

**OHIO**

**SENATE**

**JOURNAL**

THURSDAY, NOVEMBER 8, 2018

TWO HUNDRED THIRTY-SECOND DAY  
Senate Chamber, Columbus, Ohio  
**Thursday, November 8, 2018, 9:30 a.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

**HOUSE AMENDMENTS TO SENATE BILLS AND RESOLUTIONS**

The amendments of the House of Representatives to:

**Sub. S. B. No. 86**-Senator Hackett

Cosponsors: Senators Brown, Eklund, Schiavoni, Skindell, Sykes, Tavares, Terhar, Williams, Yuko, Uecker, Bacon, Balderson, Beagle, Burke, Coley, Dolan, Gardner, Hite, Hoagland, Hottinger, Huffman, Jordan, Kunze, Lehner, Manning, Obhof, O'Brien, Oelslager, Peterson, Thomas, Wilson  
Representatives Hambley, Anielski, Holmes, Becker, Carfagna, Hill, Hoops, O'Brien, Perales, Ryan, Antani, Antonio, Arndt, Ashford, Boggs, Boyd, Brown, Celebrezze, Cera, Clyde, Craig, Dever, Faber, Gavarone, Gonzales, Green, Greenspan, Hagan, Howse, Huffman, Hughes, Landis, Lanese, Lang, Leland, Lepore-Hagan, Manning, McClain, Miller, Patterson, Patton, Ramos, Reineke, Retherford, Riedel, Roegner, Rogers, Romanchuk, Schaffer, Scherer, Schuring, Sheehy, Stein, Strahorn, Sweeney, Sykes, Thompson, West, Wilkin, Young, Speaker Smith

To amend sections 4501.21 and 4503.772 and to enact sections 5.036, 5.074, 5.2315, 5.243, 5.244, 5.245, 5.2512, 5.2571, 5.262, 5.263, 5.264, 5.481, 5.49, 5.50, 4503.567, 4503.595, 4503.723, 4503.734, 4503.765, 4503.872, 4503.909, 4503.941, 4503.952, 4503.953, 4503.954, 4503.955, 5534.152, 5534.39, 5534.403, 5534.404, 5534.481, 5534.492, 5534.493, 5534.77, 5534.805, 5534.806, 5534.808, 5534.81, 5534.82, 5534.83, 5534.85, 5534.891, 5534.892, 5534.96, and 5534.98 of the Revised Code to designate multiple memorial highways and bridges, to create multiple nonstandard license plates, to create multiple special designations, and to designate John Glenn's childhood home as a state historic site, having been informally passed, were taken up.

The question being, "Shall the Senate concur in the amendments of the House of Representatives?"

Senator Peterson moved that the amendments of the House of Representatives to **Sub. S. B. No. 86**, be informally passed and retain their place on the calendar.

The question being, "Shall the motion be agreed to?"

The motion was agreed to.

### **OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 744** - Senators Obhof, Yuko, Bacon, Beagle, Dolan, Eklund, Gardner, Hackett, Hoagland, Hottinger, Huffman, Jordan, Kunze, LaRose, Lehner, Manning, McColley, Oelslager, Peterson, Schiavoni, Tavares, Terhar, Thomas, Uecker, Williams, Wilson.

Honoring the Ohio Chamber of Commerce on its One Hundred Twenty-fifth Anniversary.

**S. R. No. 745** - Senator Uecker.

Honoring Jenny Seas as a 2018 Division III State track and field champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

#### **STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Steven A. Cohen, from Blacklick, Franklin County, Ohio, as a Member of the Central Ohio Technical College Board of Trustees for a new term beginning October 1, 2018 and ending at the close of business September 30, 2021, replacing Steven A. Cohen, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT**

**OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Philip E. Cole, J.D., Democrat, from Upper Arlington, Franklin County, Ohio, as a Member of the Ohio Fair Plan Underwriting Association Board of Governors for a term beginning September 28, 2018 and ending at the close of business September 18, 2020, replacing Richard M. Zaleski, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David L. Cox, P.S., from Middletown, Butler County, Ohio, as a Member of the State Board of Registration for Professional Engineers and Surveyors for a new term beginning September 25, 2018 and ending at the close of business September 24, 2023, replacing David L. Cox, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Scott R. Everett, JD, from Cincinnati, Hamilton County, Ohio, as a Member of the Credit Union Council for a term beginning October 3, 2018 and ending at the close of business September 22, 2021, replacing Gregory A. Kidwell, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd

day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Monica Green, FAIA, from Moreland Hills, Cuyahoga County, Ohio, as a Member of the Ohio Architects Board for a new term beginning October 3, 2018 and ending at the close of business October 2, 2023, replacing Monica Green, FAIA, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephanie E. Green, Democrat, from Columbus, Franklin County, Ohio, as a Member of the Ohio Fair Plan Underwriting Association Board of Governors for a new term beginning September 19, 2018 and ending at the close of business September 18, 2020, replacing Stephanie E. Green, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR**

**COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mary E. (Beth) Hammond, from Findlay, Hancock County, Ohio, as a Member of the Owens Community College Board of Trustees for a new term beginning September 22, 2018 and ending at the close of business September 21, 2024, replacing Mary E. (Beth) Hammond, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 21st day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Clayton A. Harris, from Solon, Cuyahoga County, Ohio, as a Member of the Ohio Peace Officer Training Commission for a new term beginning September 21, 2018 and ending at the close of business September 20, 2021, replacing Clayton A. Harris, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael Heldman, from Findlay, Hancock County, Ohio, as a Member of the Ohio Peace Officer Training Commission for a new term beginning September 21, 2018 and ending at the close of business September 20, 2021, replacing Michael Heldman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas F. Needles, from Whitehall, Franklin County, Ohio, as a Member of the University of Akron Board of Trustees for a term beginning September 28, 2018 and ending at the close of business July 1, 2027, replacing Warren L. Woolford, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rashmi V. Nemade, Ph.D., from Columbus, Franklin County, Ohio, as a Member of the Third Frontier Commission for a new term beginning September 29, 2018 and ending at the close of business September 28, 2021, replacing Rashmi V. Nemade, Ph.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Janet F. Orosz, Republican, from Powell, Delaware County, Ohio, as a Member of

the Ohio Fair Plan Underwriting Association Board of Governors for a new term beginning September 20, 2018 and ending at the close of business September 18, 2020, replacing Janet F. Orosz, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Beth Patla, from Painesville, Lake County, Ohio, as a Member of the Credit Union Council for a term beginning October 2, 2018 and ending at the close of business September 22, 2021, replacing Michael R. King, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Paul A. Pride, from Baltimore, Fairfield County, Ohio, as a Member of the Ohio Peace Officer Training Commission for a term beginning September 21, 2018 and ending at the close of business September 20, 2021, replacing Paul A. Pride, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.



**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Barbara A. Turner, from Liberty Township, Butler County, Ohio, as a Member of the Cincinnati State Technical and Community College Board of Trustees for a term beginning September 25, 2018 and ending at the close of business August 31, 2022, replacing Nancy Kohnen Cahall, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 25th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

Said appointments were referred to the committee on Rules and Reference.

On the motion of Senator Peterson, the Senate adjourned until Tuesday, November 13, 2018 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.