

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MAY 15, 2018

ONE HUNDRED SIXTY-FOURTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, May 15, 2018, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following bills were introduced:

**H. B. No. 651** - Representative Schaffer.

To enact section 5.271 of the Revised Code to designate July as "Hank Kabel Sarcoma Awareness Month."

**H. B. No. 652** - Representative Howse.

Cosponsor: Representative Antonio.

To enact section 182.01 of the Revised Code to create the Loving State Index and the Loving State Index Commission to evaluate and rank municipal corporations in Ohio regarding critical supports that are vital to student academic success in order to identify gaps in opportunity for low-income individuals and minority individuals.

**H. B. No. 653** - Representative Howse.

Cosponsor: Representative Ashford.

To enact sections 126.60, 126.61, 357.01, 357.02, 357.03, and 357.04 of the Revised Code to authorize counties to engage in participatory budgeting.

**H. B. No. 654** - Representatives Smith, K., Boggs.

Cosponsors: Representatives Ashford, Sheehy.

To make a supplemental appropriation under the budget of the Auditor of State to make disbursements to political subdivisions appearing on the Auditor of State's fiscal caution, fiscal watch, or fiscal emergency list during the FY 2018-FY 2019 biennium.

**H. B. No. 655** - Representative Sheehy.

Cosponsors: Representatives Smith, K., Ashford, Ramos.

To amend sections 905.326 and 939.08 and to enact section 939.99 of the Revised Code to generally require the application of fertilizer in the western Lake Erie basin to be applied onto an actively farmed field at the agronomic rate, and to require the application of manure in the western Lake Erie basin to be applied onto an actively farmed field at either the agronomic rate or while utilizing specified best available technologies.

**H. B. No. 656** - Representative Sheehy.

Cosponsors: Representatives West, Miller.

To enact section 109.68 of the Revised Code to require the Attorney General to create and operate a database of information regarding law enforcement officers who have been terminated from employment, or resigned in lieu of termination, and to require law enforcement agencies to access the database for the sole purpose of determining eligibility of those officers for employment.

**H. B. No. 657** - Representatives Rezabek, Celebrezze.

To amend sections 4911.18 and 4927.03 of the Revised Code to exempt wireless service providers and resellers from the Ohio Consumers' Counsel operating assessment.

**H. B. No. 658** - Representatives Brinkman, Zeltwanger.

To enact sections 2131.14, 2131.141, 2131.142, 2131.143, 2131.144, 2131.145, 2131.146, 2131.147, 2131.148, 2131.149, and 2919.30 of the Revised Code to prohibit a court from using a parent, guardian, or custodian's refusal to allow a child to undergo gender-based treatment as a basis for determining custody of the child.

**H. B. No. 659** - Representative Brown.

Cosponsors: Representatives Patterson, Boggs.

To enact section 4729.47 of the Revised Code regarding prescription drug readers for visually impaired patients.

**H. B. No. 660** - Representatives Howse, Kelly.

Cosponsors: Representatives Ramos, Sykes, Sheehy, Ashford, West, Bocchieri, Boggs.

To enact section 5101.89 of the Revised Code to require an annual report about certain employers of public assistance recipients.

**H. B. No. 661** - Representative Miller.

To amend section 5101.143 of the Revised Code to allow the Director of Job and Family Services to waive repayment of a state adoption assistance loan for economically disadvantaged families.

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Celebrezze reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolutions, and

Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 586** - Representatives Cera and Rogers  
TO REMOVE THE INCOME LIMIT THAT RESTRICTS ELIGIBILITY FOR THE HOMESTEAD EXEMPTION AND TO INCREASE THE EXEMPTION AMOUNT FROM \$25,000 TO \$30,000.  
To the committee on Ways and Means

**H. B. No. 587** - Representatives Anielski and Kick  
TO REQUIRE OHIO'S MEDICAID PROGRAM TO COVER WHITE CANES FOR BLIND OR VISUALLY IMPAIRED RECIPIENTS.  
To the committee on Health

**H. B. No. 588** - Representatives Kent and Miller  
TO DESIGNATE A PORTION OF INTERSTATE ROUTE 71 IN FRANKLIN COUNTY AS THE "JAMES H. HOUGH MEMORIAL HIGHWAY."  
To the committee on Transportation and Public Safety

**H. B. No. 589** - Representatives Ramos and Lang  
TO DESIGNATE SEPTEMBER 15 TO OCTOBER 15 EACH YEAR AS "HISPANIC AND LATINO HERITAGE MONTH."  
To the committee on State and Local Government

