

**JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES**

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**OHIO**

**SENATE**

**JOURNAL**

THURSDAY, MARCH 29, 2018

ONE HUNDRED SIXTY-FIRST DAY  
Senate Chamber, Columbus, Ohio  
**Thursday, March 29, 2018, 11:00 o'clock a.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator Peterson recognized the fourth grade students from Isham Memorial Elementary School.

### **HOUSE AMENDMENTS TO SENATE BILLS AND RESOLUTIONS**

The amendments of the House of Representatives to:

**Sub. S. B. No. 1-Senator LaRose**

Cosponsors: Senators Gardner, Hoagland, Bacon, Hottinger, Beagle, Oelslager, Yuko, Hite, Eklund, Manning, Burke, Terhar, Hackett, O'Brien, Balderson, Huffman, Kunze, Lehner, Obhof, Peterson, Uecker, Wilson  
Representatives Manning, Rezabek, Butler, Lang, Anielski, Antani, Antonio, Arndt, Ashford, Barnes, Brenner, Carfagna, Cupp, Edwards, Faber, Gavarone, Ginter, Gonzales, Green, Greenspan, Hagan, Hambley, Holmes, Hoops, Huffman, Hughes, Johnson, Kick, Koehler, Landis, LaTourette, Lipps, McClain, O'Brien, Patmon, Patterson, Patton, Pelanda, Perales, Retherford, Riedel, Rogers, Romanchuk, Ryan, Schaffer, Scherer, Schuring, Sheehy, Slaby, Smith, R., Sprague, Stein, Wiggam, Young

To amend sections 2925.01, 2925.02, 2925.03, 2925.04, 2925.05, 2925.11, 2925.13, 2925.36, 2929.01, 2929.13, 2929.14, 2941.1410, 3719.41, 3719.99, and 4729.99 of the Revised Code to increase penalties for drug trafficking violations, drug possession violations, and aggravated funding of drug trafficking when the drug involved in the offense is a fentanyl-related compound, except for drug possession violations when the fentanyl-related compound is combined with marihuana or a Schedule III, IV, or V controlled substance and the offender did not know of the fentanyl content; to revise the manner of determining sentence for certain violations of the offense of permitting drug abuse; and to add lisdexamfetamine to the list of schedule II controlled substances., was taken up.

The question being, "Shall the Senate concur in the amendments of the House of Representatives?"

Senator Peterson moved that the amendments of the House of

Representatives to **Sub. S. B. No. 1**, be informally passed and retain its place on the calendar.

The question being, "Shall the motion be agreed to?"

The motion was agreed to.

### **INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered for the first time:

**S. B. No. 285** - Senators Thomas, Schiavoni.

Cosponsors: Senators Skindell, Williams, Tavares, Brown, Sykes, Yuko.

To amend sections 2929.28 and 5122.311 and to enact section 2923.27 of the Revised Code to regulate the transfer of firearms at a gun show.

**S. B. No. 286** - Senators Thomas, Schiavoni.

Cosponsors: Senators Skindell, Williams, Tavares, Brown, Sykes.

To amend sections 2923.11 and 5502.01 and to enact sections 2923.22, 2923.221, and 2923.222 of the Revised Code to require firearms to be registered with the county sheriff in the county where the firearm owner resides.

**S. B. No. 287** - Senator Sykes

Cosponsors: Senators O'Brien, Yuko, Thomas, Lehner, Tavares, Schiavoni.

To amend sections 3301.0718 and 3313.6011 and to enact section 3301.0727 of the Revised Code to require the State Board of Education to develop and adopt health education standards for grades kindergarten through twelve and to require only venereal disease education standards and curriculum adopted by the State Board to be approved by concurrent resolution of the General Assembly.

### **OFFERING OF RESOLUTIONS**

Senator Sykes offered the following concurrent resolution:

**S. C. R. No. 22**-Senator Sykes.

To urge the federal government to provide adequate financial support for conducting the 2020 census and to encourage the United States Census Bureau to pursue policies that will produce an accurate population count in a timely manner.

The question being, "Shall the concurrent resolution, **S. C. R. No. 22**, be adopted?"

On the motion of Senator Peterson, **S. C. R. No. 22**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 487** - Senator Uecker.

Honoring Brian Stears as a 2018 Division III State Wrestling Champion.

