

OHIO

House

of

Representatives

JOURNAL

WEDNESDAY, JANUARY 20, 2016

ONE HUNDRED TWENTY-NINTH DAY
Hall of the House of Representatives, Columbus, Ohio
Wednesday, January 20, 2016, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Pelanda was selected to preside under the Rule.

The journal of yesterday was read and approved.

Representative Brown moved that the House advance to the fifth order of business, being reports of standing and select committees and bills for second consideration.

The motion was agreed to.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Sheehy submitted the following report:

The standing committee on Transportation and Infrastructure to which was referred **Sub. S. B. No. 60**-Senator Hughes, et. al., having had the same under consideration, reports it back and recommends its passage.

RE: DANA G. "BUCK" RINEHART HIGHWAY-PART OF I-670

Representative Boose moved to amend the title as follows:

Add the name: "Representative Green."

TERRY BOOSE

MICHAEL SHEEHY

JOHN BECKER

JONATHAN DEVER

GRETA JOHNSON

MARGARET ANN RUHL

DOUG GREEN

NIRAJ J. ANTANI

ANTHONY DEVITIS

STEPHANIE D. HOWSE

MICHELE LEPORE-HAGAN

MARTIN J. SWEENEY

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Infrastructure to which was referred **H. B. No. 271**-Representatives Smith, R., Ryan, having had the same under consideration, reports it back and recommends its passage.

RE: LIEUTENANT STEPHEN BYUS MEMORIAL HIGHWAY-STATE
RTE. 93-JACKSON COUNTY

Representative Boose moved to amend the title as follows:

Add the name: "Green."

TERRY BOOSE	DOUG GREEN
MICHAEL SHEEHY	NIRAJ J. ANTANI
JOHN BECKER	ANTHONY DEVITIS
JONATHAN DEVER	STEPHANIE D. HOWSE
GRETA JOHNSON	MICHELE LEPORE-HAGAN
MARGARET ANN RUHL	MARTIN J. SWEENEY

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Infrastructure to which was referred **H. B. No. 364**-Representative Ginter, et. al., having had the same under consideration, reports it back and recommends its passage.

RE: CORPORAL WILLIAM F. BRATT MEMORIAL HIGHWAY-S.R.
7-COLUMBIANA COUNTY

Representative Boose moved to amend the title as follows:

Add the name: "Green."

TERRY BOOSE	DOUG GREEN
MICHAEL SHEEHY	NIRAJ J. ANTANI
JOHN BECKER	ANTHONY DEVITIS
JONATHAN DEVER	STEPHANIE D. HOWSE
GRETA JOHNSON	MICHELE LEPORE-HAGAN
MARGARET ANN RUHL	MARTIN J. SWEENEY

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Clyde submitted the following report:

The standing committee on Government Accountability and Oversight to which was referred **H. B. No. 384**-Representatives Schaffer, Duffey, et. al., having had the same under consideration, reports it back and recommends its passage.

RE: STATE HIGHER EDUCATION INSTITUTIONS-SUBJECT TO
PERFORMANCE AUDITS

Representative Blessing moved to amend the title as follows:

Add the names: "Brown, Buchy, Butler, Pelanda, Smith, R."

TIM W. BROWN
KATHLEEN CLYDE
JIM BUTLER
TIMOTHY DERICKSON
DAVID LELAND
RYAN SMITH

LOUIS W. BLESSING III
JIM BUCHY
MICHAEL F. CURTIN
DOUG GREEN
DOROTHY PELANDA

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Celebrezze; appoint Representative Craig.

On motion of Representative Brown, the House recessed.

The House met pursuant to recess.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Boyce reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 396 - Representative Hall

TO PROHIBIT THE POSSESSION, INTRODUCTION, SALE, OR OFFER OF SALE OF SPECIFIED RESTRICTED AND PROHIBITED SPECIES.

