

ARE YOU REPRESENTING: YOURSELF _____ ORGANIZATION X _____

DO YOU WISH TO TESTIFY ON

LEGISLATION (BILL NUMBER): SB33

SPECIFIC ISSUE: _____

SUBJECT MATTER: _____

PLEASE INDICATE YOUR POSITION ON THE BILL

PROPONENT: _____

OPPONENT: _____ X _____

INTERESTED PARTY: _____

PLEASE GIVE A BRIEF STATEMENT OF THE GROUNDS ON WHICH YOU FAVOR OR OPPOSE SUCH ENACTMENT:

SB33 IS AN ALEC BILL THAT TAKES AWAY OUR RIGHTS TO FREE SPEECH AND TO PEACEFULLY PROTEST TO PROTECT OURSELVES FROM MONEYED INTERESTS THAT ARE INCREASINGLY COMPROMISING OUR GOVERNMENT AND TAKING AWAY OUR RIGHTS

WILL YOU HAVE A WRITTEN STATEMENT, VISUAL AIDS, OR OTHER MATERIAL TO DISTRIBUTE?

YES _____ No _____

(IF YES, PLEASE PROVIDE COPIES TO THE CHAIRMAN OR SECRETARY)

HOW MUCH TIME WILL YOUR TESTIMONY REQUIRE? _____