

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, JUNE 13, 2017

SIXTIETH DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, June 13, 2017, 1:30 p.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Gardner was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

**INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered for the first time:

**S. B. No. 162** - Senator Jordan.

To amend sections 9.63 and 5747.502 of the Revised Code to withhold local government fund payments to municipal corporations that have enacted an ordinance, policy, directive, rule, or resolution that hinders or prevents municipal employees from cooperating with state or federal immigration services or from complying with executive orders pertaining to immigration.

**S. B. No. 163** - Senator Wilson.

Cosponsors: Senators Terhar, Beagle, Williams, Eklund, Huffman, Hackett.

To amend section 135.35 of the Revised Code to modify the qualifications regarding notes eligible for investment of county inactive moneys.

**S. B. No. 164** - Senator LaRose.

Cosponsors: Senators Jordan, Uecker, Lehner, Huffman.

To amend section 3701.79 and to enact sections 2919.10 and 2919.101 of the Revised Code to prohibit a person from performing, inducing, or attempting to perform or induce an abortion on a pregnant woman who is seeking the abortion because an unborn child has or may have Down Syndrome.

**OFFERING OF RESOLUTIONS**

Senator Brown offered the following concurrent resolution:

**S. C. R. No. 12**-Senator Brown.

To urge Congress and the President of the United States to support a federal budget that retains Amtrak passenger service in Ohio.

The question being, "Shall the concurrent resolution, **S. C. R. No. 12**, be adopted?"

On the motion of Senator Peterson, **S. C. R. No. 12**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 176** - Senator Manning.

Honoring the Village of Grafton on its Bicentennial.

**S. R. No. 177** - Senator Obhof.

Honoring Myles Pringle on winning the 2017 NCAA Division II Outdoor Track and Field Championship title in the 400-meter dash.

**S. R. No. 178** - Senators Kunze, Bacon, Tavares.

Honoring Melissa Schaub as the 2017 Intercollegiate Tennis Association National Coach of the Year.

**S. R. No. 179** - Senator Manning.

Honoring Juan "Ray" Santiago as the 2016 Ohio State Highway Patrol Trooper of the Year.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Herbert W. Andre de la Porte, from Elyria, Lorain County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a term beginning June 1, 2017 and ending at the close of business November 12, 2018, replacing Ernest Hatmaker, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Colegate Bell, from Avon Lake, Lorain County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a term beginning May 26, 2017 and ending at the close of business October 31, 2021, replacing Marie A. Cobb, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Richard Browne Birt, II, Republican, from Greenville, Darke County, Ohio, as a Member of the Reclamation Commission for a new term beginning June 1, 2017 and ending at the close of business June 28, 2019, replacing Martin L. Savko Jr., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Nancy E. Colletti, from Dayton, Montgomery County, Ohio, as a Member of the Ohio Respiratory Care Board for a new term beginning May 26, 2017 and ending at the close of business March 14, 2020, replacing Nancy E. Colletti,

whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles Dejonckheere, from Cincinnati, Hamilton County, Ohio, as a Member of the Materials Management Advisory Council for a term beginning May 25, 2017 and ending at the close of business July 1, 2017, replacing Wallace B. Burden, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 25th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Carol A. Gilligan, from Lakewood, Cuyahoga County, Ohio, as a Member of the Ohio Respiratory Care Board for a new term beginning May 26, 2017 and ending at the close of business March 14, 2020, replacing Carol A. Gilligan, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of May in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO**

**EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Larry W. Hall, from Georgetown, Brown County, Ohio, as a Member of the Southern Ohio Agricultural and Community Development Foundation for a new term beginning June 6, 2017 and ending at the close of business June 2, 2022, replacing Larry W. Hall, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Maninder Singh Karla, M.D., from Mason, Warren County, Ohio, as a Member of the Sinclair Community College Board of Trustees for a term beginning June 2, 2017 and ending at the close of business July 9, 2020, replacing Richard Chernesky, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Philip D. Koster, from Dublin, Franklin County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a term beginning June 2, 2017 and ending at the close of business November 12, 2019, replacing Thomas F. Wappner, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bruce A. Langos, from Dayton, Montgomery County, Ohio, as a Member of the Wright State University Board of Trustees for a term beginning June 2, 2017 and ending at the close of business June 30, 2018, replacing Nina Joshi, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Austin Rains, from Dayton, Montgomery County, Ohio, as a Member of the Wright State University Board of Trustees for a term beginning July 1, 2017 and ending at the close of business June 30, 2019, replacing Ryan A. Pignatiello, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR**

**COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Richard Seaman, from Wooster, Wayne County, Ohio, as a Member of the Third Frontier Commission for a new term beginning June 2, 2017 and ending at the close of business April 1, 2020, replacing Richard Seaman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Eric T. Wolfer, from Fayetteville, Brown County, Ohio, as a Member of the Southern Ohio Agricultural and Community Development Foundation for a new term beginning June 6, 2017 and ending at the close of business June 2, 2022, replacing Eric T. Wolfer, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bills:

**Am. S. B. No. 9** - Senator Bacon – et al.

**Sub. S. B. No. 24** - Senator Terhar – et al.

**Sub. S. B. No. 25** - Senator Hottinger – et al.

Attest:

Bradley J. Young,



Clerk.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to the Controlling Board as a temporary replacement for Senator Scott Oelslager for the purpose of the board's meeting on Monday, June 12, 2017.

On the motion of Senator Obhof, the Senate adjourned until Thursday, June 15, 2017 at 11:00 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.