

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, APRIL 14, 2015

THIRTY-SEVENTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, April 14, 2015, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Celebrezze submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 1**-Representatives Schuring, Manning, having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

**RE: WORKFORCE GRANT PROGRAM/GRANT  
RECIPIENT INCOME TAX CREDIT**

RON AMSTUTZ	HEATHER BISHOFF
KEVIN BOYCE	ANDREW BRENNER
NICHOLAS CELEBREZZE	BILL HAYES
RON HOOD	STEPHANIE KUNZE
DOROTHY PELANDA	DANIEL RAMOS
SCOTT RYAN	

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Celebrezze reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 129** - Representative Barnes  
TO ESTABLISH THE HOPE FOR A SMILE PROGRAM.  
To the committee on Community and Family Advancement

**H. B. No. 130** - Representatives Hagan and Duffey  
TO CREATE THE DATAOHIO BOARD, TO SPECIFY REQUIREMENTS FOR POSTING PUBLIC RECORDS ONLINE, TO REQUIRE THE AUDITOR OF STATE TO ADOPT RULES REGARDING A UNIFORM ACCOUNTING SYSTEM FOR PUBLIC OFFICES, TO ESTABLISH AN ONLINE CATALOG OF PUBLIC DATA AT DATA.OHIO.GOV, TO ESTABLISH THE LOCAL GOVERNMENT INFORMATION EXCHANGE

GRANT PROGRAM, AND TO MAKE AN APPROPRIATION.

To the committee on State Government

**H. B. No. 131** - Representative Pelanda

TO INCLUDE DISEASES OF CONCERN WITHIN THE SCOPE OF THE ANIMAL DISEASES LAW, AND TO MAKE CHANGES TO THE LAWS GOVERNING WEIGHTS AND MEASURES, LIVESTOCK DEALERS, AND AUCTIONEERS, THE MEMBERSHIP OF THE FARMLAND PRESERVATION ADVISORY BOARD, AND THE PESTICIDE LICENSING RENEWAL PROCESS.

To the committee on Agriculture and Rural Development

**H. B. No. 132** - Representatives Lepore-Hagan and Bishoff

REGARDING COVERAGE FOR PRESCRIPTION CONTRACEPTIVE DRUGS AND DEVICES, THE PROVISION OF CERTAIN HOSPITAL AND PREGNANCY PREVENTION SERVICES FOR VICTIMS OF SEXUAL ASSAULT, AND COMPREHENSIVE SEXUAL HEALTH AND SEXUALLY TRANSMITTED INFECTION EDUCATION IN SCHOOLS.

To the committee on Health and Aging

**H. B. No. 133** - Representatives Schaffer and Ashford

TO AUTHORIZE AN INCOME TAX CREDIT FOR INDIVIDUALS THAT EARN A NONPROFIT MANAGEMENT DEGREE OR CERTAIN PROFESSIONAL DESIGNATIONS AND TO ALLOW A SALES TAX EXEMPTION FOR OUT-OF-STATE NONPROFIT CORPORATIONS THAT RELOCATE JOBS TO OHIO.

To the committee on Ways and Means

**H. B. No. 134** - Representatives Grossman and Curtin

TO ESTABLISH SUMMARY ACTIONS TO FORECLOSE MORTGAGES ON VACANT AND ABANDONED RESIDENTIAL PROPERTIES, TO EXPEDITE THE FORECLOSURE AND TRANSFER OF UNOCCUPIED, BLIGHTED PARCELS, TO MAKE OTHER CHANGES RELATIVE TO RESIDENTIAL FORECLOSURE ACTIONS, AND TO TERMINATE CERTAIN PROVISIONS OF THIS ACT ON DECEMBER 31, 2019, BY REPEALING SECTIONS OF THE REVISED CODE ON THAT DATE.

To the committee on Financial Institutions, Housing, and Urban Development

**H. B. No. 135** - Representatives Hall and LaTourette

TO PROHIBIT A PERSON FROM PERFORMING, INDUCING, OR ATTEMPTING TO PERFORM OR INDUCE AN ABORTION ON A PREGNANT WOMAN WHO IS SEEKING THE ABORTION BECAUSE OF A TEST RESULT INDICATING DOWN SYNDROME IN AN UNBORN CHILD OR A PRENATAL DIAGNOSIS OF DOWN SYNDROME IN AN UNBORN CHILD.

To the committee on Community and Family Advancement

**H. B. No. 136** - Representatives Young and Rogers  
TO FUND THE LAKE COUNTY EDUCATIONAL SERVICE CENTER  
PILOT PROJECT TO SUPPORT STEM INITIATIVES FOR MIDDLE  
SCHOOL STUDENTS AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 137** - Representatives Grossman and Phillips  
TO REQUIRE THE HEALTH CURRICULUM OF EACH SCHOOL  
DISTRICT TO INCLUDE INSTRUCTION ON THE POSITIVE EFFECTS  
OF ORGAN AND TISSUE DONATION.

