

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, NOVEMBER 13, 2018

TWO HUNDRED THIRTY-THIRD DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, November 13, 2018, 9:30 a.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator Peterson recognized the Ohio Chapter Lupus Foundation of America based in Cuyahoga County.

Senator Peterson recognized guests from Tiffin, Ohio.

**HOUSE AMENDMENTS TO SENATE BILLS AND RESOLUTIONS**

The amendments of the House of Representatives to:

**Sub. S. B. No. 86-Senator Hackett**

Cosponsors: Senators Brown, Eklund, Schiavoni, Skindell, Sykes, Tavares, Terhar, Williams, Yuko, Uecker, Bacon, Balderson, Beagle, Burke, Coley, Dolan, Gardner, Hite, Hoagland, Hottinger, Huffman, Jordan, Kunze, Lehner, Manning, Obhof, O'Brien, Oelslager, Peterson, Thomas, Wilson  
Representatives Hambley, Anielski, Holmes, Becker, Carfagna, Hill, Hoops, O'Brien, Perales, Ryan, Antani, Antonio, Arndt, Ashford, Boggs, Boyd, Brown, Celebrezze, Cera, Clyde, Craig, Dever, Faber, Gavarone, Gonzales, Green, Greenspan, Hagan, Howse, Huffman, Hughes, Landis, Lanese, Lang, Leland, Lepore-Hagan, Manning, McClain, Miller, Patterson, Patton, Ramos, Reineke, Retherford, Riedel, Roegner, Rogers, Romanchuk, Schaffer, Scherer, Schuring, Sheehy, Stein, Strahorn, Sweeney, Sykes, Thompson, West, Wilkin, Young, Speaker Smith

To amend sections 4501.21 and 4503.772 and to enact sections 5.036, 5.074, 5.2315, 5.243, 5.244, 5.245, 5.2512, 5.2571, 5.262, 5.263, 5.264, 5.481, 5.49, 5.50, 4503.567, 4503.595, 4503.723, 4503.734, 4503.765, 4503.872, 4503.909, 4503.941, 4503.952, 4503.953, 4503.954, 4503.955, 5534.152, 5534.39, 5534.403, 5534.404, 5534.481, 5534.492, 5534.493, 5534.77, 5534.805, 5534.806, 5534.808, 5534.81, 5534.82, 5534.83, 5534.85, 5534.891, 5534.892, 5534.96, and 5534.98 of the Revised Code to designate multiple memorial highways and bridges, to create multiple nonstandard license plates, to create multiple special designations, and to designate John Glenn's childhood home as a state historic site, was taken up.

The question being, "Shall the Senate concur in the amendments of the

House of Representatives?”

Senator LaRose moved that the amendments of the House of Representatives to **Sub. S. B. No. 86**, be informally passed and retain its place on the calendar.

The question being, “Shall the motion be agreed to?”

The motion was agreed to.

### **INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bill was introduced and considered for the first time:

**S. B. No. 334** - Senator Schiavoni.

Cosponsor: Senator Yuko.

To amend section 175.05 and to enact section 175.35 of the Revised Code to provide financial assistance to first-time homebuyers with student loan debt and to make an appropriation.

### **OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 746** - Senator Obhof.

Honoring the Shelby High School girls golf team as the runner-up at the 2018 Division II State Tournament

**S. R. No. 747** - Senators Kunze, Burke.

Honoring the Dublin Jerome High School boys golf team as the 2018 Division I State Champion

**S. R. No. 748** - Senators Kunze, Burke.

Honoring Jackson Chandler as a 2018 Division I State Champion in boys golf

**S. R. No. 749** - Senator Hoagland.

Honoring Neidengard Harley Davidson on its One Hundredth Anniversary.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Glory Brissett, from Cleveland, Cuyahoga County, Ohio, as a Member of the New African Immigrants Commission for a term beginning September 7, 2018 and ending at the close of business October 7, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephen P. Ciucci, MBA, from Sylvania, Lucas County, Ohio, as a Member of the University of Toledo Board of Trustees for a term beginning September 10, 2018 and ending at the close of business July 1, 2027, replacing Joseph H. Zerbey IV, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Prince Ellis, DBA, from Cincinnati, Clermont County, Ohio, as a Member of the New African Immigrants Commission for a term beginning September 7,

2018 and ending at the close of business October 7, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Douglas S. Fisher, DPM, from Lancaster, Fairfield County, Ohio, as a Member of the Radiation Advisory Council for a new term beginning September 7, 2018 and ending at the close of business September 6, 2023, replacing Douglas S. Fisher, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Robert J. Friedman, III, MS, from Powell, Franklin County, Ohio, as a Member of the Radiation Advisory Council for a new term beginning September 7, 2018 and ending at the close of business September 6, 2023, replacing Robert J. Friedman, III, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO**

**EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lloyd V. Graham, Jr., from Columbus, Franklin County, Ohio, as a Member of the State Board of Career Colleges and Schools for a term beginning September 7, 2018 and ending at the close of business November 20, 2022.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mark Anderson Miller, MS, from Bay Village, Cuyahoga County, Ohio, as a Member of the Radiation Advisory Council for a new term beginning September 7, 2018 and ending at the close of business September 6, 2023, replacing Mark Anderson Miller, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kefa M. Otiso, PhD, EBS, from Bowling Green, Wood County, Ohio, as a Member of the New African Immigrants Commission for a term beginning September 7, 2018 and ending at the close of business October 7, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jeffrey Sczpanski, M.Ed., AT, from Galloway, Franklin County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning September 7, 2018 and ending at the close of business August 27, 2020, replacing Susan W. Stevens, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael J. Shaheen, JD, Democrat, from Saint Clairsville, