



**HEALTH, HUMAN SERVICES AND MEDICAID
COMMITTEE NOTICE**

2nd Revision

To: Members of the Health, Human Services and Medicaid Committee
From: Dave Burke, Chair
Date: November 7, 2019
Notation: Time change

**Wednesday, November 13, 2019
2:30 PM
South Hearing Room**

AGENDA

S. B. No. 229 Schaffer	Designate Diabetes Awareness-Heart Connection Week	1st Hearing, Sponsor
S. B. No. 178 Schuring	Regards podiatrist authority to administer flu vaccine	2nd Hearing, Proponent
Sub. H. B. No. 11 Manning, G., Howse	Regards tobacco cessation and prenatal initiatives	2nd Hearing, Proponent
Sub. H. B. No. 12 Manning, D., West	Create Children's Behavioral Health Prevention Network Group	2nd Hearing, Proponent