To the committee on Education

**H. B. No. 138** - Representatives Zeltwanger and Koehler  
TO REVISE THE REQUIREMENTS REGARDING THE  
ADMINISTRATION OF THE STATE ACHIEVEMENT ASSESSMENTS,  
TO REQUIRE THE DEPARTMENT OF EDUCATION TO REQUEST A  
WAIVER FROM FEDERAL TESTING REQUIREMENTS, AND TO  
DECLARE AN EMERGENCY.

To the committee on Education

**H. B. No. 139** - Representative Hall  
TO DESIGNATE A PORTION OF STATE ROUTE 39 IN ASHLAND  
COUNTY AS THE "FIREMAN FIRST CLASS IRVING EUGENE PETERS  
MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

**H. B. No. 140** - Representative Sheehy  
TO DESIGNATE A PORTION OF STATE ROUTE 4 BEGINNING IN  
CRAWFORD COUNTY AND ENDING IN ERIE COUNTY AS THE "REP.  
FREDERICK H. DEERING MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

**H. B. No. 141** - Representatives Hambley and Boyce  
TO CHANGE THE NAME OF THE OHIO HISTORICAL SOCIETY TO  
THE OHIO HISTORY CONNECTION.

To the committee on State Government

**H. B. No. 142** - Representative Hagan  
TO DESIGNATE THE MONTH OF MARCH AS "ENDOMETRIOSIS  
AWARENESS MONTH."

To the committee on Health and Aging

**H. B. No. 143** - Representative Gonzales  
TO DESIGNATE THE BARN AS THE OFFICIAL HISTORICAL  
ARCHITECTURAL STRUCTURE OF THE STATE.

To the committee on State Government

**H. B. No. 144** - Representatives Anielski and Sykes  
TO PROVIDE FOR THE REMEDIATION OF REAL PROPERTY ON WHICH AN ILLEGAL METHAMPHETAMINE MANUFACTURING LABORATORY HAS BEEN DISCOVERED.

To the committee on Judiciary

**H. B. No. 145** - Representatives McColley and Howse  
TO ESTABLISH THE STEM PUBLIC-PRIVATE PARTNERSHIP PILOT PROGRAM TO PROVIDE HIGH SCHOOL STUDENTS THE OPPORTUNITY TO RECEIVE EDUCATION IN A TARGETED INDUSTRY WHILE SIMULTANEOUSLY EARNING HIGH SCHOOL AND COLLEGE CREDIT AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 146** - Representatives Grossman and Brenner  
TO REQUIRE INSTRUCTION IN CURSIVE HANDWRITING.

To the committee on Education

**H. B. No. 152** - Representatives Hood and Brinkman  
TO ALLOW A PERSON WHO HAS A CONCEALED HANDGUN LICENSE TO CARRY CONCEALED ALL FIREARMS OTHER THAN DANGEROUS ORDNANCE OR FIREARMS THAT STATE OR FEDERAL LAW PROHIBITS THE PERSON FROM POSSESSING AND TO PROVIDE THAT A PERSON 21 YEARS OF AGE OR OLDER AND NOT LEGALLY PROHIBITED FROM POSSESSING OR RECEIVING A FIREARM BY FEDERAL LAW DOES NOT NEED A CONCEALED HANDGUN LICENSE IN ORDER TO CARRY OR HAVE CONCEALED ON THE PERSON'S PERSON OR READY AT HAND A FIREARM AND IS SUBJECT TO THE SAME LAWS REGARDING CARRYING A CONCEALED FIREARM AS A PERSON WHO HAS A CONCEALED HANDGUN LICENSE.

To the committee on State Government

**H. B. No. 153** - Representative Dovilla  
TO CHANGE THE DATE ON WHICH PRESIDENTIAL PRIMARY ELECTIONS ARE HELD.

To the committee on Government Accountability and Oversight

**Sub. S. B. No. 3** - Senators Hite and Faber  
TO EXEMPT SCHOOL DISTRICTS THAT MEET SPECIFIED BENCHMARKS FROM CERTAIN LAWS; TO REVISE THE LAW REGARDING THE ADMINISTRATION OF STATE PRIMARY AND SECONDARY EDUCATION ASSESSMENTS; TO REVISE THE COMPETITIVE BIDDING THRESHOLD FOR SCHOOL BUILDING AND REPAIR CONTRACTS; TO REVISE THE ALTERNATIVE TEACHER EVALUATION FRAMEWORK; AND TO REQUIRE THE SCHOOL

FACILITIES COMMISSION TO DEVELOP A LEGISLATIVE PROPOSAL ASSISTING HIGH-PERFORMING SCHOOL DISTRICTS IN PURCHASING TECHNOLOGY, BUILDING EXPANSION, AND PHYSICAL ALTERATIONS TO IMPROVE SCHOOL SAFETY OR SECURITY.

