

**JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES**

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**OHIO**

**SENATE**

**JOURNAL**

THURSDAY, NOVEMBER 16, 2017

ONE HUNDRED FIFTEENTH DAY  
Senate Chamber, Columbus, Ohio  
**Thursday, November 16, 2017, 9:30 a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Balderson was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator Balderson recognized fourth grade students from Chieftain Elementary School in Logan.

**REPORTS OF STANDING AND SELECT COMMITTEES**

Senator Balderson submitted the following report:

The standing committee on Energy and Natural Resources, to which was referred **S. C. R. No. 14**-Senator Hoagland, et al., having had the same under consideration, reports it back and recommends its adoption.

Co-Sponsors: Williams, LaRose.

YES - 10: SANDRA WILLIAMS, MICHAEL J. SKINDELL, SEAN O'BRIEN, KEVIN BACON, KRIS JORDAN, TROY BALDERSON, MATT DOLAN, FRANK HOAGLAND, FRANK LAROSE, RANDY GARDNER

NO - 0.

Senator Balderson submitted the following report:

The standing committee on Energy and Natural Resources, to which was referred **S. C. R. No. 15**-Senators O'Brien, Wilson, et al., having had the same under consideration, reports it back and recommends its adoption.

Co-Sponsor: Williams.

YES - 10: SANDRA WILLIAMS, MICHAEL J. SKINDELL, SEAN O'BRIEN, KEVIN BACON, KRIS JORDAN, TROY BALDERSON, MATT DOLAN, FRANK HOAGLAND,

FRANK LAROSE, RANDY GARDNER

NO - 0.

Senator LaRose submitted the following report:

The standing committee on Transportation, Commerce and Workforce, to which was referred **S. B. No. 134**-Senator Gardner, having had the same under consideration, reports it back and recommends its passage.

Co-Sponsors: Uecker, Tavares, Hottinger, Kunze, Brown, Beagle, LaRose.

YES - 11: JOE UECKER, CHARLETA B. TAVARES, JAY HOTTINGER, STEPHANIE KUNZE, FRANK LAROSE, JOSEPH SCHIAVONI, FRANK HOAGLAND, MATT DOLAN, EDNA BROWN, BILL BEAGLE, GAYLE MANNING

NO - 0.

Senator LaRose submitted the following report:

The standing committee on Transportation, Commerce and Workforce, to which was referred **S. B. No. 173**-Senator Hottinger, et al., having had the same under consideration, reports it back with the following amendments and recommends its passage when so amended.

Co-Sponsors: Uecker, Tavares, Brown, LaRose.

YES - 11: JOE UECKER, CHARLETA B. TAVARES, JAY HOTTINGER, STEPHANIE KUNZE, FRANK LAROSE, JOSEPH SCHIAVONI, FRANK HOAGLAND, MATT DOLAN, EDNA BROWN, BILL BEAGLE, GAYLE MANNING

NO - 0.

In line 4 of the title, delete "Disario" and insert "DiSario"

In line 11, delete "Disario" and insert "DiSario"

Senator LaRose submitted the following report:

The standing committee on Transportation, Commerce and Workforce, to

which was referred **S. B. No. 185**-Senator Terhar, et al., having had the same under consideration, reports it back and recommends its passage.

Co-Sponsors: Kunze, Hottinger, Tavares, Uecker, Brown.

YES - 11: FRANK LAROSE, STEPHANIE KUNZE, JAY HOTTINGER, CHARLETA B. TAVARES, JOE UECKER, JOSEPH SCHIAVONI, FRANK HOAGLAND, MATT DOLAN, EDNA BROWN, BILL BEAGLE, GAYLE MANNING

NO - 0.

The question being, "Shall the reports of the committees be accepted?"  
The reports of the committees were accepted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mickey E. Frame, D.C., from Sylvania, Lucas County, Ohio, as a Member of the State Chiropractic Board for a term beginning November 8, 2017 and ending at the close of business November 1, 2021, replacing Otto J. Schmidt, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of November in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint,

Raymond "Butch" Losey, Ed.D, PCC-S, Republican, from Cincinnati, Clermont County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a term beginning November 13, 2017 and ending at the close of business October 10, 2019, replacing Terri L. Hamm, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of November in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Susan J. Pohler, J.D., Republican, from Columbus, Franklin County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a term beginning November 13, 2017 and ending at the close of business October 10, 2019, replacing Otha Gilyard, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of November in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kelly J. Roush, DC, CCSP, from Jackson, Jackson County, Ohio, as a Member of the State Chiropractic Board for a term beginning November 8, 2017 and ending at the close of business November 1, 2019, replacing Brian S. Wilson, D.C., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of November in the year of our Lord, Two Thousand and Seventeen.

[Seal]

John R. Kasich,  
Governor.

On the motion of Senator Skindell, the Senate adjourned until Tuesday,  
November 21, 2017 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.