



**HEALTH, HUMAN SERVICES AND MEDICAID  
COMMITTEE NOTICE**

To: Members of the Health, Human Services and Medicaid Committee  
From: Dave Burke, Chair  
Date: March 14, 2019

**Wednesday, March 20, 2019  
2:30 PM  
South Hearing Room**

**AGENDA**

<b>S. B. No. 24 Wilson, Yuko</b>	Establish Alzheimer's Disease and Dementias Task Force	1st Hearing, Sponsor
<b>S. B. No. 59 Antonio</b>	Require pharmacist education regarding naloxone dispensing	1st Hearing, Sponsor
<b>S. B. No. 97 Huffman, S.</b>	Relates to providing estimates for health care preauthorization	1st Hearing, Sponsor
<b>S. B. No. 25 Huffman, M.</b>	Regards Medicaid work and education requirements	2nd Hearing, Proponent
<b>S. B. No. 27 Uecker</b>	Regards disposition of fetal remains from surgical abortion	2nd Hearing, Proponent