To the committee on Agriculture and Rural Development

H. B. No. 397 - Representative Thompson

TO CREATE THE "I STAND WITH ISRAEL" LICENSE PLATE.

To the committee on Transportation and Infrastructure

H. B. No. 398 - Representative Hill

TO REQUIRE THAT THE COMPUTATION OF THE CAPITALIZATION RATE FOR THE PURPOSES OF DETERMINING CAUV OF

AGRICULTURAL LAND BE COMPUTED USING A METHOD THAT EXCLUDES APPRECIATION AND EQUITY BUILDUP AND TO

STIPULATE THAT CAUV LAND USED FOR A CONSERVATION

PRACTICE OR ENROLLED IN A FEDERAL LAND RETIREMENT OR

CONSERVATION PROGRAM FOR AT LEAST THREE YEARS MUST BE

VALUED AT THE LOWEST OF THE VALUES ASSIGNED ON THE

BASIS OF SOIL TYPE.

To the committee on Government Accountability and Oversight

H. B. No. 399 - Representative Koehler

TO INCREASE THE EARMARKED FUNDING FOR THE COLLEGE CREDIT PLUS PROGRAM FOR HOME INSTRUCTED STUDENTS.

To the committee on Education

H. B. No. 400 - Representatives Patterson and Smith, K.

TO PROHIBIT THE MANUFACTURE AND SALE OF MICROBEADS, AND TO CREATE A CONSUMER EDUCATION PROGRAM ABOUT BEST PRACTICES FOR MICROBEADS.

To the committee on Commerce and Labor

H. B. No. 401 - Representative Brinkman

WITH REGARD TO REQUIREMENTS FOR CHARTERED NONPUBLIC SCHOOLS.

To the committee on Education

H. B. No. 402 - Representative Clyde

TO MODIFY THE CIRCUMSTANCES UNDER WHICH A VOTER REGISTRATION MAY BE CANCELED.

To the committee on Government Accountability and Oversight

H. B. No. 403 - Representative Dovilla

RELATIVE TO THE FINANCING OF CAPITAL IMPROVEMENT PROJECTS IN THIS STATE BY ANOTHER STATE OR A POLITICAL SUBDIVISION OF ANOTHER STATE.

To the committee on Finance

H. B. No. 404 - Representative Schaffer

TO ALLOW VENDORS TO DEDUCT OR APPLY FOR A REFUND OF SALES TAX REMITTED FOR BAD DEBTS ON PRIVATE LABEL CREDIT CARDS USED TO MAKE PURCHASES FROM THE VENDOR.

To the committee on Ways and Means

H. B. No. 405 - Representatives Schaffer and Smith, K.

TO AMEND THE PENALTIES FOR THE OFFENSE OF IMPORTUNING.

To the committee on Judiciary

H. B. No. 406 - Representative Burkley

TO DESIGNATE A PORTION OF U.S. ROUTE 127 IN PAULDING COUNTY AS THE "U.S. NAVY PETTY OFFICER 2ND CLASS RANDALL SMITH MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

H. B. No. 407 - Representatives Boyce and Grossman

TO REQUIRE LAW ENFORCEMENT AGENCIES THAT USE BODY

CAMERAS TO ADOPT WRITTEN POLICIES FOR OPERATION OF THE CAMERAS AND TO REQUIRE AGENCIES TO MAKE THE ADOPTED POLICIES AVAILABLE TO THE PUBLIC.

To the committee on Local Government

H. B. No. 408 - Representatives Howse and Lepore-Hagan
TO CRIMINALIZE IMPEDING ACCESS TO REPRODUCTIVE HEALTH CARE AND TO CREATE A CAUSE OF ACTION FOR HARASSMENT OR INTIMIDATION OF ONE OR MORE EMPLOYEES OF A HEALTH CARE FACILITY.