**H. B. No. 590** - Representatives Vitale and Keller  
TO DEFINE WHAT CONSTITUTES REASONABLE FORCE AND SPECIFY WHEN A PERSON IS JUSTIFIED IN ITS USE OR THREATENED USE, TO PROVIDE THAT A PERSON HAS NO DUTY TO RETREAT FROM ANY PLACE WHERE THE PERSON IS LAWFULLY PRESENT PRIOR TO USING OR THREATENING TO USE REASONABLE FORCE, TO ESTABLISH CIVIL AND CRIMINAL IMMUNITY FOR A PERSON WHO USES OR THREATENS TO USE REASONABLE FORCE, TO REVISE THE CIRCUMSTANCES UNDER WHICH A PERSON WHO USES OR THREATENS TO USE DEADLY FORCE IS PRESUMED TO BE ACTING IN SELF-DEFENSE OR IN DEFENSE OF ANOTHER, AND TO ESTABLISH A PROCEDURE AND STANDARDS FOR ASSERTING AND DISPROVING SELF-DEFENSE, DEFENSE OF ANOTHER, OR DEFENSE OF A RESIDENCE IN A CRIMINAL OR CIVIL CASE.  
To the committee on Criminal Justice

**H. B. No. 591** - Representative Duffey  
TO REVISE THE STATE REPORT CARD RATING SYSTEM FOR SCHOOL DISTRICTS AND PUBLIC SCHOOLS.  
To the committee on Education and Career Readiness

**H. B. No. 592** - Representative Ramos

TO PERMIT SEALING OF RECORDS PERTAINING TO MULTIPLE CRIMINAL OFFENSES THAT RESULTED FROM DRUG-SEEKING BEHAVIOR IF THE OFFENDER HAS SUCCESSFULLY COMPLETED A DRUG TREATMENT PROGRAM AND TO NAME THE ACT THE OHIO SECOND CHANCE ACT.

To the committee on Criminal Justice

**H. B. No. 593** - Representative Ramos

TO PROVIDE THAT PORTIONS OF A PEACE OFFICER'S DASHBOARD CAMERA RECORDINGS THAT SHOW AN OFFICER BEING KILLED OR SUFFERING GRIEVOUS BODILY HARM IN THE LINE OF DUTY ARE NOT PUBLIC RECORDS AND GENERALLY ARE CONFIDENTIAL AND MAY NOT BE RELEASED.

To the committee on Government Accountability and Oversight

**H. B. No. 594** - Representative Ramos

TO PROVIDE FOR PAYMENTS TO MUNICIPALITIES OR SCHOOL DISTRICTS FOR THEIR LOST INCOME TAX REVENUE AFTER A BUSINESS LAYS OFF 50 OR MORE EMPLOYEES WITHIN THEIR JURISDICTION.

To the committee on State and Local Government

**H. B. No. 595** - Representatives Cupp and Rezabek

RELATIVE TO PROCEDURES FOR A TESTATOR TO FILE A DECLARATORY JUDGMENT ACTION TO DECLARE THE VALIDITY OF A WILL PRIOR TO DEATH AND THE SETTLOR OF A TRUST TO FILE SUCH AN ACTION TO DECLARE ITS VALIDITY, EXCEPTIONS TO ANTILAPSE PROVISIONS IN CLASS GIFTS IN WILLS AND TRUSTS, INCORPORATION OF A WRITTEN TRUST INTO A WILL, TRUSTS FOR A MINOR, ARBITRATION OF TRUST DISPUTES, THE CREATION OF COUNTY AND MULTICOUNTY GUARDIANSHIP SERVICES BOARDS, AND CORONER'S DISPOSITION OF PERSON DYING OF SUSPICIOUS OR UNUSUAL DEATH.

To the committee on Civil Justice

**H. B. No. 596** - Representative Ramos

TO SPECIFY THE CONDITIONS UNDER WHICH A BOARD OF COUNTY COMMISSIONERS MAY ESTABLISH ONE OR MORE BRANCH OFFICES OF THE BOARD OF ELECTIONS FOR IN-PERSON ABSENT VOTING.

To the committee on Government Accountability and Oversight

**H. B. No. 597** - Representatives Faber and Dever  
TO CREATE THE OFFENSES OF THEFT OR CONVERSION OF A  
TELEPHONE NUMBER OR EXCHANGE AND PROVIDING  
MISLEADING CALLER IDENTIFICATION INFORMATION.

To the committee on Criminal Justice

**H. B. No. 598** - Representatives West and Green  
TO GIVE COUNTY AUDITORS MORE DISCRETION WITH RESPECT  
TO HOW OFTEN TAX-FORFEITED LAND SHALL BE OFFERED FOR  
SALE, TO EXPRESSLY IMMUNIZE COUNTIES FROM CIVIL  
LIABILITY IN CONNECTION WITH SUCH LAND, AND TO REMOVE A  
REQUIREMENT THAT PROPERTY HELD BY A LAND BANK FOR  
MORE THAN FIFTEEN YEARS MUST BE OFFERED FOR SALE AT A  
PUBLIC AUCTION.

To the committee on State and Local Government

**H. B. No. 599** - Representative West  
TO RESTORE LOCAL AUTHORITY TO REGULATE THE OWNERSHIP,  
POSSESSION, PURCHASE, SALE, TRANSFER, TRANSPORTATION,  
STORAGE, AND KEEPING OF FIREARMS.

