

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

TUESDAY, MAY 15, 2018

ONE HUNDRED SEVENTY-SEVENTH DAY
Senate Chamber, Columbus, Ohio
Tuesday, May 15, 2018, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

Senator Gardner was in attendance.

The following guests were recognized by the Senate prior to the commencement of business:

Senator LaRose recognized his father, Frank LaRose.

REPORTS OF STANDING AND SELECT COMMITTEES

Senator Bacon submitted the following report:

The standing committee on Judiciary, to which was referred **H. B. No. 366-** Representative Gavarone, et al., having had the same under consideration, reports back a substitute bill and recommends its passage.

Co-Sponsor: Lehner.

YES - 9: MATT DOLAN, JOHN EKLUND, MATT HUFFMAN,
PEGGY LEHNER, CECIL THOMAS, SCOTT
OELSLAGER, KEVIN BACON, WILLIAM P. COLEY, II,
SEAN O'BRIEN

NO - 0.

Senator Bacon submitted the following report:

The standing committee on Judiciary, to which was referred **S. B. No. 171-** Senator Hottinger, et al., having had the same under consideration, reports back a substitute bill and recommends its passage.

Co-Sponsors: Bacon, Oelslager.

YES - 9: MATT DOLAN, JOHN EKLUND, WILLIAM P. COLEY, II,
MATT HUFFMAN, PEGGY LEHNER, SEAN O'BRIEN,
KEVIN BACON, SCOTT OELSLAGER, CECIL THOMAS

NO - 0.

Senator Hottinger submitted the following report:

The standing committee on Insurance and Financial Institutions, to which was referred **S. B. No. 263**-Senators Huffman, Wilson, et al., having had the same under consideration, reports back a substitute bill and recommends its passage.

Co-Sponsors: Hackett, Hottinger, Beagle.

YES - 13: STEVE WILSON, STEPHANIE KUNZE, LOU TERHAR, MATT DOLAN, BOB D. HACKETT, SEAN O'BRIEN, KEVIN BACON, JAY HOTTINGER, EDNA BROWN, SANDRA WILLIAMS, DAVE BURKE, BILL BEAGLE, KRIS JORDAN

NO - 0.

Senator Uecker submitted the following report:

The standing committee on Local Government, Public Safety and Veterans Affairs, to which was referred **Sub. H. B. No. 254**-Representative Wiggam, et al., having had the same under consideration, reports it back with the following amendments and recommends its passage when so amended.

Co-Sponsors: Uecker, Terhar, O'Brien, Wilson, Manning.

YES - 10: JOE UECKER, LOU TERHAR, CECIL THOMAS, SEAN O'BRIEN, VERNON SYKES, STEVE WILSON, BOB D. HACKETT, FRANK HOAGLAND, GAYLE MANNING, BOB PETERSON

NO - 0.

In line 47, delete "1320 Arthur E. Adams"

In line 48, delete "Drive, Columbus"

In line 55, delete "and"

In line 56, after "(14)" insert "The William Green building in Columbus;

(15) The Charles D. Shipley building in Columbus;

(16) The office of the state fire marshal in Reynoldsburg; and

(17)"

After line 65, insert:

"(3) This section does not apply to a building described in division (D) of this section when the state government ceases to operate that building."

Senator Uecker submitted the following report:

The standing committee on Local Government, Public Safety and Veterans Affairs, to which was referred **H. B. No. 307**-Representative Gonzales, et al., having had the same under consideration, reports it back and recommends its passage.

Co-Sponsors: Uecker, Terhar, Wilson.

YES - 10: JOE UECKER, LOU TERHAR, CECIL THOMAS, SEAN O'BRIEN, VERNON SYKES, BOB D. HACKETT, STEVE WILSON, FRANK HOAGLAND, GAYLE MANNING, BOB PETERSON

NO - 0.

The question being, "Shall the reports of the committee be accepted?"
The reports of the committee were accepted.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 300 - Senator Dolan.

Cosponsors: Senators Wilson, Huffman, Burke.

To amend sections 1306.01, 1306.04, and 1306.06 of the Revised Code to amend the Uniform Electronic Transactions Act to define records and contracts secured by blockchain technology as electronic records and to allow the use of smart contract terms.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 563 - Senator Hoagland.

Honoring Dalton Hoover as the NHSCA Senior Division Wrestling Champion in the 220-pound weight class.

S. R. No. 564 - Senator Gardner.

Honoring the Village of Genoa on its Sesquicentennial.