To the committee on Judiciary

H. B. No. 409 - Representative Green
TO EXEMPT FROM PROPERTY TAXATION ANY RETAIL STORE OPERATED BY A NONPROFIT HOUSING ORGANIZATION THAT SELLS DONATED ITEMS SUITABLE FOR RESIDENTIAL HOUSING PURPOSES.

To the committee on Ways and Means

H. B. No. 410 - Representatives Rezabek and Hayes
WITH REGARD TO HABITUAL AND CHRONIC TRUANCY AND COMPULSORY SCHOOL ATTENDANCE.

To the committee on Education

H. B. No. 411 - Representative Pelanda
TO DESIGNATE SEPTEMBER 26 AS "DIFFUSE INTRINSIC PONTINE GLIOMA AWARENESS DAY."

To the committee on Health and Aging

H. B. No. 412 - Representatives Anielski and Schuring
TO REQUIRE CERTAIN PAYMENTS MADE TO LOCAL GOVERNMENTS IN WHICH RACETRACKS ARE LOCATED TO BE MADE PROPORTIONALLY.

To the committee on Finance

H. B. No. 413 - Representative Brinkman
TO ADD TO THE PURPOSES FOR WHICH A BOARD OF TOWNSHIP TRUSTEES MAY GO INTO EXECUTIVE SESSION, TO PERMIT A TOWNSHIP TO CHARGE FOR RECYCLING SERVICES, TO REDUCE THE POPULATION THRESHOLD FOR A TOWNSHIP TO ADOPT A LIMITED HOME RULE FORM OF GOVERNMENT, TO AUTHORIZE A TOWNSHIP TO PURCHASE, LEASE, OR PROVIDE UNDERWATER RESCUE AND RECOVERY EQUIPMENT FOR FIRE AND RESCUE PURPOSES, TO AUTHORIZE BOARDS OF TOWNSHIP TRUSTEES TO PAY FOR GROUP LIFE INSURANCE FOR ANY EMPLOYEE, TO MAKE OTHER CHANGES TO THE TOWNSHIP LAWS, TO ALLOW TAXING UNITS TO USE THE PROCEEDS OF A FIRE, POLICE, OR EMERGENCY

SERVICES TAX LEVY TO PAY COSTS RELATED TO THE SERVICE FOR WHICH THE TAX IS LEVIED, AND TO EXPAND THE PUBLIC INFRASTRUCTURE IMPROVEMENTS TOWNSHIPS, MUNICIPAL CORPORATIONS, AND COUNTIES MAY PAY FOR USING MONEY FROM THEIR PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUNDS.

To the committee on Local Government

H. B. No. 414 - Representatives Hackett and LaTourette
TO CREATE THE "PANCREATIC CANCER AWARENESS" LICENSE PLATE.

To the committee on Health and Aging

H. B. No. 415 - Representative Schuring
TO CREATE THE BUSINESS LINKED DEPOSIT PROGRAM, TO PERMIT CREDIT UNIONS TO PARTICIPATE IN THAT PROGRAM, TO PERMIT CREDIT UNIONS TO PARTICIPATE IN THE AGRICULTURAL LINKED DEPOSIT PROGRAM, AND TO MAKE OTHER CHANGES TO THE LINKED DEPOSIT LAW.

To the committee on Financial Institutions, Housing, and Urban Development

H. B. No. 416 - Representative Schuring
TO ENABLE STATE COLLEGES AND UNIVERSITIES TO ESTABLISH JOINT SELF-INSURANCE POOLS.

To the committee on Insurance

H. B. No. 417 - Representatives McColley and Koehler
REGARDING FINAL DISPOSITION OF FETAL REMAINS FROM ABORTIONS.

To the committee on Health and Aging

H. B. No. 418 - Representative Barnes
TO ENACT THE "SENIOR HOUSING RELIEF ACT" TO PROHIBIT THE SALE OF DELINQUENT PROPERTY TAX CERTIFICATES FOR HOMESTEADS OWNED FOR AT LEAST 20 YEARS BY A PERSON AGED 65 OR OLDER.

