



**HEALTH, HUMAN SERVICES AND MEDICAID
COMMITTEE NOTICE**

To: Members of the Health, Human Services and Medicaid Committee
From: Dave Burke, Chair
Date: May 22, 2020

**Wednesday, May 27, 2020
3:00 PM
South Hearing Room**

AGENDA

Sub. H. B. No. 151 Carfagna	Affects chiropractors-loan repayment program/revise law	1st Hearing, Sponsor
H. B. No. 230* Crossman	Designate Brain Cancer Awareness Month	3rd Hearing, Opponent/Interested Party
S. B. No. 311 McColley, Roegner	Limit Director of Health order-issuing authority	2nd Hearing, Proponent