**S. R. No. 488** - Senator Kunze.

Honoring the Hilliard Davidson High School girls 3,200-meter relay team as the 2018 Division I State Indoor Track and Field Champion.

**S. R. No. 489** - Senators Kunze, Bacon, Tavares.

Honoring Kyle Snyder as the 2018 NCAA heavyweight wrestling champion.

**S. R. No. 490** - Senators Kunze, Bacon, Tavares.

Honoring Nathan Tomasello as a 2018 Big Ten Conference Wrestling Champion.

**S. R. No. 491** - Senators Kunze, Bacon, Tavares.

Honoring Joey McKenna as a 2018 Big Ten champion in wrestling.

**S. R. No. 492** - Senator Thomas.

Honoring Jack Heyob as a 2018 Division I State Wrestling runner-up.

**S. R. No. 493** - Senator Gardner.

Honoring the City of Sandusky on the Two Hundredth Anniversary of its founding.

**S. R. No. 494** - Senator Wilson.

Honoring Christopher Donathan as a 2018 Division I State Wrestling runner-up.

**S. R. No. 495** - Senator Gardner.

Honoring the Wauseon High School wrestling team as the 2018 Division II Dual Team State Champion.

**S. R. No. 496** - Senator Oelslager.

Honoring the Hoover High School girls 200-yard freestyle relay team as the 2018 Division I State Champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

**COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John B. Ackerman, from Woodsfield, Monroe County, Ohio, as a Member of the Technical Advisory Council on Oil and Gas for a new term beginning March 16, 2018 and ending at the close of business January 31, 2021, replacing John B. Ackerman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Neal Jonathan Barkan, J.D., Democrat, from Bexley, Franklin County, Ohio, as a Member of the Motor Vehicle Dealers Board for a term beginning March 19, 2018 and ending at the close of business October 4, 2019, replacing Matthew Colopy, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Steven R. Bergman, P.E., Independent, from Cincinnati, Clermont County, Ohio, as a Member of the Petroleum Underground Storage Tank Release Compensation Board for a term beginning March 19, 2018 and ending at the close of business July 10, 2019, replacing Thomas D. Kmiec, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lisa Dodge Burton, from Powell, Delaware County, Ohio, as a Member of the State Speech and Hearing Professionals Board for a term beginning March 15, 2018 and ending at the close of business March 22, 2021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Manuel Chavez, III, from Cincinnati, Hamilton County, Ohio, as a Member of the Cincinnati State Technical and Community College Board of Trustees for a term beginning March 13, 2018 and ending at the close of business August 31, 2018, replacing Peter J. Kambelos, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 13th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,

Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Fred G. DeBiasi, Jr., from Franklin, Warren County, Ohio, as a Member of the Banking Commission for a term beginning March 14, 2018 and ending at the close of business January 31, 2021, replacing Harvey L. Glick, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 14th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles W. Dixon, Republican, from Granville, Licking County, Ohio, as a Member of the State Fire Council for a term beginning March 19, 2018 and ending at the close of business November 1, 2018, replacing Eric E. Mize, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas P. Jubeck, Democrat, from Mentor, Lake County, Ohio, as a Member of the State Fire Council for a term beginning March 20, 2018 and ending at

the close of business November 1, 2020, replacing James B. Hilz, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Robert Scott Frost, JD, from Lakewood, Cuyahoga County, Ohio, as a Member of the Kent State University Board of Trustees for a term beginning March 15, 2018 and ending at the close of business May 16, 2026, replacing Stephen Colecchi, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Brian D. Morley, from Louisville, Stark County, Ohio, as a Member of the Technical Advisory Council on Oil and Gas for a new term beginning March 16, 2018 and ending at the close of business January 31, 2021, replacing Brian D. Morley, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of March in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.



**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bills:

**Sub. H. B. No. 24** - Representative Ginter – et al.

**Sub. H. B. No. 98** - Representatives Duffey, Boggs – et al.

**H. B. No. 529** - Representative Ryan – et al.

**Sub. S. B. No. 22** - Senator Peterson – et al.

**S. B. No. 143** - Senator Eklund – et al.

**Sub. S. B. No. 226** - Senator Bacon – et al.

Attest:

Bradley J. Young,  
Clerk.

On the motion of Senator Peterson, the Senate adjourned until Tuesday, April 3, 2018 at 11:00 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.