To the committee on Financial Institutions, Housing, and Urban Development

H. B. No. 419 - Representatives Sears and Ginter
REGARDING THE DISPOSITION OF FETAL REMAINS FROM ABORTIONS.

To the committee on Health and Aging

H. B. No. 420 - Representative Roegner
TO PROHIBIT THE DEPARTMENT OF EDUCATION FROM INCLUDING STUDENTS WHO "OPT-OUT" OF STATE ASSESSMENTS IN CALCULATIONS OF CERTAIN GRADES IN THE STATE REPORT

CARD AND TO DECLARE AN EMERGENCY.

To the committee on Education

H. B. No. 421 - Representative LaTourette

TO AUTHORIZE A PHARMACIST TO ADMINISTER BY INJECTION CERTAIN PRESCRIBED DRUGS.

To the committee on Health and Aging

H. B. No. 422 - Representatives O'Brien, S. and Patterson

TO REQUIRE RECORDING AND NOTIFICATION OF ASSIGNMENTS OF LEASES FOR REAL PROPERTY FOR THE PLACING OF AN INJECTION WELL, TO REVISE THE PROCEDURES AND REQUIREMENTS GOVERNING THE APPLICATION FOR AND ISSUANCE OF A PERMIT FOR A WELL TO INJECT BRINE AND OTHER WASTE SUBSTANCES FROM OIL AND GAS OPERATIONS, TO ESTABLISH AN ADDITIONAL FEE ON THE INJECTION OF THOSE SUBSTANCES, TO REQUIRE A PERSON CONDUCTING BRINE OR OTHER WASTE SUBSTANCES OPERATIONS PRIOR TO JANUARY 1, 2014, TO OBTAIN A PERMIT OR ORDER TO DO SO, TO ESTABLISH REQUIREMENTS GOVERNING GROUND WATER MONITORING RELATED TO THAT INJECTION, AND TO MAKE OTHER REVISIONS IN THE OIL AND GAS LAW.

To the committee on Energy and Natural Resources

H. B. No. 423 - Representative Perales

TO SPECIFY THAT AN ORDER FOR ACTIVE MILITARY SERVICE OR OTHER DOCUMENTATION REGARDING THE CALL TO ORDER OF AN INDIVIDUAL IN THE ARMED FORCES OF THE UNITED STATES OR THE OHIO ORGANIZED MILITIA IS NOT A PUBLIC RECORD.

To the committee on State Government

H. B. No. 424 - Representative Antani

TO SPECIFY THAT MILITARY RECORDS PROVIDED BY AN OFFICER OR EMPLOYEE OF A TOWNSHIP OR MUNICIPAL CORPORATION TO THE TOWNSHIP OR MUNICIPAL CORPORATION FOR PERSONNEL MATTERS ARE NOT PUBLIC RECORDS.

To the committee on State Government

H. B. No. 425 - Representative Hayes

REGARDING STUDENT RELIGIOUS EXPRESSION.

To the committee on Community and Family Advancement

H. B. No. 426 - Representative Antani

TO REQUIRE THE STATE BOARD OF CAREER COLLEGES AND SCHOOLS TO REPORT AND POST JOB PLACEMENT INFORMATION.

To the committee on Education

H. B. No. 427 - Representative Antani

TO REQUIRE THE ATTORNEY GENERAL TO SELECT A QUALIFIED THIRD PARTY TO RECEIVE COURT NOTICES OF SEALED OR EXPUNGED CRIMINAL RECORDS AND TO REQUIRE IDENTIFIED DATA REPOSITORIES AND WEB SITES THAT RECEIVE THOSE NOTICES FROM THE QUALIFIED THIRD PARTY TO REMOVE THOSE RECORDS FROM THEIR DATABASES.

To the committee on Judiciary

H. B. No. 428 - Representative Antani

TO CREATE THE "NATIONAL AVIATION HALL OF FAME" LICENSE PLATE.

