

OHIO

SENATE

JOURNAL

THURSDAY, AUGUST 31, 2017

EIGHTY-SIXTH DAY
Senate Chamber, Columbus, Ohio
Thursday, August 31, 2017, 9:30 a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Skindell was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 184 - Senator Skindell.

Cosponsors: Senators Yuko, O'Brien, Brown, Schiavoni, Tavares, Thomas, Williams.

To amend sections 4906.20 and 4906.201 of the Revised Code to alter the minimum setback requirement for wind farms of five or more megawatts.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolution was offered:

S. R. No. 273 - Senator Kunze.

Honoring Clintonville on its One Hundred Seventieth Anniversary.

The question being, "Shall the resolution listed under the President's prerogative be adopted?"

So the resolution was adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Alex T. Boehnke, from Columbus, Franklin County, Ohio, as a Member of the Materials Management Advisory Council for a term beginning July 20, 2017 and ending at the close of business July 1, 2020, replacing Colin E. Gallagher, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James Brady, Independent, from Shaker Heights, Cuyahoga County, Ohio, as a Member of the State Lottery Commission for a new term beginning August 2, 2017 and ending at the close of business August 1, 2020, replacing James Brady, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of August in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles Dejonckheere, from Cincinnati, Hamilton County, Ohio, as a Member of the Materials Management Advisory Council for a term beginning July 20, 2017 and ending at the close of business July 1, 2020, replacing Charles Dejonckheere, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael G. Dinneen, from Worthington, Franklin County, Ohio, as a Member

of the Materials Management Advisory Council for a term beginning July 20, 2017 and ending at the close of business July 1, 2020, replacing Michael G. Dinneen, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jennifer G. Fenderbosch, from Avon Lake, Lorain County, Ohio, as a Member of the Materials Management Advisory Council for a term beginning July 20, 2017 and ending at the close of business July 1, 2020, replacing Jennifer G. Fenderbosch, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John Paul Gannon, from Dublin, Franklin County, Ohio, as a Member of the Advisory Board on Amusement Ride Safety for a term beginning June 27, 2017 and ending at the close of business January 1, 2023, replacing Alan Bozich, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of June in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT**

**OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Alberto Jones, from Trotwood, Montgomery County, Ohio, as a Member of the University of Cincinnati Board of Trustees for a term beginning July 20, 2017 and ending at the close of business May 13, 2019, replacing Kamree M. Maull, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Angela M. Mingo, Republican, from New Albany, Franklin County, Ohio, as a Member of the State Lottery Commission for a new term beginning August 2, 2017 and ending at the close of business August 1, 2020, replacing Angela M. Mingo, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of August in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Steven Anthony Moore, from Otway, Scioto County, Ohio, as a Member of the Shawnee State University Board of Trustees for a term beginning July 27, 2017 and ending at the close of business June 30, 2026, replacing Melissa A. Higgs-Horwell, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,

Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William Wesley Patmon, III, Democrat, from New Albany, Franklin County, Ohio, as a Member of the Ohio Civil Rights Commission for a new term beginning July 29, 2017 and ending at the close of business July 28, 2022, replacing William Wesley Patmon, III, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Todd L. Poole, Democrat, from Powell, Delaware County, Ohio, as a Member of the State Fire Council for a term beginning July 26, 2017 and ending at the close of business November 1, 2019, replacing Jerald A. Mulik, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Alice C. Stephens, from North Canton, Stark County, Ohio, as a Member of the Stark State College of Technology Board of Trustees for a new term beginning August 2, 2017 and ending at the close of business August 1, 2020, replacing Alice C. Stephens, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of August in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kathryn A. Trent, from Fayetteville, Brown County, Ohio, as a Member of the Materials Management Advisory Council for a term beginning July 20, 2017 and ending at the close of business July 1, 2020, replacing Kathryn A. Trent, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of July in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sean A. Whalen, Independent, from Powell, Delaware County, Ohio, as a Member of the State Lottery Commission for a new term beginning August 2, 2017 and ending at the close of business August 1, 2020, replacing Sean A. Whalen, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of August in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,
Governor.

On the motion of Senator Peterson, the Senate adjourned until Tuesday, September 5, 2017 at 11:00 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.