OHIO SENATE JOURNAL

THURSDAY, MARCH 9, 2017

TWENTY-FIFTH DAY Senate Chamber, Columbus, Ohio Thursday, March 9, 2017, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

Senator Burke was in attendance.

REPORTS OF STANDING AND SELECT COMMITTEES

Senator Balderson submitted the following report:

The standing committee on Energy and Natural Resources, to which was referred **S. B. No. 2-**Senator Hite, et al., having had the same under consideration, reports it back with the following amendments and recommends its passage when so amended.

In line 1497, after "connections" insert "only"

Co-Sponsor: LaRose.

YES - 11: KRIS JORDAN, TROY BALDERSON, MATT DOLAN, RANDY GARDNER, CLIFF HITE, JAY HOTTINGER, FRANK HOAGLAND, FRANK LAROSE, MICHAEL J. SKINDELL, SANDRA WILLIAMS, KEVIN BACON

NO - 0

The question being, "Shall the report of the committee be accepted?" The report of the committee was accepted.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 97 - Senators LaRose, Yuko.

Cosponsors: Senators Beagle, Hite, Brown, Tavares.

To establish a Regional Economic Development Alliance Study Committee to study the benefits and challenges involved in creating regional economic development alliances.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered: **S. R. No. 56** - Senator Peterson.

Honoring the Vollborn family as the 2017 Commercial Producer of the Year

S. R. No. 57 - Senator Peterson.

Honoring Avery Brown on receiving a 2017 Youth Virtues, Valor, and Vision Award from the National Catholic Educational Association.

S. R. No. 58 - Senator Peterson.

Honoring J.L. Draganic as the 2017 Ohio Cattlemen's Association Young Cattleman of the Year.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Randall T. Barengo, from Marietta, Washington County, Ohio, as a Member of the Washington State Community College Board of Trustees for a new term beginning February 24, 2017 and ending at the close of business February 17, 2023, replacing Randall T. Barengo, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor

STATE OF OHIO EXECUTIVE DEPARTMENT

OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Connie Jean Bauer, from Wellsville, Columbiana County, Ohio, as a Member of the Financial Planning & Supervision Commission for Village of Wellsville for a term beginning February 21, 2017 and continuing at the pleasure of the Governor

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 21st day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Phillip R. Buell, from Ottawa, Putnam County, Ohio, as a Member of the Credit Union Council for a term beginning March 3, 2017 and ending at the close of business September 22, 2019, replacing Gregory W. Harper, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Brandon Michael Calhoun, from Uniontown, Summit County, Ohio, as a Member of the Technical Advisory Council on Oil and Gas for a term beginning February 28, 2017 and ending at the close of business January 31, 2020, replacing Steven L. Grose, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

28th day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Terry L. Casey, Republican, from Columbus, Franklin County, Ohio, as a Member of the State Personnel Board of Review for a new term beginning February 10, 2017 and ending at the close of business February 8, 2023, replacing Terry L. Casey, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Daniel R. Conway, Republican, from Upper Arlington, Franklin County, Ohio, as a Member of the Public Utilities Commission of Ohio for a term beginning April 11, 2017 and ending at the close of business April 10, 2022, replacing Lynn Slaby, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor

STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephanie E. Green, from Columbus, Franklin County, Ohio, as a Member of the Ohio Higher Educational Facility Commission for a term beginning March 2, 2017 and ending at the close of business January 1, 2020, replacing Kenneth Lee Kutina, who passed away.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Clyde E. Henry, from Orient, Pickaway County, Ohio, as a Member of the Ohio Historic Site Preservation Advisory Board for a new term beginning March 8, 2017 and ending at the close of business January 14, 2020, replacing Clyde E. Henry, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Hallie Jankura, from Uniontown, Stark County, Ohio, as a Member of the Miami University Board of Trustees for a term beginning March 8, 2017 and ending at the close of business February 28, 2019, replacing Ciara R. Lawson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Amy Lynn Kramb, from Dublin, Franklin County, Ohio, as a Member of the Ohio Historic Site Preservation Advisory Board for a new term beginning March 8, 2017 and ending at the close of business January 14, 2020, replacing Amy Lynn Kramb, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rudolph John Lehman, from Marietta, Washington County, Ohio, as a Member of the Washington State Community College Board of Trustees for a new term beginning February 22, 2017 and ending at the close of business February 17, 2023, replacing Rudolph John Lehman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 22nd day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kara Michelle Morgan, from Dublin, Union County, Ohio, as a Member of the