To the committee on Federalism and Interstate Relations

**H. B. No. 600** - Representative Barnes  
TO ESTABLISH THE "ACCESS TO GLOBAL MARKET  
OPPORTUNITIES FOR OHIO MANUFACTURED PRODUCTS  
PROGRAM" TO BE COMPOSED OF THE "OHIO GLOBAL  
LEADERSHIP INITIATIVE" AND THE "GLOBAL INITIATIVE ON  
INTERNATIONAL RELATIONS" TO CREATE NEW, UNTAPPED  
GLOBAL MARKETS FOR OHIO BUSINESSES AND THEREBY  
PROMOTE JOB CREATION, AND TO MAKE AN APPROPRIATION.

To the committee on Economic Development, Commerce, and Labor

**H. B. No. 601** - Representative Ginter  
REGARDING ADMINISTRATION OF DRUGS FOR DRUG ADDICTION  
TREATMENT.

To the committee on Health

**H. B. No. 602** - Representatives Duffey and Lanese  
TO PENALIZE A MUNICIPAL CORPORATION FOR ENGAGING IN  
CERTAIN ACTIONS RELATED TO ITS PROVISION OF WATER AND  
SEWER SERVICES OUTSIDE OF ITS TERRITORY BY REDUCING OR  
WITHHOLDING PAYMENTS THE MUNICIPAL CORPORATION  
RECEIVES FROM THE LOCAL GOVERNMENT FUND AND  
RENDERING THE MUNICIPAL CORPORATION INELIGIBLE FOR  
STATE WATER AND SEWER DEVELOPMENT FUNDS.

To the committee on Finance

**H. B. No. 603** - Representative Perales

TO GRANT RESIDENCY STATUS FOR IN-STATE TUITION PURPOSES AT STATE INSTITUTIONS OF HIGHER EDUCATION TO ALL MILITARY SERVICE MEMBERS WHO ARE ON ACTIVE DUTY AND TO THEIR SPOUSES AND DEPENDENTS.

To the committee on Higher Education and Workforce Development

**H. B. No. 604** - Representative Strahorn

TO ALTER THE MINIMUM SETBACK REQUIREMENT FOR WIND FARMS OF FIVE OR MORE MEGAWATTS AND TO MAKE THE AUTHORIZATION OF QUALIFIED ENERGY PROJECT PROPERTY TAX EXEMPTIONS PERMANENT.

To the committee on Public Utilities

**H. B. No. 605** - Representatives Kelly and Smith, K.

TO RAISE THE SALARY THRESHOLD ABOVE WHICH CERTAIN EMPLOYEES ARE EXEMPT FROM THE OVERTIME LAW.

To the committee on Economic Development, Commerce, and Labor

**H. B. No. 606** - Representatives Patterson and LaTourette

TO AUTHORIZE A PROPERTY TAX EXEMPTION FOR LAND USED FOR COMMERCIAL MAPLE SAP EXTRACTION AND TO REIMBURSE, UP TO \$3 MILLION PER YEAR, LOCAL GOVERNMENTS FOR REVENUE LOST FROM THE EXEMPTION.

To the committee on Ways and Means

**H. B. No. 607** - Representative Wiggam

TO ELIMINATE THE REQUIREMENT THAT ONE OF THE JUDGES OF THE WAYNE COUNTY MUNICIPAL COURT SIT WITHIN THE MUNICIPAL CORPORATION OF ORRVILLE.

To the committee on Criminal Justice

**H. B. No. 608** - Representative Wiggam

REGARDING ELIGIBILITY FOR SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS.

To the committee on Community and Family Advancement

**H. B. No. 609** - Representative Hughes

WITH RESPECT TO THE EXPULSION OF A STUDENT FROM A SCHOOL DISTRICT, COMMUNITY SCHOOL, OR STEM SCHOOL FOR COMMUNICATING A THREAT OF VIOLENCE TO OCCUR ON SCHOOL GROUNDS.

To the committee on Education and Career Readiness

**H. B. No. 610** - Representative Clyde

TO MODIFY THE CAMPAIGN FINANCE LAW.

To the committee on Government Accountability and Oversight

**H. B. No. 611** - Representatives Faber and Roegner  
TO CONDITION PAYMENT FROM THE DEPARTMENT OF  
EDUCATION TO AN INTERNET- OR COMPUTER-BASED  
COMMUNITY SCHOOL ON THE SCHOOL'S USE OF  
AUTOMATICALLY VERIFIABLE SOFTWARE THAT TRACKS  
ATTENDANCE, CLASS SIZE, AND PARTICIPATION.  
To the committee on Education and Career Readiness

**H. B. No. 612** - Representative Perales  
TO REQUIRE THE ATTORNEY GENERAL TO ESTABLISH AND  
MAINTAIN A PUBLICLY ACCESSIBLE CHILD ABUSE REGISTRY  
CONTAINING INFORMATION ON OFFENDERS WHO COMMIT  
CERTAIN OFFENSES AGAINST MINORS UNDER 14 YEARS OF AGE  
AND TO NAME THE ACT JACOB'S LAW.  
To the committee on Government Accountability and Oversight

