



**HEALTH, HUMAN SERVICES AND MEDICAID
COMMITTEE NOTICE**

To: Members of the Health, Human Services and Medicaid Committee
From: Dave Burke, Chair
Date: May 11, 2020

**Wednesday, May 13, 2020
10:30 AM
Finance Hearing Room**

AGENDA

S. B. No. 298 Craig	Make COVID-19 website available in multiple languages	1st Hearing, Sponsor
S. B. No. 302 Eklund, Antonio	Regards emergency medical services and stroke patient protocols	1st Hearing, Sponsor
Sub. H. B. No. 341 Ginter	Regards administering addiction treatment drugs	1st Hearing, Sponsor
Am. H. B. No. 203* Lipps	Specifies requirements for mobile dental facility operations	4th Hearing, Proponent/Opponent/ Interested Party