

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

TUESDAY, MAY 23, 2017

FIFTY-THIRD DAY
Senate Chamber, Columbus, Ohio
Tuesday, May 23, 2017, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator Gardner recognized Erie County Commissioner Matt Old.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 155 - Senators Terhar, Peterson.

To amend sections 4928.01, 4928.02, 4928.141, 4928.142, and 4928.143 of the Revised Code to allow electric distribution utilities to recover costs for a national security generation resource.

S. B. No. 156 - Senators Schiavoni, Yuko.

Cosponsors: Senators Brown, Sykes, Skindell.

To enact sections 4113.87, 4113.88, 4113.89, 4113.90, 4113.91, and 4113.92 of the Revised Code to enact the Consumer Protection Call Center Act of 2017 to require the Department of Job and Family Services to compile a list of all employers that relocate a call center to a foreign country and to disqualify employers on that list from state grants, loans, and other benefits.

OFFERING OF RESOLUTIONS

Senators O'Brien and Eklund offered the following concurrent resolution:

S. C. R. No. 8-Senators O'Brien, Eklund.

Cosponsors: Senators Beagle, Brown, Huffman, Schiavoni, Terhar, Uecker, Wilson.

A resolution to urge the United States Missile Defense Agency to select Camp Ravenna Joint Military Training Center in Ravenna, Ohio, as the preferred site for a future east coast Missile Defense system.

The question being, "Shall the concurrent resolution, **S. C. R. No. 8**, be adopted?"

On the motion of Senator Gardner, **S. C. R. No. 8**, was referred to the Committee on Rules and Reference.

Senator Balderson offered the following concurrent resolution:

S. C. R. No. 9-Senator Balderson.

To recognize May 25, 2017, as Red Nose Day.

The question being, "Shall the concurrent resolution, **S. C. R. No. 9**, be adopted?"

On the motion of Senator Gardner, **S. C. R. No. 9**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 151 - Senator Balderson.

Honoring Michael Emmert as the 2017 Ohio Outstanding Assistant Principal.

S. R. No. 152 - Senator Jordan.

Honoring St. Peter's Episcopal Church on its Bicentennial.

S. R. No. 153 - Senator Balderson.

Honoring RMX Freight Systems, Inc., on its Centennial.

S. R. No. 154 - Senator Skindell.

Honoring the Polaris Career Center culinary arts team on winning the 2017 Ohio ProStart Invitational Championship.

S. R. No. 155 - Senator Wilson.

Honoring the Indian Hill High School Mock Trial team as the 2017 State Champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Matthew J. Carle, from Blacklick, Franklin County, Ohio, as a Member of the Board of Nursing for a term beginning March 31, 2017 and ending at the close of business December 31, 2019, replacing Sheryl D. Warner, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of March in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Chauncey A. Cochran, from New Albany, Franklin County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a new term beginning June 12, 2017 and ending at the close of business June 11, 2020, replacing Chauncey A. Cochran, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William D. Faith, from Columbus, Franklin County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning April 24, 2017 and ending at the close of business March 18, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of April in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Karen L. Gillmor, Ph.D, Republican, from Tiffin, Seneca County, Ohio, as a Member of the Industrial Commission of Ohio for a new term beginning July 1, 2017 and ending at the close of business June 30, 2023, replacing Karen L. Gillmor, Ph.D, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Edward D. Good, Democrat, from Shadyside, Belmont County, Ohio, as a Member of the Unemployment Compensation Review Commission for a new term beginning May 15, 2017 and ending at the close of business February 26, 2023, replacing Edward D. Good, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Peggy Griffith, from Deerfield, Portage County, Ohio, as a Member of the Bureau of

Workers' Compensation Board of Directors for a new term beginning June 12, 2017 and ending at the close of business June 11, 2020, replacing Peggy Griffith, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David W. Johnson, from Summitville, Columbiana County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a new term beginning June 12, 2017 and ending at the close of business June 11, 2020, replacing David W. Johnson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Angela N. King, from Celina, Mercer County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning April 24, 2017 and ending at the close of business March 18, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of April in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Deborah A. Lieberman, from Clayton, Montgomery County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning April 24, 2017 and ending at the close of business March 18, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of April in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Peter J. McLinden, from Lebanon, Warren County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a term beginning May 12, 2017 and ending at the close of business June 11, 2018, replacing David L. Caldwell, who passed away.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William Jeffrey Prowant, from Dupont, Putnam County, Ohio, as a Member of the Advisory Board on Amusement Ride Safety for a new term beginning May 5, 2017 and ending at the close of business January 1, 2023, replacing William Jeffrey Prowant, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John W. Royer, from Upper Arlington, Franklin County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning May 4, 2017 and ending at the close of business March 18, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Laura A. Swanson, from Grandview, Franklin County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning April 24, 2017 and ending at the close of business March 18, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of April in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mary

Faith Voinovich, from Hudson, Summit County, Ohio, as a Member of the Ohio University Board of Trustees for a term beginning May 14, 2017 and ending at the close of business May 13, 2019, replacing Patrick J. Roden, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of April in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Frank W. Welsh, from Ashville, Pickaway County, Ohio, as a Member of the Advisory Board on Amusement Ride Safety for a new term beginning May 5, 2017 and ending at the close of business January 1, 2023, replacing Frank W. Welsh, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ryan R. Zimmerman, DVM, Republican, from Fremont, Sandusky County, Ohio, as a Member of the Ohio Livestock Care Standards Board for a new term beginning May 5, 2017 and ending at the close of business January 25, 2020, replacing Ryan R. Zimmerman, DVM, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,

Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrew W. Zucker, DDS, from Sandusky, Erie County, Ohio, as a Member of the State Dental Board for a term beginning May 5, 2017 and ending at the close of business April 6, 2018, replacing Marybeth D. Shaffer, D.M., who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bill:

Sub. S. B. No. 24 -Senator Terhar

Cosponsors: Senators Beagle, Hackett, Bacon, Coley, Eklund, Gardner, Hite, Hoagland, Hottinger, Huffman, Jordan, LaRose, Lehner, Manning, Peterson, Thomas, Wilson Representatives Dever, Arndt, Blessing, Brenner, Conditt, Ginter, Green, Hambley, Johnson, Koehler, Leland, Manning, Reineke, Rogers, Seitz, Sheehy, Smith, K., Smith, R., Stein, Sweeney, West, Young

To amend sections 1321.02, 1321.53, and 1321.99 and to enact sections 1321.62, 1321.63, 1321.631, 1321.632, 1321.64, 1321.641, 1321.642, 1321.643, 1321.644, 1321.65, 1321.651, 1321.66, 1321.661, 1321.662, 1321.663, 1321.664, 1321.665, 1321.666, 1321.667, 1321.67, 1321.671, 1321.672, 1321.673, 1321.674, 1321.68, 1321.681, 1321.69, 1321.70, 1321.701, and 1321.702 of the Revised Code to create the Ohio Consumer Installment Loan Act.

As a substitute bill, in which the concurrence of the Senate is requested.

Attest:

Bradley J. Young,

Clerk.

Said amendment was laid over under the rule.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to the Controlling Board as a temporary replacement for Senator Scott Oelslager for the purpose of the board's meeting on Monday, May 22, 2017.

On the motion of Senator Gardner, the Senate adjourned until Wednesday, May 24, 2017 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,
Clerk.