**H. B. No. 613** - Representatives West and Galonski  
REGARDING TESTING PREGNANT WOMEN FOR HIV, SYPHILIS,  
AND GONORRHEA.  
To the committee on Health

**H. B. No. 614** - Representative West  
TO PROVIDE IMMUNITY FROM ARREST, PROSECUTION, OR  
CONVICTION FOR USE OR POSSESSION OF DRUG PARAPHERNALIA  
FOR A PERSON WHO SEEKS OR OBTAINS MEDICAL ASSISTANCE  
FOR A DRUG OVERDOSE.  
To the committee on Criminal Justice

**H. B. No. 615** - Representative West  
TO REQUIRE CREDITORS, PRIOR TO COLLECTING THE DEBT OF A  
DECEDENT OUTSIDE OF PROBATE, TO EXPLICITLY INFORM THE  
PERSON FROM WHOM PAYMENT IS SOUGHT THAT THE PERSON IS  
UNDER NO OBLIGATION TO PAY THE DEBT.  
To the committee on Civil Justice

**H. B. No. 616** - Representative West  
TO PROHIBIT CERTAIN LAW ENFORCEMENT OFFICIALS OR  
AGENCIES FROM ESTABLISHING A PLAN USING QUOTAS OF  
ARRESTS MADE OR CITATIONS ISSUED BY THEIR POLICE  
OFFICERS FOR THE PURPOSE OF EVALUATING, PROMOTING,  
TRANSFERRING, REWARDING, OR DISCIPLINING THE POLICE  
OFFICERS AND TO AUTHORIZE THE ATTORNEY GENERAL TO  
INVESTIGATE SUCH USE UPON AN ANONYMOUS REPORT OF A  
POLICE OFFICER.  
To the committee on Government Accountability and Oversight

**H. B. No. 617** - Representative West  
TO ESTABLISH THE OHIO TELEHEALTH COMMISSION.  
To the committee on Health

**H. B. No. 618** - Representative West  
TO REQUIRE THE DEPARTMENT OF MENTAL HEALTH AND  
ADDICTION SERVICES TO DEVELOP A NON-OPIOID DIRECTIVE  
FORM.  
To the committee on Health

**H. B. No. 619** - Representative Antani  
TO REQUIRE THE DEVELOPMENT OF AN INSTRUCTIONAL  
PROGRAM AND EDUCATIONAL AND INFORMATIONAL MATERIALS  
AND THE DISSEMINATION OF THOSE MATERIALS TO PROTECT  
THE HUMANITY OF THE UNBORN CHILD AND TO MAKE AN  
APPROPRIATION.  
To the committee on Education and Career Readiness

**H. B. No. 620** - Representatives Roegner and Riedel  
TO REQUIRE AGENCIES TO REDUCE THE NUMBER OF  
REGULATORY RESTRICTIONS.  
To the committee on Government Accountability and Oversight

**H. B. No. 621** - Representative Hughes  
TO REVISE THE PAYMENTS THAT SURVIVING FAMILY MEMBERS  
RECEIVE FROM THE OHIO PUBLIC SAFETY OFFICERS DEATH  
BENEFIT FUND AND TO PERMIT SURVIVING SPOUSES AND  
CHILDREN TO PARTICIPATE IN THE HEALTH, DENTAL, AND VISION  
BENEFITS OFFERED TO STATE EMPLOYEES AS IF THE SURVIVORS  
WERE EMPLOYEES OF THIS STATE.  
To the committee on Insurance

**H. B. No. 622** - Representative Perales  
TO GENERALLY AUTHORIZE A JUDGE OR MAGISTRATE WHO IS A  
CONCEALED HANDGUN LICENSEE TO POSSESS A CONCEALED  
HANDGUN IN A COURTHOUSE OR ATTACHED PARKING AREA, TO  
EXPAND THE EXEMPTION FROM THE OFFENSES REGARDING  
ILLEGAL CONVEYANCE, POSSESSION, OR CONTROL OF A DEADLY  
WEAPON OR DANGEROUS ORDNANCE INTO OR IN A  
COURTHOUSE FOR A JUDGE OR MAGISTRATE WHO IS A LICENSEE  
WITH RESPECT TO A CONCEALED HANDGUN, AND TO REQUIRE A  
SPECIFIED SECURE STORAGE OF THE CONCEALED HANDGUN  
WHILE IN THE COURTHOUSE AS A CONDITION FOR APPLICATION  
OF THE AUTHORIZATION AND EXEMPTION.  
To the committee on Federalism and Interstate Relations

**H. B. No. 623** - Representatives Gonzales and Carfagna  
TO DESIGNATE A PORTION OF INTERSTATE ROUTE 270 IN  
FRANKLIN COUNTY AS THE "OFFICERS ANTHONY MORELLI AND  
ERIC JOERING MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 624** - Representative Kent  
TO ESTABLISH THE NEW AFRICAN IMMIGRANTS GRANT AND GIFT  
FUND IN THE STATE TREASURY.

