

OHIO

SENATE

JOURNAL

THURSDAY, JUNE 8, 2017

FIFTY-NINTH DAY
Senate Chamber, Columbus, Ohio
Thursday, June 8, 2017, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

Senator LaRose was in attendance.

REPORTS OF STANDING AND SELECT COMMITTEES

Senator LaRose submitted the following report:

The standing committee on Transportation, Commerce and Workforce, to which was referred **H. B. No. 28**-Representative Brinkman, et al., having had the same under consideration, reports it back and recommends its passage.

Co-Sponsor: LaRose.

YES - 10: JOE UECKER, CHARLETA B. TAVARES, GAYLE
 MANNING, JAY HOTTINGER, STEPHANIE KUNZE,
 FRANK LAROSE, MATT DOLAN, EDNA BROWN, BILL
 BEAGLE, JOSEPH SCHIAVONI

NO - 0.

Senator LaRose submitted the following report:

The standing committee on Transportation, Commerce and Workforce, to which was referred **S. B. No. 117**-Senator Hite, et al., having had the same under consideration, reports it back and recommends its passage.

Co-Sponsors: Tavares, LaRose, Brown, Beagle.

YES - 10: JOE UECKER, CHARLETA B. TAVARES, GAYLE
 MANNING, JAY HOTTINGER, STEPHANIE KUNZE,
 FRANK LAROSE, MATT DOLAN, EDNA BROWN, BILL
 BEAGLE, JOSEPH SCHIAVONI

NO - 0.

The question being, "Shall the reports of the committee be accepted?"
The reports of the committee were accepted.

OFFERING OF RESOLUTIONS

Senators Yuko and Tavares offered the following concurrent resolution:

S. C. R. No. 11-Senators Yuko, Tavares.

Cosponsors: Senators Schiavoni, Thomas, Skindell, Williams, Sykes, O'Brien, Brown.

To urge the Congress of the United States, and in particular the Ohio Congressional Delegation, to vote against the American Health Care Act of 2017.

The question being, "Shall the concurrent resolution, **S. C. R. No. 11**, be adopted?"

On the motion of Senator Peterson, **S. C. R. No. 11**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 162 - Senator Obhof.

Honoring the Fiftieth Anniversary of the Reunification of the City of Jerusalem during the Six-Day War.

S. R. No. 163 - Senator Kunze.

Honoring the Worthington Christian High School boys 4x800-meter relay team as the 2017 Division II State Champion.

S. R. No. 164 - Senator Kunze.

Honoring Malachi McGill as a 2017 Division I State Track and Field Champion.

S. R. No. 165 - Senator Thomas.

Honoring the University of Cincinnati women's track and field team on winning the 2017 American Athletic Conference Outdoor Championship.

S. R. No. 166 - Senator Kunze.

Honoring Gia Napoleon on winning the 2017 Division I State Track and Field Championship in the 800-meter run.

S. R. No. 167 - Senator Kunze.

Honoring Abby Steiner on her exemplary performance at the 2017 Division I State Track and Field Meet.

S. R. No. 168 - Senator Kunze.

Honoring India Johnson as the 2017 Division I State Champion in the

3,200-meter race.

S. R. No. 169 - Senator Kunze.

Honoring the Thomas Worthington High School boys 3,200-meter relay team as the 2017 Division I State Champion.

S. R. No. 170 - Senator Kunze.

Honoring the Thomas Worthington High School boys track and field team on winning the 2017 Division I State Championship.

S. R. No. 171 - Senator Kunze.

Honoring the Dublin Coffman High School girls 800-meter relay team as the 2017 Division I State Champion.

S. R. No. 172 - Senator Kunze.

Honoring the Upper Arlington High School girls lacrosse team on winning the 2017 Division I State Championship.

S. R. No. 173 - Senators Kunze, Bacon, Tavares.

Honoring J.J. Wolf as the 2017 Big Ten Conference Freshman of the Year in men's tennis.

S. R. No. 174 - Senator Peterson.

Honoring the City of Jackson on its Bicentennial.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

Senators Bacon and Kunze offered the following resolution:

S. R. No. 175-Senators Bacon, Kunze.

Cosponsors: Senators Brown, LaRose.

To express support for the Hyperloop Transportation Initiative.

The question being, "Shall the resolution, **S. R. No. 175**, be adopted?"

On the motion of Senator Coley, **S. R. No. 175**, was referred to the Committee on Rules and Reference.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John A. Barnard, from New Albany, Franklin County, Ohio, as a Member of the Third Frontier Commission for a new term beginning May 26, 2017 and ending at the close of business April 1, 2020, replacing John A. Barnard, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Donald L. Mason, from Zanesville, Muskingum County, Ohio, as a Member of the Kent State University Board of Trustees for a term beginning May 19, 2017 and ending at the close of business May 16, 2020, replacing Richard H. Marsh, who passed away.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Henry Jordan Moseley, from Albany, Athens County, Ohio, as a Member of the The Ohio State University Board of Trustees for a term beginning May 30, 2017 and ending at the close of business May 13, 2019, replacing Halie M. Vilagi,

whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lexi Rager, from Youngstown, Mahoning County, Ohio, as a Member of the Youngstown State University Board of Trustees for a term beginning May 26, 2017 and ending at the close of business April 30, 2019, replacing Samantha Anderson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ray Arthur Rummell, Republican, from Sherrodsville, Carroll County, Ohio, as a Member of the Reclamation Commission for a term beginning June 1, 2017 and ending at the close of business June 28, 2021, replacing Fred L. Dailey, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