To the committee on Education

**Sub. S. B. No. 13** - Senators Jones and Hughes  
TO EXTEND THE PERIOD OF LIMITATIONS FOR PROSECUTION OF RAPE OR SEXUAL BATTERY WHEN A DNA RECORD MADE IN CONNECTION WITH THE INVESTIGATION OF THE OFFENSE MATCHES ANOTHER DNA RECORD OF AN IDENTIFIABLE PERSON AND TO DECLARE AN EMERGENCY.

To the committee on Judiciary

RON AMSTUTZ

BILL HAYES

STEPHANIE KUNZE

SCOTT RYAN

ANDREW BRENNER

RON HOOD

DOROTHY PELANDA

KEVIN BOYCE

Representative Ryan moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

## MOTIONS AND RESOLUTIONS

Representative Celebrezze reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 11** - Representative Hall

TO COMMEND GOVERNOR JOHN KASICH ON HIS EFFORTS TO IMPROVE THE WATER QUALITY OF LAKE ERIE AND TO AFFIRM THE GOVERNOR'S ABILITY TO FORM AN INTERSTATE COMPACT WITH OTHER STATES IN FURTHERANCE OF THIS OBJECTIVE.

To the committee on Agriculture and Rural Development

**H. C. R. No. 12** - Representatives LaTourette and Antonio

TO DECLARE OHIO'S RATE OF INFANT MORTALITY A PUBLIC HEALTH CRISIS AND URGE COMPREHENSIVE PRETERM BIRTH

RISK SCREENING FOR ALL PREGNANT WOMEN IN OHIO.  
To the committee on Health and Aging

**H. C. R. No. 13** - Representative Grossman  
TO URGE THE CONGRESS OF THE UNITED STATES TO ENACT A  
LONG-TERM FEDERAL TRANSPORTATION FUNDING  
REAUTHORIZATION BILL THAT INCLUDES ENHANCED REVENUE.  
To the committee on Government Accountability and Oversight

/s/ RON AMSTUTZ  
Ron Amstutz, Chair

Representative Ryan moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions were introduced and referred as recommended.

Representative Celebrezze reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 43 - Representative Stinziano**  
Honoring Miranda Donley on winning three 2015 Division II State Swimming Championships.

**H. R. No. 44 - Representatives Stinziano and Curtin**  
Honoring The Ohio State University wrestling team on winning the 2015 NCAA Championship.  
Add the names: Kunze, Brenner, Boyce, Hood

**H. R. No. 47 - Representative Pelanda**  
Honoring Taleb Rahmani on winning a Division I State Wrestling Championship.

**H. R. No. 48 - Representative Burkley**  
Honoring the Tinora High School competition cheerleading team as the 2015 Division IV State Champion.

**H. R. No. 49 - Representative LaTourette**  
Recognizing Child Abuse and Neglect Prevention Month in Ohio, April 2015.  
Add the names: Ramos, Pelanda, Kunze, Celebrezze

**H. R. No. 50 - Representative McColley**

Honoring Danika Hickey as the 2015 Division II State Girls Bowling Champion.

**H. R. No. 51 - Representative Grossman**

Honoring Calvin Koethke on winning the 2015 Division I State Swimming Championship in the 50-yard freestyle.

**H. R. No. 52 - Representative Buchy**

Honoring the Versailles High School girls basketball team as the 2015 Division III State Champion.

**H. R. No. 53 - Representative Grossman**

Honoring Jackson Township on its Two Hundredth Anniversary.

**H. R. No. 54 - Representative Gonzales**

Honoring the Gahanna Lincoln High School girls indoor track and field team as the Division I State Champion.

Add the name: Bishoff

**H. R. No. 55 - Representative Anielski**

Honoring Hallie Thome as the 2015 Ohio Ms. Basketball.

**H. R. No. 57 - Representative Huffman**

Honoring the Tri-Village High School boys basketball team on winning the 2015 Division IV State Championship.

**H. R. No. 58 - Speaker Rosenberger**

Recognizing the One Hundred Fiftieth Anniversary of the repose of President Abraham Lincoln at the Ohio Statehouse.

Add the names: Ramos, Celebrezze, Kunze, Hood, Brenner, Pelanda, Hayes, Amstutz

**H. R. No. 59 - Representative Burkley**

Honoring the Wapakoneta High School girls bowling team on winning the 2015 Division I State Championship.

**H. R. No. 60 - Representatives Dovilla and Hagan**

Honoring the Epsilon Chapter of Phi Kappa Tau on its One Hundredth Anniversary.

**H. R. No. 61 - Representatives Conditt, Retherford, Derickson**

Honoring Lakota West High School girls basketball team on winning the 2015 Division I State Championship.

/s/RON AMSTUTZ

Ron Amstutz, Chair

Representative Ryan moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representatives Craig and Bishoff; appoint Representatives Strahorn as Ranking Member, and Antonio.

On motion of Representative Ryan, the House adjourned until Wednesday, April 15, 2015 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.