To the committee on Transportation and Infrastructure

H. B. No. 429 - Representatives Antani and Reineke

REGARDING EMPLOYERS OF AUTOMOTIVE TECHNICIANS AND MOTOR VEHICLE TECHNICIANS PARTICIPATING IN THE INCUMBENT WORKFORCE TRAINING VOUCHER PROGRAM.

To the committee on Economic and Workforce Development

H. B. No. 430 - Representative Sprague

TO DESIGNATE A PORTION OF U.S. ROUTE 30 IN HANCOCK COUNTY AS THE "CONGRESSMAN MICHAEL G. OXLEY MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

H. J. R. No. 5 - Representatives Lepore-Hagan and Smith, K.

PROPOSING TO ENACT SECTION 2T OF ARTICLE VIII OF THE CONSTITUTION OF THE STATE OF OHIO TO PERMIT THE ISSUANCE OF GENERAL OBLIGATION BONDS TO FUND SEWER AND WATER CAPITAL IMPROVEMENTS.

To the committee on Finance

S. B. No. 49 - Senator Skindell

TO DESIGNATE A PORTION OF STATE ROUTE 2 IN CUYAHOGA COUNTY AS THE "GOVERNOR RICHARD F. CELESTE SHOREWAY."

To the committee on Transportation and Infrastructure

Sub. S. B. No. 75 - Senators Jones and Peterson

TO LIMIT THE AUTHORITY OF A BOARD OF COUNTY COMMISSIONERS OR BOARD OF TOWNSHIP TRUSTEES TO PROHIBIT AGRITOURISM THROUGH ZONING, TO APPLY CURRENT AGRICULTURAL USE VALUATION TO LAND USED FOR AGRITOURISM FOR PROPERTY TAX PURPOSES, AND TO ESTABLISH IMMUNITY IN A CIVIL ACTION FOR AGRITOURISM PROVIDERS.

To the committee on Agriculture and Rural Development

Sub. S. B. No. 129 - Senators Gardner and Cafaro
TO AMEND THE LAW RELATED TO THE PRIOR AUTHORIZATION
REQUIREMENTS OF INSURERS.

To the committee on Insurance

S. B. No. 172 - Senator Jordan
TO EXEMPT FROM SALES AND USE TAXES THE SALE OR USE OF
INVESTMENT METAL BULLION AND COINS.

To the committee on Ways and Means

S. B. No. 179 - Senator Hite
TO DESIGNATE THE "LT. COL. RALPH D. COLE MEMORIAL BRIDGE"
WITHIN THE MUNICIPAL CORPORATION OF FINDLAY.

To the committee on Transportation and Infrastructure

S. B. No. 182 - Senators Balderson and Peterson
TO DESIGNATE A PORTION OF UNITED STATES ROUTE TWENTY-
THREE WITHIN PICKAWAY COUNTY AS THE "ARMY SPECIALIST
GERALD R. JENKINS MEMORIAL HIGHWAY" AND A PORTION OF
UNITED STATES ROUTE SIXTY-TWO WITHIN PICKAWAY COUNTY
AS THE "ARMY PFC KEVIN C. OTT MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

Sub. S. B. No. 184 - Senator Balderson
TO CLARIFY THE SEX OFFENDER REGISTRATION REQUIREMENTS
AND PENALTIES.

To the committee on Judiciary

S. B. No. 187 - Senator Balderson
TO DESIGNATE A PORTION OF THE NELSONVILLE BYPASS OF
UNITED STATES ROUTE 33 AS THE "STATE SENATOR C. STANLEY
MECHEM MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

S. B. No. 188 - Senators Seitz and Tavares
TO DESIGNATE THE MONTH OF APRIL AS "GENOCIDE AWARENESS
MONTH."

To the committee on State Government

Am. S. B. No. 196 - Senator Widener
TO DESIGNATE A PORTION OF STATE ROUTE 72 IN GREENE
COUNTY AS THE "PRIVATE FIRST CLASS WILLIAM "BRENT"
TURNER U.S.M.C. MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

Am. S. B. No. 200 - Senators Hughes and Bacon
TO DESIGNATE A PORTION OF STATE ROUTE 7 IN MAHONING
COUNTY AS THE "ARMY CHIEF WARRANT OFFICER DONALD V.

