

**JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES**

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**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, JUNE 20, 2017

SIXTY-SECOND DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, June 20, 2017, 1:30 p.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator Gardner recognized Martha and Sophia Carter from Dayton, Ohio. Also recognized was Reimar and Henny from Germany and Russell and Lori Simmons from Oklahoma.

### **REPORTS OF STANDING AND SELECT COMMITTEES**

Senator Hottinger submitted the following report:

The standing committee on Insurance and Financial Institutions, to which was referred **Sub. H. B. No. 27**-Representative Brinkman, et al., having had the same under consideration, reports back a substitute bill and recommends its passage.

Co-Sponsors: Hottinger, Hackett, Beagle, Terhar.

YES - 10: STEVE WILSON, STEPHANIE KUNZE, KRIS JORDAN, MATT DOLAN, DAVE BURKE, KEVIN BACON, JAY HOTTINGER, BOB D. HACKETT, BILL BEAGLE, LOU TERHAR

NO - 3: EDNA BROWN, JOSEPH SCHIAVONI, SANDRA WILLIAMS

The question being, "Shall the report of the committee be accepted?"  
The report of the committee was accepted.

### **INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bill was introduced and considered for the first time:

**S. B. No. 165** - Senators Dolan, Skindell.

Cosponsors: Senators Hottinger, Schiavoni, Sykes.

To enact section 1509.228 of the Revised Code to establish conditions and requirements for the sale of brine from certain oil or gas operations as a

commodity and to exempt such a commodity from requirements otherwise applicable to brine.

### OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 180** - Senators Bacon, Jordan, Kunze, Tavares.

Honoring Thad Michael Matta on his retirement.

**S. R. No. 181** - Senators Bacon, Tavares, Kunze, Jordan.

Honoring Officer Alan Horujko for his outstanding heroism.

**S. R. No. 182** - Senators Peterson, Uecker.

Honoring Sherry Phillips Mitchell as the Country Woman magazine Woman of the Year for 2017

**S. R. No. 183** - Senator Bacon.

Honoring Lynne Crow for outstanding service to the State of Ohio.

**S. R. No. 184** - Senators Balderson, Sykes, Yuko, Williams, Coley, Hackett.

Honoring the Freemasons of Ohio on the Tercentenary of the creation of the modern Masonic fraternity.

**S. R. No. 185** - Senator Obhof.

Honoring the Little Buckeye Children's Museum as the 2017 Institution of the Year.

**S. R. No. 186** - Senators Kunze, Bacon, Tavares.

Honoring The Ohio State University EcoCar 3 team as the 2017 EcoCar 3 Champion.

**S. R. No. 187** - Senators Kunze, Bacon, Tavares.

Honoring The Ohio State University men's volleyball team as the 2017 National Collegiate Athletic Association Champions.

**S. R. No. 188** - Senator Kunze.

Honoring Jack Zelezny and Josh Cole on winning the 2017 Division I State Championship in boys doubles tennis.

**S. R. No. 189** - Senators Kunze, Bacon, Tavares.

Honoring Nicolas Szerszen on receiving Most Outstanding Player honors at

the 2017 NCAA Volleyball Tournament.

**S. R. No. 190** - Senators Kunze, Bacon, Tavares.

Honoring Miho Kowase and Francesca Di Lorenzo as the 2017 NCAA Champions in women's doubles tennis.

**S. R. No. 191** - Senator Obhof.

Honoring Daniel Roberts on winning the hammer throw title at the 2017 NCAA Division II Outdoor Track and Field Championship.

**S. R. No. 192** - Senators Manning, Yuko.

In memory of Fire Controlman First Class Gary Leo Rehm, Jr.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John W. Bridenbaugh, from Defiance, Defiance County, Ohio, as a Member of the Northwest State Community College Board of Trustees for a new term beginning June 13, 2017 and ending at the close of business June 9, 2023, replacing John W. Bridenbaugh, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR**

**COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Douglas Alan Fecher, from Xenia, Greene County, Ohio, as a Member of the Wright State University Board of Trustees for a term beginning July 11, 2014 and ending at the close of business June 30, 2023, replacing John C. Kunesh, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 11th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rajendra R. Gaglani, M.D., from Columbus, Franklin County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a term beginning June 7, 2017 and ending at the close of business October 31, 2018, replacing Dwight J. McFadden III, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mark Anderson Miller, MS, from Bay Village, Cuyahoga County, Ohio, as a Member of the Radiation Advisory Council for a term beginning June 13, 2017 and ending at the close of business September 6, 2018, replacing Daniel T. Swanson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Paul S. Siebenmorgen, from Archbold, Fulton County, Ohio, as a Member of the Northwest State Community College Board of Trustees for a new term beginning June 13, 2017 and ending at the close of business June 9, 2023, replacing Paul S. Siebenmorgen, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

On the motion of Senator Gardner, the Senate adjourned until Wednesday, June 21, 2017 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,  
Clerk.