To the committee on State and Local Government

**H. B. No. 625** - Representatives Lang and Lipps  
TO AUTHORIZE A PERSON TO USE AN AUXILIARY CONTAINER FOR  
ANY PURPOSE, TO PROHIBIT A MUNICIPAL CORPORATION,  
CHARTER COUNTY, OR LIMITED HOME RULE TOWNSHIP FROM  
IMPOSING A TAX OR FEE ON AUXILIARY CONTAINERS, AND TO  
CLARIFY THAT THE EXISTING ANTI-LITTERING LAW APPLIES TO  
AUXILIARY CONTAINERS.

To the committee on Economic Development, Commerce, and Labor

**H. B. No. 626** - Representatives Smith, K. and Fedor  
TO ESTABLISH A MORATORIUM ON THE CREATION OF NEW  
ACADEMIC DISTRESS COMMISSIONS.

To the committee on Education and Career Readiness

**H. B. No. 627** - Representatives Smith, K. and Galonski  
TO ELIMINATE THE PERIOD OF LIMITATION FOR THE CRIMINAL  
PROSECUTION OF A PERSON FOR RAPE.

To the committee on Criminal Justice

**H. B. No. 628** - Representatives Stein and Retherford  
WITH REGARD TO QUALIFICATIONS FOR OBTAINING A RESIDENT  
EDUCATOR LICENSE.

To the committee on Education and Career Readiness

**H. B. No. 629** - Representative Antani  
TO MODIFY THE LAW GOVERNING GIFTS AND TRAVEL  
REIMBURSEMENTS TO MEMBERS OF THE GENERAL ASSEMBLY  
AND TO PROHIBIT THE USE OF CAMPAIGN CONTRIBUTIONS FOR  
TRAVEL OUTSIDE THE UNITED STATES.

To the committee on Government Accountability and Oversight

**H. B. No. 630** - Representative Galonski  
TO EXTEND THE ALTERNATIVE GRADUATION REQUIREMENTS  
FOR TWO ADDITIONAL YEARS.

To the committee on Education and Career Readiness

**H. B. No. 631** - Representatives Hughes and Patterson  
TO REVISE THE LAWS GOVERNING AMUSEMENT RIDE OPERATION  
AND SAFETY, TO DESIGNATE THIS ACT AS "TYLER'S LAW," AND TO  
DECLARE AN EMERGENCY.

To the committee on Agriculture and Rural Development

**H. B. No. 632** - Representatives Lang and Holmes  
REGARDING MOTOR VEHICLE ANCILLARY PRODUCT  
PROTECTION CONTRACTS AND MOTOR VEHICLE SERVICE  
CONTRACTS.

To the committee on Transportation and Public Safety

**H. B. No. 633** - Representatives Boggs and Miller  
TO PROHIBIT INDIVIDUALS WHO OWN OR CONTROL PRIVATE  
PROPERTY IN MUNICIPAL CORPORATIONS FROM DEPOSITING  
LITTER ON THAT PROPERTY.

To the committee on State and Local Government

**H. B. No. 634** - Representative Stein  
TO DESIGNATE A PORTION OF STATE ROUTE 99 IN HURON  
COUNTY AS THE "LANCE CORPORAL JAMES SPROWL MEMORIAL  
HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 635** - Representative Ramos  
TO CREATE A SCHOOL LICENSE PLATE PROGRAM.

To the committee on Transportation and Public Safety

**H. B. No. 636** - Representative Ramos  
TO EXEMPT VETERANS FROM THE THREE-MONTH COUNTY  
RESIDENCY REQUIREMENT TO BE ELIGIBLE FOR FINANCIAL  
ASSISTANCE FROM THE COUNTY VETERANS SERVICE  
COMMISSION, IF THE VETERAN HAS RELOCATED TO THE COUNTY  
FROM ANOTHER OHIO COUNTY, STATE, OR UNITED STATES  
TERRITORY AFTER THE GOVERNOR OR PRESIDENT OF THE  
UNITED STATES DECLARES A DISASTER OR EMERGENCY.

To the committee on Armed Services, Veterans Affairs, and Homeland  
Security

**H. B. No. 637** - Representative Clyde  
TO PERMIT SIXTEEN AND SEVENTEEN YEAR OLDS TO  
PREREGISTER TO VOTE.

To the committee on Government Accountability and Oversight

**H. B. No. 638** - Representative Kent  
TO MODIFY THE PERIOD OF LIMITATION FOR PROSECUTION OF  
OFFENSES INVOLVING CHILD ABUSE AND NEGLECT.

To the committee on Criminal Justice

**H. B. No. 639** - Representative Dean  
TO DESIGNATE A PORTION OF STATE ROUTE 123 IN WARREN COUNTY AS THE "OFFICER CIERA N. GREENE MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 640** - Representative Sheehy  
TO DESIGNATE A PORTION OF INTERSTATE ROUTE 475 IN LUCAS COUNTY AS THE "SGT. ALEX DRABIK MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 641** - Representative Antani  
TO EXEMPT FROM SALES AND USE TAX THINGS PURCHASED BY AN INTERSTATE LOGISTICS BUSINESS AND USED PRIMARILY TO MOVE COMPLETED MANUFACTURED PRODUCTS TO THE POINT FROM WHICH THEY ARE SHIPPED FROM A MANUFACTURING FACILITY AND RELATED POWER SOURCES.

