

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

WEDNESDAY, OCTOBER 24, 2018

TWO HUNDRED SECOND DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Wednesday, October 24, 2018, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Lipps was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 749** - Representative LaTourette.

Cosponsors: Representatives Holmes, Lang, Lipps.

To amend sections 3905.30, 3905.33, 3955.05, and 3960.11 and to enact section 3905.332 of the Revised Code to authorize domestic surplus lines insurers.

**H. B. No. 750** - Representative Edwards.

To amend Section 381.360 of Am. Sub. H.B. 49 of the 132nd General Assembly and Section 381.10 of Am. Sub. H.B. 49 of the 132nd General Assembly, as subsequently amended, to require the Chancellor of Higher Education to award supplemental grants from the Ohio College Opportunity Grant Program to students enrolled in eligible public institutions of higher education in the 2018-2019 academic year and to make an appropriation.

**H. B. No. 751** - Representative Smith, T.

To amend sections 5747.01 and 5747.06 of the Revised Code to authorize an income tax deduction for volunteer firefighters and to exempt certain income received by volunteer firefighters from withholding requirements.

**H. B. No. 752** - Representative Sykes.

To amend sections 3301.0718 and 3313.6011 and to enact section 3301.0727 of the Revised Code to require the State Board of Education to develop and adopt health education standards for grades kindergarten through twelve and to require only venereal disease education standards and curriculum adopted by the State Board to be approved by concurrent resolution of the General Assembly.

Said bills were considered the first time.

On motion of Representative Kick, the House adjourned until Monday, October 29, 2018 at 9:00 o'clock a.m.

Attest:

JOHN C. FOSTER,  
Assistant Clerk.