

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

THURSDAY, MARCH 15, 2018

ONE HUNDRED FIFTY-SEVENTH DAY
Senate Chamber, Columbus, Ohio
Thursday, March 15, 2018, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Burke was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

Senator LaRose was in attendance.

REPORTS OF STANDING AND SELECT COMMITTEES

Senator Oelslager submitted the following report:

The standing committee on Finance, to which was referred **H. B. No. 529**-Representative Ryan, et al., having had the same under consideration, reports it back and recommends its passage.

Co-Sponsors: Lehner, Beagle, Oelslager.

YES - 12: BILL BEAGLE, PEGGY LEHNER, MATT DOLAN, TROY BALDERSON, GAYLE MANNING, SCOTT OELSLAGER, KEVIN BACON, MICHAEL J. SKINDELL, CHARLETA B. TAVARES, VERNON SYKES, DAVE BURKE, JOHN EKLUND

NO - 0.

The question being, "Shall the report of the committee be accepted?"

The report of the committee was accepted.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 272 - Senators Uecker, LaRose.

Cosponsor: Senator Hoagland.

To amend sections 109.572, 109.75, 109.78, 109.801, 1547.69, 2923.12, 2923.121, 2923.122, 2923.123, 2923.16, 3705.23, 4749.01, 4749.02, 4749.021, 4749.031, 4749.05, 4749.06, 4749.07, 4749.08, 4749.09, 4749.10, 4749.11, 4749.13, 4749.99, and 5502.011; to amend, for the purpose of adopting a new section number as indicated in parentheses, section 4749.031 (4749.035); to enact new sections 4749.03, 4749.031, 4749.04, and 4749.12

and sections 4749.032, 4749.033, 4749.034, 4749.041, 4749.061, 4749.062, 4749.063, and 4749.151; and to repeal sections 4749.03, 4749.04, and 4749.12 of the Revised Code to amend the requirements related to the licensing and registration of private investigators and security guards.

S. B. No. 273 - Senator Hackett.

To enact section 1.65 of the Revised Code to enact for the Revised Code a definition of the term "rating agency."

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 435 - Senator McColley.

Honoring the Holgate High School competitive cheerleading team on its 2017 Ohio State Fair Cheer and Dance Championship.

S. R. No. 436 - Senator O'Brien.

Honoring Deneen Penn as 2018 Miss Ohio USA.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Catherine A. Cawthon, Republican, from Powell, Delaware County, Ohio, as a Member of the Ohio Housing Finance Agency for a new term beginning March 9, 2018 and ending at the close of business January 31, 2024, replacing Catherine A. Cawthon, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jacqueline Goings Davis, OD, MPH, from Reynoldsburg, Franklin County, Ohio, as a Member of the State Vision Professionals Board for a term beginning April 21, 2018 and ending at the close of business April 22, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tracy S. Freeman, from Pickerington, Fairfield County, Ohio, as a Member of the Environmental Education Council for a term beginning March 9, 2018 and ending at the close of business October 1, 2018, replacing Joseph E. Bonnell, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John J. Lisy, LICDC-CS, Democrat, from Cleveland Heights, Cuyahoga County, Ohio, as a Member of the Chemical Dependency Professionals Board for a

term beginning March 9, 2018 and ending at the close of business December 23, 2019, replacing Mary K. Ross, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kathy A. Maguschak, from Mingo Junction, Jefferson County, Ohio, as a Member of the Eastern Gateway Community College Board of Trustees for a term beginning March 9, 2018 and ending at the close of business October 16, 2022, replacing Christopher Scott Jaskiewicz, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Duana M. Patton, Democrat, from Galion, Crawford County, Ohio, as a Member of the Ohio Housing Finance Agency for a term beginning March 9, 2018 and ending at the close of business January 31, 2024, replacing Betty J. Kemper, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Philip M. Walton, Democrat, from Perrysburg, Wood County, Ohio, as a Member of the Ohio Advisory Council for the Aging for a term beginning March 12, 2018 and ending at the close of business November 21, 2020, replacing Jack Edwards, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

On the motion of Senator Coley, the Senate adjourned until Tuesday, March 20, 2018 at 11:00 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.