

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

THURSDAY, MARCH 23, 2017

THIRTY-FIRST DAY
Senate Chamber, Columbus, Ohio
Thursday, March 23, 2017, 9:30 a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator LaRose recognized Nigel and Lesley Machin from Cape Cod, Massachusetts.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 117 - Senator Hite.

Cosponsors: Senators Eklund, Schiavoni, Thomas, Yuko.

To enact section 5.292 of the Revised Code to designate May as "Drive Ohio Byways Month."

S. B. No. 118 - Senators LaRose, Brown.

Cosponsors: Senators Bacon, Eklund, Skindell, Thomas, Yuko, Schiavoni.

To amend sections 4123.01, 4123.026, and 4123.46 and to enact sections 145.364, 742.391, 3309.402, 4123.87, and 5505.182 of the Revised Code to make peace officers, firefighters, and emergency medical workers diagnosed with post-traumatic stress disorder arising from employment without an accompanying physical injury eligible for compensation and benefits under Ohio's Workers' Compensation Law for up to one year and to prohibit such a person from receiving a disability benefit from a state retirement system for post-traumatic stress disorder arising from employment without an accompanying physical injury during the time period the person receives compensation and benefits under the Workers' Compensation Law for the disorder.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jason Clark, Independent, from Miamisburg, Montgomery County, Ohio, as a Member of the Ohio Housing Finance Agency for a new term beginning March 17, 2017 and ending at the close of business January 31, 2023, replacing Jason Clark, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Maximino Cortes, Democrat, from Parma, Cuyahoga County, Ohio, as a Member of the Chemical Dependency Professionals Board for a new term beginning March 15, 2017 and ending at the close of business December 23, 2019, replacing Maximino Cortes, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bruce Alan Edwards, from Westerville, Delaware County, Ohio, as a Member of the Transportation Review Advisory Council for a term beginning March 15, 2017 and ending at the close of business June 29, 2019, replacing Jack R. Marchbanks, who resigned.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gregory Alfred Hogg, Independent, from Cincinnati, Hamilton County, Ohio, as a Member of the Chemical Dependency Professionals Board for a new term beginning March 15, 2017 and ending at the close of business December 23, 2019, replacing Gregory Alfred Hogg, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mark G. Johnson, Republican, from Chillicothe, Ross County, Ohio, as a Member of the Ohio Rail Development Commission for a term beginning March 17, 2017 and ending at the close of business October 20, 2021, replacing Timothy R. Hanely, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Will Lucas, Democrat, from Toledo, Lucas County, Ohio, as a Member of the Ohio

Casino Control Commission for a new term beginning March 17, 2017 and ending at the close of business February 21, 2021, replacing Will Lucas, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Joanna G. Ridgeway, LPN, from Hilliard, Franklin County, Ohio, as a Member of the Board of Nursing for a term beginning March 10, 2017 and ending at the close of business December 31, 2018, replacing Diana M. Walton, who resigned.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Henry Roderick Robinson, from Mason, Warren County, Ohio, as a Member of the Miami University Board of Trustees for a term beginning March 14, 2017 and ending at the close of business February 28, 2026, replacing Harry Wilks, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 14th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James R. Smail, from Wooster, Wayne County, Ohio, as a Member of the Banking Commission for a new term beginning March 17, 2017 and ending at the close of business January 31, 2020, replacing James R. Smail, whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rodney Williams, from Cincinnati, Hamilton County, Ohio, as a Member of the University of Cincinnati Board of Trustees for a term beginning March 10, 2017 and ending at the close of business January 1, 2026, replacing Robert E. Richardson Jr., whose term expired.

IN WITNESS WHEREOF, I have here unto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

COMMUNICATIONS FROM THE ATTORNEY GENERAL

The President handed down the following message from the Attorney General which was read by the Clerk:

March 8, 2017

The Honorable Larry Obhof
Ohio Senate
1 Capitol Square, 2nd Floor

Columbus, OH 43215

Dear Senate President Obhof:

It is my pleasure to present to you for the advice and consent of the Ohio Senate the appointment of David J. Wondolowski to the Ohio Consumers' Counsel Governing Board pursuant to Ohio Revised Code Section 4911.17.

The Ohio Consumers' Counsel Governing Board appoints the Consumers' Counsel and the Deputy Consumers' Counsel and monitors the operations of the Office of the Consumers' Counsel. The Governing Board consists of nine members, with three members each representing the following groups: organized labor; residential consumer; and, family farmers. The Revised Code requires that no more than five members of the Governing Board may be from the same political party. David J. Wondolowski is a Democrat and will represent organized labor. Enclosed is his biography for your review.

This request for appointment is respectfully submitted to both you and the Ohio Senate for your advice and consent. Should you have any questions, please feel free to contact me.