S. R. No. 565 - Senator Hoagland.

Honoring the Barnesville Middle School robotics team as the 2018 State Champion.

S. R. No. 566 - Senator Manning.

Honoring Lorain County Community College for excellence in student success.

S. R. No. 567 - Senator Dolan.

Honoring the City of North Royalton on its Bicentennial.

S. R. No. 568 - Senator Kunze.

Honoring Sara Goodlive on placing first in Ohio in the 2018 Letters About Literature writing contest.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Canise Y. Bean, DMD, MPH, from Columbus, Franklin County, Ohio, as a Member of the State Dental Board for a term beginning May 10, 2018 and ending at the close of business April 6, 2022, replacing Martin J. Chambers, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Cindy Posa Crotty, from Cleveland Heights, Cuyahoga County, Ohio, as a Member of the University of Akron Board of Trustees for a term beginning May 10, 2018 and ending at the close of business July 1, 2026, replacing Jennifer E. Blickle, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Wallace Edward Edwards, J.D., from Portsmouth, Scioto County, Ohio, as a Member of the Shawnee State University Board of Trustees for a term beginning May 2, 2018 and ending at the close of business June 30, 2026, replacing Steven Anthony Moore, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James J. Fitsko, from Marion, Marion County, Ohio, as a Member of the Ohio Peace

Officer Training Commission for a term beginning May 3, 2018 and ending at the close of business September 19, 2020.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kenneth M. Haffey, from Chester Township, Geauga County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a new term beginning June 12, 2018 and ending at the close of business June 11, 2021, replacing Kenneth M. Haffey, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sherry Lynn Johnson, DO, from Cincinnati, Hamilton County, Ohio, as a Member of the State Medical Board for a term beginning May 3, 2018 and ending at the close of business April 25, 2023, replacing Anita M. Steinbergh, whose term expired .

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lori Kershner, Republican, from Springboro, Warren County, Ohio, as a Member of the Motor Vehicle Salvage Dealer's Licensing Board for a term beginning May 4, 2018 and ending at the close of business July 31, 2020, replacing John A. Brandt, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles (Carlo) LoParo, Republican, from Dublin, Union County, Ohio, as a Member of the Ohio Real Estate Commission for a term beginning May 4, 2018 and ending at the close of business June 30, 2019, replacing Mary T.E. Taylor, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Carolyn Peters, Ph.D, Democrat, from Dayton, Montgomery County, Ohio, as a Member of the Ohio Civil Rights Commission for a term beginning May 11, 2018 and ending at the close of business July 28, 2021, replacing Leonard Hubert, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 11th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Faisal A. Queresby, MD, DDS, from Richfield, Summit County, Ohio, as a Member of the State Dental Board for a term beginning May 10, 2018 and ending at the close of business April 6, 2022, replacing Burton W. Job, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tracie Jo Sanchez, from Lima, Allen County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a new term beginning June 12, 2018 and ending at the close of business June 11, 2021, replacing Tracie Jo Sanchez, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gary Edward Smith, Jr., Republican, from Pickerington, Fairfield County, Ohio, as a Member of the Wildlife Council for a term beginning May 2, 2018 and ending at the close of business January 31, 2022, replacing Thomas F. Vorisek, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael Paul Taylor, from Steubenville, Jefferson County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a term beginning June 12, 2018 and ending at the close of business June 11, 2021, replacing Peter M. McLinden, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Frederick J. Treuhaft, from Toledo, Lucas County, Ohio, as a Member of the Bureau of Workers' Compensation Board of Directors for a new term beginning June 12, 2018 and ending at the close of business June 11, 2021, replacing Frederick J. Treuhaft, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David K. Whiting, from Grove City, Franklin County, Ohio, as a Member of the State Emergency Response Commission for a term beginning May 4, 2018 and ending at the close of business January 13, 2019, replacing Ricky D. Hoffman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrew W. Zucker, DDS, from Sandusky, Erie County, Ohio, as a Member of the State Dental Board for a new term beginning May 10, 2018 and ending at the close of business April 6, 2022, replacing Andrew W. Zucker, DDS, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of May in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5540.02(C)(2) of the Ohio Revised Code, the President of the Senate appoints Senator Joe Schiavoni as a non-voting member of the Mahoning County Transportation Improvement District.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5540.02(C)(2) of the Ohio Revised Code, the President of the Senate appoints Senator Frank Hoagland as a non-voting member of the Noble County Transportation Improvement District.

On the motion of Senator Peterson, the Senate adjourned until Wednesday, May 16, 2018 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,
Clerk.