To the committee on Ways and Means

**H. B. No. 642** - Representative Gonzales  
TO CLASSIFY AS ADULTERATED A NONPRESCRIPTION DIABETES TEST DEVICE THAT WAS NOT PURCHASED OR ACQUIRED DIRECTLY FROM THE DEVICE'S MANUFACTURER OR AN AUTHORIZED DISTRIBUTOR, TO ESTABLISH RECORDKEEPING AND OTHER REQUIREMENTS FOR PHARMACISTS WHO DISPENSE NONPRESCRIPTION DIABETES TEST DEVICES, AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 643** - Representatives Arndt and Patterson  
TO ALLOW EQUIPMENT FOR THE PROTECTION AND PRESERVATION OF LAKE ERIE TO BE PURCHASED WITH PROCEEDS FROM THE PARKS AND RECREATION IMPROVEMENT FUND AND TO APPROPRIATE FUNDS FOR PROJECTS ENHANCING WATER QUALITY IN THE WESTERN LAKE ERIE BASIN.

To the committee on Finance

**H. J. R. No. 15** - Representatives Fedor and West  
PROPOSING TO ENACT SECTION 7 OF ARTICLE VI OF THE CONSTITUTION OF THE STATE OF OHIO TO REQUIRE A UNIVERSAL PRESCHOOL EDUCATION PROGRAM THAT IS FREE AND AVAILABLE TO ANY FOUR- OR FIVE-YEAR-OLD CHILD WHO RESIDES IN THE STATE.

To the committee on Education and Career Readiness

**H. J. R. No. 16** - Representatives Arndt and Patterson  
PROPOSING TO ENACT SECTION 2T OF ARTICLE VIII OF THE  
CONSTITUTION OF THE STATE OF OHIO TO PERMIT THE ISSUANCE  
OF GENERAL OBLIGATION BONDS TO FUND CLEAN WATER  
IMPROVEMENTS.

To the committee on Finance

**Sub. S. B. No. 82** - Senators Williams and Lehner  
TO REQUIRE A PUBLIC SCHOOL, WITHIN ONE HUNDRED TWENTY  
MINUTES OF THE START OF A SCHOOL DAY, TO NOTIFY THE  
PARENT OF A STUDENT WHO FAILS TO ARRIVE AT SCHOOL AND IS  
NOT EXCUSED FROM ATTENDANCE.

To the committee on Education and Career Readiness

**S. B. No. 116** - Senators LaRose and Williams  
TO PERMIT PERSONS WHO QUIT WORK TO ACCOMPANY THE  
PERSON'S SPOUSE ON A MILITARY TRANSFER TO BE ELIGIBLE  
FOR UNEMPLOYMENT COMPENSATION BENEFITS.

To the committee on Armed Services, Veterans Affairs, and Homeland  
Security

**Sub. S. B. No. 135** - Senator LaRose  
TO MAKE SUPPLEMENTAL OPERATING APPROPRIATIONS FOR THE  
FY 2018-FY 2019 BIENNIUM AND ISSUE CERTIFICATE OF  
PARTICIPATION OBLIGATIONS TO IMPLEMENT A VOTING  
MACHINE AND EQUIPMENT ACQUISITION PROGRAM.

To the committee on Finance

**Sub. S. B. No. 201** - Senators Bacon and O'Brien  
TO PROVIDE FOR INDEFINITE PRISON TERMS FOR FIRST OR  
SECOND DEGREE FELONIES AND SPECIFIED THIRD DEGREE  
FELONIES, WITH PRESUMPTIVE RELEASE OF OFFENDERS  
SENTENCED TO SUCH A TERM AT THE END OF THE MINIMUM  
TERM; TO GENERALLY ALLOW THE DEPARTMENT OF  
REHABILITATION AND CORRECTION WITH APPROVAL OF THE  
SENTENCING COURT TO REDUCE THE MINIMUM TERM FOR  
EXCEPTIONAL CONDUCT OR ADJUSTMENT TO INCARCERATION;  
TO ALLOW THE DEPARTMENT TO REBUT THE RELEASE  
PRESUMPTION AND KEEP THE OFFENDER IN PRISON UP TO THE  
MAXIMUM TERM IF IT MAKES SPECIFIED FINDINGS; AND TO  
NAME THE ACT'S PROVISIONS THE REAGAN TOKES LAW.

