

OHIO

SENATE

JOURNAL

THURSDAY, JANUARY 25, 2018

ONE HUNDRED THIRTY-NINTH DAY
Senate Chamber, Columbus, Ohio
Thursday, January 25, 2018, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Uecker was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 251 - Senator Schiavoni.

Cosponsors: Senators Tavares, Thomas, Yuko.

To amend sections 2907.01, 2907.31, 2981.02, and 2981.04 and to enact sections 9.74, 2307.66, 2917.211, 3345.49, 4113.90, 4113.91, 4113.92, 4113.93, and 4113.94 of the Revised Code to prohibit the nonconsensual dissemination of private sexual images, to require that certain property involved in the offense be criminally forfeited, and to create certain legal rights and employment protections of a victim of the offense.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tammy H. Brown, from Loveland, Clermont County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lisa A. Froehlich, PhD CCC-SLP, from Lebanon, Warren County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 23, 2018 and ending at the close of business March 22, 2020.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Helen L. Mayle, from Pickerington, Fairfield County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Karen Mitchell, Au.D., from Ostrander, Delaware County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2020.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Barbara L. Prakup, PhD, CCC-SLP, from Medina, Medina County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael R. Pratt, from Perrysburg, Wood County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2020.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint,

Jessica Price-Kovach, from Galloway, Franklin County, Ohio, as a Member of the State Cosmetology and Barber Board for a term beginning January 23, 2018 and ending at the close of business October 31, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrew E. Randall, from Cleveland, Cuyahoga County, Ohio, as a Member of the Cuyahoga Community College Board of Trustees for a new term beginning January 23, 2018 and ending at the close of business October 12, 2022, replacing Andrew E. Randall, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Carrie Lynn Spangler, Au.D., from Uniontown, Stark County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Matthew Starner, from Zanesville, Muskingum County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning January 21, 2018 and ending at the close of business March 22, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of January in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the adoption of the following concurrent resolution:

S. C. R. No. 8 -Senators O'Brien, Eklund

Cosponsors: Senators Beagle, Brown, Huffman, Schiavoni, Terhar, Uecker, Wilson, Hackett, Bacon, Balderson, Burke, Coley, Dolan, Hite, Hoagland, Hottinger, Kunze, LaRose, Obhof, Oelslager, Peterson, Sykes, Thomas, Williams, Yuko Representatives Johnson, Lanese, Riedel, Young, Zeltwanger, Anielski, Antani, Arndt, Ashford, Barnes, Boccieri, Boyd, Brenner, Brown, Butler, Celebrezze, Cera, Craig, Faber, Galonski, Gavarone, Ginter, Green, Greenspan, Hagan, Hambley, Henne, Hill, Holmes, Hoops, Kick, Landis, Lepore-Hagan, O'Brien, Patterson, Patton, Perales, Retherford, Rezabek, Rogers, Ryan, Schaffer, Scherer, Schuring, Sheehy, Stein, Strahorn, Thompson, West, Speaker Rosenberger

A resolution to urge the United States Missile Defense Agency to select Camp Ravenna Joint Military Training Center in Ravenna, Ohio, as the preferred site for a future east coast Missile Defense system.

Attest:

Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

Sub. H. B. No. 250 -Representative Brinkman

Cosponsors: Representatives Becker, Seitz, Blessing, Green, Greenspan, Householder, Hughes, Johnson, Anielski, Antonio, Ashford, Barnes, Boccieri, Boggs, Boyd, Brown, Celebrezze, Craig, Dever, Galonski, Holmes, Hoops, Howse, Landis, LaTourette, Leland, Lepore-Hagan, Manning, Miller, O'Brien, Patterson, Patton, Ramos, Riedel, Rogers, Sheehy, Stein, Strahorn, West, Wiggam, Young

To amend sections 4501.01, 4509.01, 4511.01, 4511.051, 4511.132, 4511.27, 4511.39, 4511.40, 4511.52, 4511.53, 4511.54, 4511.55, 4511.56, 4511.68, and 4511.711 and to enact section 4511.522 of the Revised Code to establish requirements for the use of electric bicycles.

H. B. No. 332 -Representative Antani

Cosponsors: Representatives Leland, West, Ingram, Kent, Keller, Lipps, Zeltwanger, Vitale, Romanchuk, Riedel, Becker, Huffman, LaTourette, Anielski, Antonio, Arndt, Ashford, Barnes, Boccieri, Boyd, Brenner, Brown, Butler, Carfagna, Celebrezze, Craig, Dean, Edwards, Galonski, Gavarone, Ginter, Greenspan, Hagan, Hambley, Henne, Hill, Holmes, Hoops, Householder, Hughes, Johnson, Kick, Koehler, Landis, Lanese, Lepore-Hagan, McClain, Miller, O'Brien, Patterson, Patton, Perales, Rezabek, Rogers, Ryan, Schaffer, Sheehy, Slaby, Smith, R., Sprague, Stein, Strahorn, Thompson, Wiggam, Young

To enact sections 2108.36, 2108.37, and 2108.38 of the Revised Code regarding anatomical gifts, transplantation, and discrimination on the basis of disability.

Attest:

Bradley J. Young,
Clerk.

Said bills were considered the first time.

On the motion of Senator Burke, the Senate adjourned until Tuesday, January 30, 2018 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,
Clerk.