

# WITNESS INFORMATION FORM

Please complete the Witness Information Form before testifying:

Date: April 11, 2019 \_\_\_\_\_

Name: Holly Trifiro \_\_\_\_\_

Are you representing: Yourself \_\_\_\_\_ Organization  \_\_\_\_\_

Organization (If Applicable): Teach For America \_\_\_\_\_

Position/Title: Executive Director \_\_\_\_\_

Address: 3500 Lorain Avenue \_\_\_\_\_

City: Cleveland \_\_\_\_\_ State: OH \_\_\_\_\_ Zip: 44113 \_\_\_\_\_

Best Contact Telephone: 646.530.3724 \_\_\_\_\_ Email: Holly.Trifiro@teachforamerica.org \_\_\_\_\_

Do you wish to be added to the committee notice email distribution list? Yes \_\_\_\_\_ No  \_\_\_\_\_

Business before the committee

Legislation (Bill/Resolution Number): HB166 \_\_\_\_\_

Specific Issue: Teach for America funding \_\_\_\_\_

Are you testifying as a: Proponent \_\_\_\_\_ Opponent \_\_\_\_\_ Interested Party  \_\_\_\_\_

Will you have a written statement, visual aids, or other material to distribute? Yes  No \_\_\_\_\_

(If yes, please send an electronic version of the documents, if possible, to the Chair's office prior to committee. You may also submit hard copies to the Chair's staff prior to committee.)

How much time will your testimony require? 8-10 minutes + questions \_\_\_\_\_

Please provide a brief statement on your position: I will provide testimony in favor of the Governor's FY20-21 school funding proposal as it relates to Teach for America. Please see attached testimony.

*Please be advised that this form and any materials (written or otherwise) submitted or presented to this committee are records that may be requested by the public and may be published online.*