To the committee on Criminal Justice

**Sub. S. B. No. 208** - Senator Terhar  
TO GENERALLY ALLOW A LAW ENFORCEMENT OFFICER OR BCII  
INVESTIGATOR WHO IS CARRYING VALIDATING IDENTIFICATION,  
WHETHER ON OR OFF DUTY, TO CARRY A WEAPON ON CERTAIN

PREMISES OPEN TO THE PUBLIC AND TO PROVIDE A QUALIFIED IMMUNITY FROM CIVIL LIABILITY FOR OWNERS, OPERATORS, AND EMPLOYERS OF SUCH PREMISES FOR ANY RELATED INJURY, DEATH, OR LOSS.

To the committee on Federalism and Interstate Relations

**Sub. S. B. No. 221** - Senator Uecker

TO REFORM AGENCY RULE-MAKING AND LEGISLATIVE REVIEW THEREOF.

To the committee on Government Accountability and Oversight

**Sub. S. B. No. 231** - Senator Gardner

TO PROVIDE FOR A VIOLENT OFFENDER DATABASE, ESTABLISH A PRESUMPTION THAT VIOLENT OFFENDERS MUST ENROLL IN THE DATABASE FOR TEN YEARS, ESTABLISH PROCEDURES FOR A VIOLENT OFFENDER TO REBUT THE PRESUMPTION AND AVOID THE DUTY AND PROCEDURES FOR COURT EXTENSION OF THE DUTY AND TERMINATION OF AN EXTENDED DUTY, AND NAME THOSE PROVISIONS OF THE ACT "SIERAH'S LAW;" TO MODIFY THE MEMBERSHIP AND DUTIES OF THE EX-OFFENDER REENTRY COALITION AND ELIMINATE ITS REPEAL; TO REQUIRE HALFWAY HOUSES TO USE THE SINGLE VALIDATED RISK ASSESSMENT TOOL FOR ADULT OFFENDERS THAT THE DEPARTMENT OF REHABILITATION AND CORRECTION HAS DEVELOPED; AND TO PROVIDE THAT THE NOTICE OF RELEASE FROM PRISON OF SPECIFIED SERIOUS OFFENSE OFFENDERS THAT IS GIVEN TO SHERIFFS IS TO BE THE SAME AS THAT PROVIDED TO PROSECUTING ATTORNEYS AND ELIMINATE THE NOTICE TO SHERIFFS REGARDING PARDONS, COMMUTATIONS, PAROLES, AND TRANSITIONAL CONTROL TRANSFERS OF OFFENDERS.

To the committee on Criminal Justice

**Sub. S. B. No. 239** - Senator Dolan

TO MODIFY THE LAW CONCERNING REGIONAL COUNCILS OF GOVERNMENTS.

To the committee on State and Local Government

**Sub. S. B. No. 257** - Senators Uecker and O'Brien

TO MAKE CHANGES TO THE LAWS GOVERNING HUNTING AND FISHING.

To the committee on Energy and Natural Resources

KIRK SCHURING  
KRISTIN BOGGS  
RICK CARFAGNA

LOUIS W. BLESSING III  
ANDREW BRENNER  
NICHOLAS CELEBREZZE

RON HOOD  
SARAH LATOURETTE  
DOROTHY PELANDA  
GARY SCHERER

BRIGID KELLY  
THOMAS F. PATTON  
SCOTT RYAN  
BILL SEITZ

Representative Brenner moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills, House Joint Resolutions, and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolutions, and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Celebrezze reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 429 - Representative Smith, K.**

Honoring Frank Macuga as the 2017 America's Favorite Crossing Guard.

**H. R. No. 430 - Representative Fedor**

Designating Macaron Day in Ohio, March 24, 2018.

**H. R. No. 431 - Representative Wiggam**

Honoring Gavin Stika on winning a Division III State Wrestling Championship.

**H. R. No. 432 - Representative Wiggam**

Honoring the Wooster wheelchair basketball team as the 2018 Ohio Interscholastic Wheelchair Basketball Champion.

**H. R. No. 433 - Representative Wiggam**

Honoring the Benevolent and Protective Order of the Elks Wooster Lodge 1346 on its One Hundredth Anniversary.

**H. R. No. 434 - Representatives Wiggam and Kick**

Honoring the Kingsway Christian School girls basketball team on winning the 2018 Ohio Christian School Athletic Association State Championship.

**H. R. No. 435 - Representative Wiggam**

Honoring Mason Plant as a 2018 NCAA Division III Indoor Track and Field National Champion.

**H. R. No. 436 - Representative Wiggam**

Honoring Lynnsey Winchell as a 2018 Division II/III State Indoor Track and Field champion.

**H. R. No. 437 - Representative Gonzales**

Honoring the Gahanna Lincoln High School girls bowling team on winning the 2018 Division I State Championship.

**H. R. No. 438 - Representative Dever**

Honoring the Archbishop Moeller High School boys basketball team on winning the 2018 Division I State Championship.

**H. R. No. 439 - Representative Manning**

Honoring the Rotary Club of Elyria on its Centennial.

**H. R. No. 440 - Representatives Hughes, Miller, Boggs, Gonzales, Brown, Duffey, Leland, Lanese, Kent, Craig**

Honoring The Ohio State University women's basketball team as the 2018 Big Ten Conference Regular-Season and Tournament champion.