CLARK MEMORIAL HIGHWAY" AND TO DESIGNATE A PORTION OF I-70 IN FRANKLIN COUNTY AS THE "SERGEANT ADAM L. KNOX MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

S. B. No. 207 - Senator Coley

TO DESIGNATE A PORTION OF STATE ROUTE 73 IN BUTLER COUNTY AS THE "SPC JAMES E. HALL JR. MEMORIAL HIGHWAY."

To the committee on Transportation and Infrastructure

RON AMSTUTZ

BILL HAYES

STEPHANIE KUNZE

SCOTT RYAN

NICKIE J. ANTONIO

HEARCEL F. CRAIG

ANDREW BRENNER

RON HOOD

DOROTHY PELANDA

FRED STRAHORN

KEVIN BOYCE

Representative Ryan moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills, House Joint Resolution, and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Boyce reported for the Rules and Reference committee recommending that the following House Concurrent Resolution, House Resolutions, and Senate Concurrent Resolutions be introduced and referred to the following committees for consideration:

H. C. R. No. 32 - Representative McColley

TO URGE THE UNITED STATES CONGRESS TO PASS THE ADA EDUCATION AND REFORM ACT OF 2015.

To the committee on State Government

H. R. No. 263 - Representative Dovilla

TO ENCOURAGE THE PRESIDENT AND THE CONGRESS OF THE UNITED STATES AND THE UNITED STATES OFFICE OF MANAGEMENT AND BUDGET TO SUPPORT PLANS TO UPGRADE THE SOO LOCKS AT SAULT STE. MARIE, MICHIGAN AND ENCOURAGE THE UNITED STATES ARMY CORPS OF ENGINEERS

TO TAKE EXPEDITIOUS ACTION IN PREPARING AN ECONOMIC REEVALUATION REPORT.

To the committee on Transportation and Infrastructure

H. R. No. 269 - Representative Clyde
DESIGNATING THOMAS PAINE DAY IN OHIO, JANUARY 29, 2016.
To the committee on Education

H. R. No. 282 - Representatives Howse and Ramos
TO SUPPORT EFFORTS TO ENSURE THAT STUDENTS FROM OHIO
HAVE ACCESS TO DEBT-FREE HIGHER EDUCATION AT PUBLIC
COLLEGES AND UNIVERSITIES.
To the committee on Finance

S. C. R. No. 2 - Senators Balderson and Gentile
TO URGE THE UNITED STATES CONGRESS TO INCREASE FEDERAL
FUNDING FOR RESEARCH AND DEVELOPMENT INVOLVING
ADVANCED MEDICAL TECHNOLOGY USED IN THE TREATMENT OF
TYPE 1 DIABETES.
To the committee on Health and Aging

Am. S. C. R. No. 11 - Senator Uecker
TO URGE THE UNITED STATES CONGRESS TO PASS AND THE
PRESIDENT TO SIGN INTO LAW THE TOXIC EXPOSURE RESEARCH
ACT OF 2015.
To the committee on State Government

/s/ RON AMSTUTZ
Ron Amstutz, Chair

Representative Ryan moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution, House Resolutions, and Senate Concurrent Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution, House Resolutions, and Senate Concurrent Resolutions were introduced and referred as recommended.

Representative Boyce reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 267 - **Representatives Koehler and Brenner**
Honoring Abby Haab as a 2015 NFCA Division III All-America Scholar-Athlete.

H. R. No. 268 - Representatives Koehler and Duffey

Honoring Ali Newton as a 2015 NFCA Division III All-America Scholar-Athlete.

H. R. No. 271 - Representative Sykes

Honoring the Archbishop Hoban High School girls soccer team on winning the 2015 Division II State Championship.

H. R. No. 272 - Representative Anielski

Honoring the Gilmour Academy girls volleyball team as the 2015 Division III State Champion.

H. R. No. 274 - Representatives Anielski and Patmon

Honoring the Saint Ignatius High School boys soccer team as the 2015 Division I State Champion.

H. R. No. 276 - Representative Buchy

Honoring the Fort Recovery High School football team as the 2015 Division VII State Champion.

H. R. No. 277 - Representative Buchy

Honoring the Coldwater High School football team on securing the 2015 Division V State Championship title.

H. R. No. 278 - Representative Leland

Honoring the St. Francis DeSales High School boys soccer team on winning the 2015 Division II State Championship.

H. R. No. 279 - Representative Johnson, G.

Honoring the City of Barberton on its One Hundred Twenty-fifth Anniversary.

H. R. No. 280 - Representative Johnson, T.

Honoring Michael Swearingen on being inducted into the Ohio Bowling Council Hall of Fame.

H. R. No. 281 - Representative Pelanda

Honoring Laci Welch on receiving a 2015 National FFA Proficiency Award.

H. R. No. 283 - Representative Koehler

Honoring the Wittenberg University women's volleyball team as the 2015 North Coast Athletic Conference regular-season and tournament Champion.

H. R. No. 284 - Representative DeVitis

Honoring TRIAD on receiving 2015 Gold and Silver awards at the W3 Awards.

H. R. No. 285 - Representative Dovilla

Honoring Giulia Paolino as a 2015 National Solo Dance Series Champion.

H. R. No. 286 - Representatives Sykes, Johnson, G., Roegner, Slaby, DeVitis

Honoring the Archbishop Hoban High School football team as the 2015 Division III State Champion.

H. R. No. 287 - Representative Ramos

Honoring Brian Alegant on being presented with a 2015 U.S. Professor of the Year Award.

H. R. No. 288 - Representative Smith, R.

Honoring the University of Rio Grande men's soccer team as the 2015 NAIA Champion.

H. R. No. 289 - Representative Dovilla

Honoring Jamie Sekerak as the 2015 Reining Seat Gold Medalist.

H. R. No. 290 - Representative Arndt

Honoring the Village of Marblehead on its One Hundred Twenty-fifth Anniversary.

H. R. No. 291 - Representative Smith, R.

Honoring Megan Rae Wise as Miss Ohio USA 2016.

H. R. No. 292 - Representative Arndt

Honoring Ottawa County on the One Hundred Seventy-fifth Anniversary of its founding.

/s/ RON AMSTUTZ

Ron Amstutz, Chair

Representative Ryan moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to Section 3332.081 of the Ohio Revised Code, the Speaker hereby appoints Representative Brenner to the Student Tuition Recovery Authority.

MESSAGE FROM THE SPEAKER

Pursuant to Section 3333.01 of the Ohio Revised Code, the Speaker hereby appoints Representative Brenner to the Ohio Board of Regents.

MESSAGE FROM THE SPEAKER

Pursuant to Section 4121.70 of the Ohio Revised Code, the Speaker hereby appoints Representative Young to the Labor Management Government Advisory Council.

MESSAGE FROM THE SPEAKER

Pursuant to Section 5540.02(C) of the Ohio Revised Code, the Speaker hereby appoints Representative Thompson to the Belmont County Transportation Improvement District Board of Trustees.

MESSAGE FROM THE SPEAKER

Pursuant to Section 5540.02(C) of the Ohio Revised Code, the Speaker hereby appoints Representative Burkley to the Defiance County Transportation Improvement District Board of Trustees.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Craig; appoint Representative Celebrezze.

On motion of Representative Ryan, the House adjourned until Tuesday, January 26, 2016 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.