



LARRY OBHOF
Senate President

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AGENDA
SENATE RULES AND REFERENCE COMMITTEE
Tuesday, September 10, 2019
11:30 am

1. **Attendance**
2. **Minutes**
3. **1 – Report to Committee** – appointments by the Attorney General
(Energy and Public Utilities)
4. **3 – Reports to Committees** – appointments by the Governor
(Health, Human Services and Medicaid - Finance - Government Oversight and Reform)
5. **Re-referral Report – S.B. No. 96** (Dolan/Yuko) – *Grant Cleveland Housing Ct-review health/safety code cases*
6. **Reference Report**
7. **Adjourn**