

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

MONDAY, MAY 7, 2018

ONE HUNDRED SEVENTY-FOURTH DAY
Senate Chamber, Columbus, Ohio
Monday, May 7, 2018, 9:30 a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 296 - Senators LaRose, Hottinger.

Cosponsors: Senators Manning, Hoagland, Thomas, Obhof, Uecker, Oelslager.

To amend section 742.63 and to enact section 124.824 of the Revised Code to revise the payments that surviving family members receive from the Ohio Public Safety Officers Death Benefit Fund and to permit surviving spouses and children to participate in the health, dental, and vision benefits offered to state employees as if the survivors were employees of this state.

S. B. No. 297 - Senator Schiavoni.

Cosponsors: Senators Tavares, Sykes, Oelslager, O'Brien, Yuko, Thomas.

To provide for the purchase of stab proof vests for certain public employees and to make an appropriation.

S. B. No. 298 - Senator Tavares.

Cosponsors: Senators Schiavoni, LaRose, Sykes, Thomas, O'Brien, Williams.

To enact section 5.42 of the Revised Code to designate the months of March and September as "Civic Engagement Awareness Month."

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 552 - Senator O'Brien.

Honoring the Club O.N.E. 12 black volleyball team as the 2018 Girls 12 Regional Champion.

S. R. No. 553 - Senators Hackett, Beagle.

Honoring Clark State Community College on receiving the 2018 AACC CEO/Board Relationship Award of Excellence.

S. R. No. 554 - Senator Balderson.

Honoring Zanesville City Schools on its Bicentennial.

S. R. No. 555 - Senator Obhof.

Honoring Bill Stepp on his induction into the 2018 Ohio Auctioneers Association Hall of Fame.

S. R. No. 556 - Senator Obhof.

Honoring the Ashland University women's basketball team as the 2018 NCAA Division II Runner-up.

S. R. No. 557 - Senator Huffman.

Honoring the Marion Local High School boys basketball team as the 2018 Division IV State Champion.

S. R. No. 558 - Senator Huffman.

Honoring S&S Volvo as the 2017 Dealer of the Year for North America.

S. R. No. 559 - Senator Gardner.

Honoring the Genoa High School wrestling team as the 2018 Division III Dual Team State Champion and the 2018 Division III Individual Team State Champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John Curtis Adams, CFA, from Upper Arlington, Franklin County, Ohio, as a Member of the Ohio Higher Educational Facility Commission for a term beginning April 12, 2018 and ending at the close of business January 1, 2020, replacing Stephanie E. Green, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

12th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Amy Dingle, Democrat, from Dayton, Montgomery County, Ohio, as a Member of the Waterways Safety Council for a term beginning April 25, 2018 and ending at the close of business January 30, 2021, replacing J. Thomas Pascoe, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 25th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Terrence P. Fergus, CPA PFS, from Avon, Lorain County, Ohio, as a Member of the Cleveland State University Board of Trustees for a term beginning May 2, 2018 and ending at the close of business May 1, 2027, replacing Bernardo F. Moreno, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles T. George, from Canfield, Mahoning County, Ohio, as a Member of the Youngstown State University Board of Trustees for a term beginning May 1, 2018 and ending at the close of business April 30, 2027, replacing Leonard D. Schiavone, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rick Ritzler, from Galena, Delaware County, Ohio, as a Member of the Columbus State Community College Board of Trustees for a term beginning April 25, 2018 and ending at the close of business August 31, 2023, replacing Michael Flowers, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 25th day of April in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to the Controlling Board as a temporary replacement for Senator Scott Oelslager for the purpose of the board's meeting on Monday, May 7, 2018.

MESSAGE FROM THE PRESIDENT

Pursuant to Senate Rules No. 19 and 20, the President of the Senate makes the following appointment change to the Senate Ways and Means standing committee:

Remove Senator Joe Schiavoni and appoint Senator Sean O'Brien

On the motion of Senator Hottinger, the Senate adjourned until Wednesday, May 9, 2018 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.