



**LOCAL GOVERNMENT, PUBLIC SAFETY AND VETERANS AFFAIRS
COMMITTEE NOTICE**

To: Members of the Local Government, Public Safety and Veterans Affairs Committee
From: Nathan H. Manning, Chair
Date: May 4, 2020

**Wednesday, May 6, 2020
10:30 AM
South Hearing Room**

AGENDA

S.B. No. 303* S. Huffman, Manning	Regards pharmacists consult agreement	1st Hearing (Pending Referral), Sponsor/Proponent/ Opponent/Interested Party
S. B. No. 259* Sykes	Authorizes the conveyance of state-owned real property	3rd Hearing, Opponent

Witnesses who prefer not to testify in person are welcome to submit written testimony that will be provided to committee members prior to the meeting.