OHIO SENATE JOURNAL

THURSDAY, OCTOBER 26, 2017

ONE HUNDRED SEVENTH DAY Senate Chamber, Columbus, Ohio **Thursday, October 26, 2017, 9:30 a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Huffman was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 224 - Senator Eklund.

Cosponsors: Senators Coley, Huffman.

To amend section 5739.02 of the Revised Code to exempt from sales and use tax goods purchased by a foreign citizen or entity if the goods are in Ohio only temporarily for package consolidation before being delivered to a foreign address, and to declare an emergency.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolution was offered:

S. R. No. 316 - Senators Obhof, Burke, Oelslager.

Honoring Lindsey English Brigano for outstanding service to the Ohio Senate.

The question being, "Shall the resolution listed under the President's prerogative be adopted?"

So the resolution was adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Deborah Allen, Independent, from Granville, Licking County, Ohio, as a Member of the State Auctioneers Commission for a term beginning October 12, 2017 and ending at the close of business October 9, 2019, replacing Bart K. Sheridan, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ronald F. Budzik, from Centerville, Montgomery County, Ohio, as a Member of the Sinclair Community College Board of Trustees for a new term beginning October 13, 2017 and ending at the close of business October 12, 2022, replacing Ronald F. Budzik, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Daniel L. Frobose, Independent, from Pemberville, Wood County, Ohio, as a Member of the Ohio Livestock Care Standards Board for a term beginning October 18, 2017 and ending at the close of business January 25, 2020, replacing Terrence L. Stammen, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 18th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Christin M. Jungers, Ph.D., Democrat, from Steubenville, Jefferson County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a new term beginning October 17, 2017 and ending at the close of business October 10, 2020, replacing Christin M. Jungers, Ph.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, JoAnn M. LaGuardia, from Poland, Mahoning County, Ohio, as a Member of the Eastern Gateway Community College Board of Trustees for a new term beginning October 24, 2017 and ending at the close of business October 16, 2022, replacing JoAnn M. LaGuardia, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William "BJ" Nurczyk, Jr., CPA, from Steubenville, Jefferson County, Ohio, as a Member of the Eastern Gateway Community College Board of Trustees

for a new term beginning October 19, 2017 and ending at the close of business October 16, 2022, replacing William "BJ" Nurczyk, Jr., CPA, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Vanessa Lynn Stallkamp, M.D., from Lima, Allen County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a term beginning November 1, 2017 and ending at the close of business October 31, 2022, replacing Devin D. Namaky, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 17th day of October in the year of our Lord, Two Thousand and Seventeen.

[Seal] John R. Kasich, Governor

MESSAGE FROM THE PRESIDENT

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to the Controlling Board as a temporary replacement for Senator Scott Oelslager for the purpose of the board's meeting on Monday, October 30, 2017.

On the motion of Senator Balderson, the Senate adjourned until Tuesday, October 31, 2017 at 9:30 a.m.

Attest: VINCENT L. KEERAN,
Clerk