State Board of Education for a term beginning February 24, 2017 and ending at the close of business December 31, 2018, replacing Thomas W. Gunlock, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Daniel Lee Pennock, from Beverly, Morgan County, Ohio, as a Member of the Washington State Community College Board of Trustees for a new term beginning February 22, 2017 and ending at the close of business February 17, 2023, replacing Daniel Lee Pennock, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 22nd day of February in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Deborah Pryce, Republican, from Columbus, Franklin County, Ohio, as a Member of the Liquor Control Commission for a new term beginning March 1, 2017 and ending at the close of business February 8, 2023, replacing Deborah Pryce, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Frank Sevier Quinn, IV, from Circleville, Pickaway County, Ohio, as a Member of the Ohio Historic Site Preservation Advisory Board for a new term beginning March 8, 2017 and ending at the close of business January 14, 2020, replacing Frank Sevier Quinn, IV, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich,

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the adoption of the following concurrent resolution:

S. C. R. No. 4 - Senator Peterson

Cosponsors: Senators Coley, Hackett, Hite, Hoagland, Obhof, Oelslager Representatives Hambley, Wiggam

To delegate to the President of the Senate and the Speaker of the House of Representatives authority to designate groups of members to prepare arguments for and against amendments to the Ohio Constitution proposed by the General Assembly, a person or persons to prepare an argument for any law, section, or item submitted to the electors by referendum petition, and a person or persons to prepare an argument against any constitutional amendment proposed by initiative petition.

Attest:	Bradley J. Young,
	Clerk

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

Sub. H. B. No. 31 -Representative Cupp

Cosponsors: Representatives Arndt, Becker, Blessing, Conditt, Goodman, Green, Householder, Huffman, Koehler, Lipps, Reineke, Riedel, Roegner, Scherer, Seitz, Schaffer, Sprague, Stein, Anielski, Hambley, Antani, Dever, Duffey, Edwards, Faber, Gavarone, Ginter, Henne, Manning, McColley, Miller, Patton, Perales, Rezabek, Rogers, Ryan, Slaby, Smith, R., Sweeney, Thompson, West, Wiggam, Young

To amend section 9.23, to revive and amend section 5139.44, and to repeal section 9.239 of the Revised Code, and to repeal Section 7 of Am. Sub. H.B. 52 of the 131st General Assembly, Section 3 of Sub. H.B. 463 of the 130th General Assembly, Sections 745.10, 751.20, 751.37, 751.120, 751.130, and 751.140 of Am. Sub. H.B. 483 of the 130th General Assembly, and Section 4 of Sub. S.B. 310 of the 130th General Assembly to revive the RECLAIM Advisory Committee, to formally abolish certain defunct boards, and to abolish the Government Contracting Advisory Council.

H. B. No. 54 - Representatives Blessing, Gavarone

Cosponsors: Representatives Seitz, Bishoff, Arndt, Riedel, Hambley, Young, Thompson, Smith, R., Householder, Anielski, Antonio, Ashford, Barnes, Boccieri, Conditt, Cupp, Dever, Edwards, Ginter, Green, Greenspan, Hagan, Holmes, Kick, Manning, Patmon, Patton, Rezabek, Rogers, Scherer, Schuring, Sheehy, Sweeney, West

To enact sections 158.01, 158.02, 158.03, 158.04, 158.05, 158.06, 158.07, 158.08, 158.09, 158.10, and 158.11 of the Revised Code to authorize the Treasurer of State to issue revenue obligations of the state for the purpose of making loans to qualifying public entities for their acquisition of permanent improvements through the Treasurer of State's purchase of public obligations of those qualifying entities.

H. B. No. 59 - Representatives Leland, West

Cosponsors: Representatives Ramos, Brenner, Cera, Romanchuk, Thompson, Boggs, Rogers, Johnson, G., Boyd, Craig, Kent, Riedel, Smith, K., Faber, Sykes, Sheehy, Arndt, Fedor, Ashford, Hambley, Carfagna, Dean, Hill, Anielski, Antonio, Barnes, Blessing, Boccieri, Celebrezze, Clyde, Cupp, Dever, Gavarone, Ginter, Green, Hagan, Henne, Holmes, Householder, Howse, Ingram, Johnson, T., Kelly, Landis, Lepore-Hagan, Manning, Miller, O'Brien, Patterson, Patton, Perales, Reineke, Ryan, Scherer, Schuring, Smith,

R	Sprague.	Stein.	Strahorn.	Sweeney,	Young

To enact section 5.242 of the Revised Code to designate October 7 as "Moses Fleetwood Walker Day."

Attest: Bradley J. Young,
Clerk

Said bills were considered the first time.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following joint resolution:

H. J. R. No. 1 - Representative Arndt – et al.

Attest: Bradley J. Young,
Clerk.

The President signed said joint resolution.

On the motion of Senator Jordan, the Senate adjourned until Tuesday, March 14, 2017 at 11:30 a.m.

Attest: VINCENT L. KEERAN,
Clerk.