

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, FEBRUARY 7, 2017

THIRTEENTH DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, February 7, 2017, 11:00 o'clock a.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

**INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered for the first time:

**S. B. No. 36** - Senator Hite.

Cosponsors: Senators Obhof, Gardner, Beagle, Peterson, Coley, Hoagland, Hottinger, LaRose, Hackett, Williams, Brown.

To amend sections 5713.31, 5713.34, and 5715.01 of the Revised Code to require that the computation of the capitalization rate for the purposes of determining CAUV of agricultural land be computed using a method that excludes appreciation and equity buildup and to stipulate that CAUV land used for a conservation practice or enrolled in a federal land retirement or conservation program for at least three years must be valued at the lowest of the values assigned on the basis of soil type.

**S. B. No. 37** - Senator Hite.

Cosponsors: Senators Uecker, Thomas, Sykes, Yuko, Williams, Brown.

To amend sections 505.49, 737.052, and 737.15 and to enact section 109.804 of the Revised Code to require the Ohio Peace Officer Training Commission to develop and conduct a chief of police training course for newly appointed village, city, and township chiefs of police.

**S. B. No. 38** - Senator Yuko.

Cosponsors: Senators Brown, Tavares, Schiavoni, Skindell, Thomas.

To amend sections 119.14, 121.083, 1349.61, 4111.02, 4111.03, 4111.09, 4111.13, 4111.14, 4113.15, 4115.03, 4121.01, 4123.01, 4123.026, 4141.01, and 5747.01 and to enact sections 4177.01, 4177.02, 4177.03, 4177.04, 4177.05, 4177.06, 4177.07, 4177.08, 4177.09, 4177.10, 4177.11, 4177.12, 4177.13, 4177.14, 4177.15, 4177.16, 4177.17, 4177.18, and 4177.99 of the Revised Code to raise the minimum wage; to eliminate the prohibition against political subdivisions establishing a different minimum wage; to raise the salary threshold above which certain employees are exempt from the overtime law; and to create a uniform standard to determine whether an individual performing services for an employer is an employee of that employer.

**COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor

which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gregory W. Battle, from Cincinnati, Hamilton County, Ohio, as a Member of the Cincinnati State Technical and Community College Board of Trustees for a term beginning December 13, 2016 and ending at the close of business August 31, 2022, replacing Michael R. Oestreicher, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mark A. Bechtel, M.D., from Columbus, Franklin County, Ohio, as a Member of the State Medical Board for a term beginning January 3, 2017 and ending at the close of business March 18, 2021, replacing Sushil M. Sethi, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd day of January in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Diane Cunningham Redden, Republican, from Evendale, Hamilton County, Ohio, as a Member of the Ohio Advisory Council for Aging for a new term beginning

December 5, 2016 and ending at the close of business November 21, 2019, replacing Diane Cunningham Redden, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James N. Doyle, from South Vienna, Clark County, Ohio, as a Member of the Clark State Community College Board of Trustees for a new term beginning December 5, 2016 and ending at the close of business November 30, 2022, replacing James N. Doyle, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sandra Drabik Collins, from Toledo, Lucas County, Ohio, as a Member of the Miami University Board of Trustees for a term beginning November 29, 2016 and ending at the close of business February 28, 2025, replacing Sharon J. Mitchell, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of November in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sharon M. Evans, from Springfield, Clark County, Ohio, as a Member of the Clark State Community College Board of Trustees for a new term beginning December 6, 2016 and ending at the close of business November 30, 2022, replacing Sharon M. Evans, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jeffrey A. Hagman, from Shaker Heights, Cuyahoga County, Ohio, as a Member of the State Board of Orthotics, Prosthetics and Pedorthics for a new term beginning December 9, 2016 and ending at the close of business December 6, 2019, replacing Jeffrey A. Hagman, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Heath Hughes, Democrat, from Columbus, Franklin County, Ohio, as a Member of the Ohio Advisory Council for Aging for a new term beginning December 6, 2016 and ending at the close of business November 21, 2019, replacing Heath Hughes, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Angela N. King, from Celina, Mercer County, Ohio, as a Member of the Ohio Board of Speech Language Pathology and Audiology for a term beginning December 7, 2016 and ending at the close of business September 26, 2019, replacing Angela N. King, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Nancy Kohnen Cahall, from Cincinnati, Hamilton County, Ohio, as a Member of the Cincinnati State Technical and Community College Board of Trustees for a term beginning December 13, 2016 and ending at the close of business August 31, 2022, replacing Laurie Nippert Leonard, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT**

**OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Angela N. Krile, Republican, from Lancaster, Fairfield County, Ohio, as a Member of the Ohio Expositions Commission for a term beginning December 7, 2016 and ending at the close of business December 1, 2022, replacing Doug White, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Martha A. Manchester, from Lakeview, Auglaize County, Ohio, as a Member of the State Board of Education for a term beginning January 6, 2017 and ending at the close of business December 31, 2020, replacing Melanie Payne Bolender, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Helen L. Mayle, from Pickerington, Fairfield County, Ohio, as a Member of the Ohio Board of Speech Language Pathology and Audiology for a new term beginning December 7, 2016 and ending at the close of business September 26, 2019, replacing Helen L. Mayle, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th

day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charlotte D. McGuire, from Centerville, Montgomery County, Ohio, as a Member of the State Board of Education for a term beginning January 6, 2017 and ending at the close of business December 31, 2018, replacing A.J. Wagner, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bradley A. Phillips, from Beavercreek, Greene County, Ohio, as a Member of the Clark State Community College Board of Trustees for a new term beginning December 5, 2016 and ending at the close of business November 30, 2022, replacing Bradley A. Phillips, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**



I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Eric A. Poklar, from Worthington, Franklin County, Ohio, as a Member of the State Board of Education for a term beginning January 6, 2017 and ending at the close of business December 31, 2020, replacing Frank E. Pettigrew, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas Price, Republican, from Delaware, Delaware County, Ohio, as a Member of the Ohio Expositions Commission for a new term beginning December 16, 2016 and ending at the close of business December 1, 2022, replacing Thomas Price, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Marian K. Schuda, M.D., Republican, from Dublin, Franklin County, Ohio, as a Member of the Ohio Advisory Council for Aging for a new term beginning December 5, 2016 and ending at the close of business November 21, 2019, replacing Marian K. Schuda, M.D., whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Barbara R. Sears, from Franklin County, Ohio, as Director of the Department of Medicaid for a term beginning December 23, 2016 and continuing at the pleasure of the Governor.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Denise Ann Shockley, Republican, from Gallipolis, Gallia County, Ohio, as a Member of the Ohio Advisory Council for Aging for a new term beginning December 6, 2016 and ending at the close of business November 21, 2019, replacing Denise Ann Shockley, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Carrie Spangler, Au.D., from Uniontown, Stark County, Ohio, as a Member of the Ohio Board of Speech Language Pathology and Audiology for a new term

beginning December 7, 2016 and ending at the close of business September 26, 2019, replacing Carrie Spangler, Au.D., whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lynn S. Stevens, from Hillsboro, Highland County, Ohio, as a Member of the Southern State Community College Board of Trustees for a term beginning December 1, 2016 and ending at the close of business May 11, 2022, replacing Michelle Phillips Cimis, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of December in the year of our Lord, Two Thousand and Sixteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rebecca Vazquez-Skillings, from Westerville, Delaware County, Ohio, as a Member of the State Board of Education for a new term beginning January 6, 2017 and ending at the close of business December 31, 2020, replacing Rebecca Vazquez-Skillings, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 5910.02 of the Ohio Revised Code, the President of the Senate appoints the following senator to serve on the Ohio War Orphans Scholarship Board:

Senator Frank Hoagland

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 189.03(A)(4) of the Ohio Revised Code, the President of the Senate appoints the following member to serve on the Local Government Innovation Council:

Senator Bob Hackett

Pursuant to Section 189.03(A)(4) of the Ohio Revised Code, the Minority Leader of the Senate appoints the following member to serve on the same council:

Senator Joe Schiavoni

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 173.03 of the Ohio Revised Code, the President of the Senate appoints the following senators to serve as members on the Ohio Advisory Council for the Aging:

Senator Steve Wilson  
Senator Charleta Tavares

On the motion of Senator Gardner, the Senate adjourned until Wednesday, February 8, 2017 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,  
Clerk.