



**AGRICULTURE AND NATURAL RESOURCES**  
**COMMITTEE NOTICE**

To: Members of the Agriculture and Natural Resources Committee  
From: Frank Hoagland, Chair  
Date: June 6, 2019

**Wednesday, June 12, 2019**  
**9:00 AM**  
**South Hearing Room**

**AGENDA**

**S. B. No. 2\***  
**Peterson, Dolan**

Create state watershed planning structure

4th Hearing,  
Proponent/Opponent/  
Interested Party  
(Possible Amendments)