Very Respectfully your,
/s/ MIKE DEWINE
Mike DeWine
Ohio Attorney General

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

H. B. No. 12 -Representative Gonzales

Cosponsors: Representatives Lipps, Goodman, Miller, Stein, Hambley, Bishoff, Perales, Anielski, Antani, Antonio, Barnes, Blessing, Brenner, Carfagna, Cupp, Dever, Duffey, Gavarone, Ginter, Hagan, Holmes, Hughes, Landis, Lanese, Lepore-Hagan, O'Brien, Patterson, Patton, Pelanda, Reineke, Rezabek, Riedel, Rogers, Smith, R., Sprague, Strahorn, Sweeney, Wiggam, Young

To enact section 5.074 of the Revised Code to designate the barn as the official historical architectural structure of the state.

Am. H. B. No. 52 -Representative Rezabek

Cosponsors: Representatives Butler, Hughes, Manning, Anielski, Antonio, Arndt, Ashford, Blessing, Boggs, Boyd, Brenner, Conditt, Craig, Cupp, Dever, DeVitis, Duffey, Edwards, Ginter, Green, Greenspan, Hagan, Hambley, Holmes, Householder, Howse, Koehler, Leland, Lepore-Hagan, Miller, O'Brien, Patterson, Patton, Pelanda, Perales, Ramos, Reineke, Rogers, Ryan, Scherer, Schuring, Smith, R., Strahorn, Sweeney, Sykes, West, Young, Speaker Rosenberger

To amend section 1345.99 and to enact section 1345.023 of the Revised Code to regulate the solicitation of certain deeds.

H. B. No. 100 -Representative Lipps

Cosponsors: Representatives Green, Greenspan, Sheehy, DeVitis, Householder, Hughes, Johnson, T., Lepore-Hagan, West, Anielski, Antonio, Arndt, Ashford, Barnes, Bishoff, Blessing, Boccieri, Boyd, Brenner, Butler, Carfagna, Celebrezze, Clyde, Craig, Dever, Duffey, Edwards, Faber, Gavarone, Ginter, Gonzales, Goodman, Hambley, Henne, Hill, Holmes, Johnson, G., Kelly, Kent, Landis, Lanese, LaTourette, Leland, O'Brien, Patmon, Patton, Pelanda, Perales, Ramos, Riedel, Rogers, Romanchuk, Ryan, Schaffer, Seitz, Smith, K., Sprague, Strahorn, Sweeney, Sykes, Thompson, Wiggam, Young, Speaker Rosenberger

To enact section 5534.93 of the Revised Code to designate a portion of State Route 73 in Warren County as the "Officer Bill Johnson Memorial Highway."

Attest:

Bradley J. Young,
Clerk.

Said bills were considered the first time.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives accedes to the request of the Senate for a committee of Conference on matters of difference between the two Houses on:

Sub. H. B. No. 26 -Representative McColley – et al.

The Speaker of the House has appointed as managers on the part of the House

on such matters of difference:

Representatives Smith, R., McColley, and Reece.

Attest:

Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bill:

Am. S. B. No. 23 -Senator Terhar

Cosponsors: Senators Tavares, Brown, Balderson, Beagle, Burke, Coley, Eklund, Gardner, Hackett, Hite, Hoagland, Huffman, Jordan, Kunze, LaRose, Lehner, Manning, Obhof, O'Brien, Oelslager, Peterson, Sykes, Thomas, Uecker, Williams, Wilson, Yuko Representatives Johnson, T., Huffman, Anielski, Antonio, Arndt, Ashford, Barnes, Bishoff, Blessing, Brenner, Celebrezze, Craig, Dever, Gavarone, Ginter, Green, Hagan, Hambley, Holmes, Hughes, Johnson, G., Kent, Leland, Lepore-Hagan, O'Brien, Patmon, Patterson, Patton, Pelanda, Ramos, Reineke, Riedel, Rogers, Schaffer, Sheehy, Sprague, Strahorn, Sweeney, Sykes, West, Young

To enact section 5.2510 of the Revised Code to designate January 31 as "Omphalocele Awareness Day."

Attest:

Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following concurrent resolution:

S. C. R. No. 4 - Senator Peterson – et al.

Attest:

Bradley J. Young,
Clerk.

The President signed said concurrent resolution.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bill:

Am. H. B. No. 11 - Representative Scherer – et al.

Attest:

Bradley J. Young,
Clerk.

The President signed said bill.

MESSAGE FROM THE PRESIDENT

Pursuant to Senate Rule 30, the President of the Senate appoints the following members to serve on the Conference Committee for Am. Sub. H.B. 26:

Senator Frank LaRose
Senator Scott Oelslager
Senator Charleta Tavares

MESSAGE FROM THE PRESIDENT

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to the Controlling Board as a temporary replacement for Senator Scott Oelslager for the purpose of the board's meeting on Monday, March 27, 2017.

On the motion of Senator LaRose, the Senate adjourned until Tuesday, March 28, 2017 at 11:00 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.