Add the names: Brenner, Hood, Scherer

**H. R. No. 441 - Representatives Leland and Hughes**

Honoring the Bishop Watterson High School boys 200-yard freestyle relay team on winning the Division II State Championship.

**H. R. No. 442 - Representative Anielski**

Honoring David Madej as the 2018 Division I State Champion in the 50-yard freestyle and 100-yard butterfly.

**H. R. No. 443 - Representative Anielski**

Honoring Hannah Bach on winning the 2018 Division I State Championship in the 100-yard backstroke.

**H. R. No. 444 - Representatives Hughes and Pelanda**

Honoring the Dublin Jerome High School boys 200-yard freestyle relay team on winning a share of the 2018 Division I State Championship.

**H. R. No. 445 - Representatives Hughes and Lanese**

Honoring Dylan Litreal on winning the weight throw event at the 2018 Division I State Indoor Track and Field Meet.

**H. R. No. 446 - Representatives Hughes and Lanese**

Honoring the Hilliard Davidson High School girls 3,200-meter relay team on winning the 2018 Division I State Indoor Track and Field Championship.

**H. R. No. 447 - Representative Hughes**

Honoring Dane Goodwin on being named the 2018 Gatorade Ohio Boys Basketball Player of the Year and 2018 Ohio Mr. Basketball.

**H. R. No. 448 - Representative Butler**

Honoring the Centerville High School restaurant management team on winning the 2018 Ohio ProStart Invitational Championship.

**H. R. No. 449 - Representative Keller**

Honoring St. Aloysius Catholic Church on its One Hundred Fiftieth Anniversary.

**H. R. No. 450 - Representative Scherer**

Honoring the Fayette County Special Olympics Dragons basketball team on winning the 2018 Division II State Championship.

**H. R. No. 451 - Representative Hagan**

Honoring the University of Mount Union football team as the 2017 NCAA Division III Champion.

**H. R. No. 452 - Representative Sykes**

Honoring the St. Vincent-St. Mary High School boys basketball team on its 2018 Division II State Championship.

**H. R. No. 453 - Representative Sykes**

Honoring Mt. Zion Baptist Church on its One Hundredth Anniversary.

**H. R. No. 454 - Representative Brown**

Honoring the Defense Supply Center Columbus on its Centennial.

**H. R. No. 455 - Representative Edwards**

Honoring the Ohio University Bobcat Battalion on being recognized with a 2017-18 MacArthur Award.

**H. R. No. 456 - Representatives Hughes and Lanese**

Honoring Emma Kowalski on winning the weight throw event at the 2018 Division I State Indoor Track and Field Championship.

**H. R. No. 457 - Representative McClain**

Honoring Jameson Reile on winning a 2018 National Robotics Challenge gold award.

**H. R. No. 458 - Representative Koehler**

Honoring Clark County on its Bicentennial.

**H. R. No. 459 - Representative Dever**

Honoring the Deer Park High School boys basketball team on winning the 2018 Division III State Championship.

**H. R. No. 460 - Representative Ryan**

Honoring the Denison University men's swimming and diving team as the 2018 Division III National Collegiate Athletic Association Champion.

**H. R. No. 461 - Representative Holmes**

Honoring Jack DelGarbino on winning a 2018 National High School Coaches Association Wrestling Championship.

**H. R. No. 462 - Representative Landis**

Honoring Kent State University at Tuscarawas on its Fiftieth Anniversary.

**H. R. No. 463 - Representatives Kent, Boggs, Brown, Craig, Leland, Miller**

Honoring the Columbus Africentric Early College girls basketball team on winning the 2018 Division III State Championship.

**H. R. No. 464 - Representatives Keller, Lang, Retherford**

Honoring Matthew Wilson as the Dr. Tom and Betty Lawrence American History Teacher Award recipient for Ohio.

**H. R. No. 465 - Representatives Kelly, Reece, Dever, Ingram**

Recognizing Workers Memorial Day in Ohio, April 28, 2018.

**H. R. No. 466 - Representatives Sykes and Slaby**

Honoring Arjun Soni as a 2018 Ohio Elementary State Chess Champion.

**H. R. No. 467 - Representative Sykes**

Honoring Saadhika Lakshmi Bagley as a 2018 Ohio Elementary State Chess Champion.

**H. R. No. 468 - Representative Sykes**

Honoring the Discovery Montessori School chess team as a 2018 Ohio Elementary State Chess Champion.

**H. R. No. 469 - Representative Holmes**

Honoring the Club O.N.E. 12 Black Volleyball Team on winning the 2018 Girls 12 Regional Championship.

**H. R. No. 470 - Representative Howse**

Honoring Tamara Thomas on being named the 2018 Ohio Youth of the Year by the Boys and Girls Clubs of America.

/s/KIRK SCHURING

Kirk Schuring, Vice Chair

Representative Brenner moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

On motion of Representative Brenner, the House adjourned until Wednesday, May 16, 2018 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.