STATE OF OHIO

**EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William A. Sanderson, Republican, from Lakewood, Cuyahoga County, Ohio, as a Member of the Ohio Housing Finance Agency for a term beginning May 26, 2017 and ending at the close of business January 31, 2021, replacing Alan F. Scott, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John E. Soucie, from Cleveland, Cuyahoga County, Ohio, as a Member of the Accountancy Board for a term beginning May 30, 2017 and ending at the close of business October 20, 2023, replacing Michael S. Comer, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Debra P. Thompson, Independent, from Rockbridge, Hocking County, Ohio, as a Member of the Chemical Dependency Professionals Board for a new term beginning June 1, 2017 and ending at the close of business December 23, 2019, replacing Debra P. Thompson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Susan Turano, from Willoughby Hills, Lake County, Ohio, as a Member of the Hearing Aid Dealers and Fitters Licensing Board for a new term beginning June 1, 2017 and ending at the close of business January 25, 2021, replacing Susan Turano, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gerald Paul Weinstein, from Pepper Pike, Cuyahoga County, Ohio, as a Member of the Accountancy Board for a term beginning May 30, 2017 and ending at the close of business October 20, 2023, replacing James J. Carroll, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephen K. Williamson, Republican, from Galloway, Franklin County, Ohio, as a Member of the Reclamation Commission for a term beginning June 1, 2017 and ending at the close of business June 28, 2021, replacing Michael T. Puskarich, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrea Deborah Yagodich, from Pickerington, Fairfield County, Ohio, as a Member of the Ohio Respiratory Care Board for a new term beginning May 26, 2017 and ending at the close of business March 14, 2020, replacing Andrea Deborah Yagodich, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

Am. H. B. No. 46 -Representative Sprague

Cosponsors: Representatives Arndt, Blessing, Dean, Henne, Schaffer, Seitz, Dever, Brenner, Anielski, Barnes, Boyd, Edwards, Ginter, Green, Hambley, Huffman, Hughes, Johnson, Landis, Leland, Lepore-Hagan, Manning, McColley, Miller, Patton, Pelanda, Perales, Reineke, Retherford, Rezabek, Riedel, Romanchuk, Ryan, Sheehy, Smith, K., Sweeney, Thompson, West, Young

To amend section 135.35 of the Revised Code to modify the qualifications regarding notes eligible for investment of county inactive moneys.

Sub. H. B. No. 68 -Representative Anielski

Cosponsors: Representatives Becker, Vitale, Riedel, Greenspan, Scherer, Blessing, Dean, Lipps, Ashford, Sprague, Boccieri, Fedor, Leland, Rogers, Sweeney, Manning, Celebrezze, Conditt, Galonski, Antonio, Arndt, Barnes, Boyd, Brenner, Butler, Carfagna, Dever, Edwards, Gavarone, Ginter, Green, Hagan, Hambley, Holmes, Householder, Hughes, Johnson, Keller, Kent, Kick, Koehler, Landis, Lepore-Hagan, McColley, O'Brien, Patterson, Patton, Peland, Perales, Ramos, Retherford, Rezabek, Romanchuk, Ryan, Schaffer, Schuring, Sheehy, Stein, Strahorn, West, Young, Zeltwanger

To amend sections 2907.321, 2907.322, 2907.323, 2929.13, and 2929.14 of the Revised Code to include conduct involving an impaired person within the offenses of pandering obscenity involving a minor, pandering sexually oriented matter involving a minor, and illegal use of a minor in a nudity-oriented material or performance.

Attest:

Bradley J. Young,
Clerk.

Said bills were considered the first time.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bill:

Sub. S. B. No. 25 -Senator Hottinger

Cosponsors: Senators Coley, Bacon, Balderson, Dolan, Eklund, Gardner, Hoagland, Skindell, Thomas, Yuko Representatives Manning, Rezabek, Conditt, Rogers, Barnes, Blessing, Boyd, Celebrezze, Galonski, Hill, Leland, Miller, Patton, Riedel, Schaffer, Seitz, Sheehy, Smith, K., Sprague, Sweeney

To amend sections 1901.01, 1901.02, 1901.03, 1901.07, 1901.08, 1901.31, 1901.312, 1901.34, and 1907.11 of the Revised Code and to amend Section 729.10 of Am. Sub. H.B. 483 of the 130th General Assembly, as subsequently amended, to create the Perry County Municipal Court in New Lexington on January 1, 2018, to establish one full-time judgeship in that court, to provide for the nomination of the judge by petition only, to abolish the Perry County County Court on that date, to designate the Perry County Clerk of Courts as the clerk of the Perry County Municipal Court, to provide for the election for the Perry County Municipal Court of one full-time judge in 2017, to modify

the provisions regarding the membership of the Criminal Justice Recodification Committee, and to declare an emergency.

Attest: Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bill:

H. B. No. 32 - Representative Seitz – et al.

Attest: Bradley J. Young,
Clerk.

The President signed said bill.

On the motion of Senator Gardner, the Senate adjourned until Tuesday, June 13, 2017 at 1:30 p.m.

Attest: VINCENT L. KEERAN,
Clerk.