

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

MONDAY, APRIL 30, 2018

ONE HUNDRED SEVENTY-SECOND DAY
Senate Chamber, Columbus, Ohio
Monday, April 30, 2018, 9:30 a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator LaRose recognized guests from Rochester, New York, West Liberty, Ohio, and Columbus, Ohio.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 294 - Senator Eklund.

Cosponsor: Senator Lehner.

To amend section 3313.978 of the Revised Code to increase the maximum amount that may be awarded to students under the Pilot Project (Cleveland) Scholarship Program.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 546 - Senators Kunze, Bacon, Tavares.

Honoring The Ohio State University synchronized swimming team as the 2018 U.S. Collegiate National Champion.

S. R. No. 547 - Senator O'Brien.

Honoring the Ashtabula County YMCA on its One Hundred Fiftieth Anniversary.

S. R. No. 548 - Senator Manning.

Honoring Bryce Hepner as the 2018 Division I State Champion in the 126-pound weight class.

S. R. No. 549 - Senator Balderson.

Honoring the Pickerington High School Central girls basketball team on winning the 2018 Division I State Championship.

S. R. No. 550 - Senator Balderson.

Honoring Bloomfield Presbyterian Church on its Two Hundredth Anniversary.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael H. Fitchet, from Conneaut, Ashtabula County, Ohio, as a Member of the State Emergency Response Commission for a term beginning April 18, 2018 and ending at the close of business January 13, 2019, replacing Donald Arthur McDonald, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 18th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Matthew Joseph Kirby, CFP, Republican, from Columbus, Franklin County, Ohio, as a Member of the Ohio Tuition Trust Authority Investment Board for a term beginning April 24, 2018 and ending at the close of business January 30, 2022, replacing Eric A. Braun, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

24th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Austin McClain, from Canton, Stark County, Ohio, as a Member of the Ohio University Board of Trustees for a term beginning May 14, 2018 and ending at the close of business May 13, 2020, replacing Brooke Mauro, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Steven M. Steinberg, M.D., from Columbus, Franklin County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a new term beginning April 19, 2018 and ending at the close of business November 12, 2018, replacing Steven M. Steinberg, M.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kimpton E. Williams, from Waynesville, Warren County, Ohio, as a Member of the Ohio Thoroughbred Race Fund Advisory Council for a new term beginning April 20, 2018 and ending at the close of business January 31, 2021, replacing Kimpton E. Williams, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Dasmine Wright, from Columbus, Franklin County, Ohio, as a Member of the Public Benefits Advisory Board for a term beginning April 20, 2018 and ending at the close of business June 30, 2018, replacing Carole Grimes, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 3307.05 (C) of the Ohio Revised Code, the President of the Senate and the Speaker Pro Tempore of the House jointly appoint Mr. David Gruber of Delaware County to serve on the board of the State Teachers Retirement System, replacing Mr. Craig Brooks who resigned.

On the motion of Senator LaRose, the Senate adjourned until Wednesday, May 2, 2018 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,

Clerk.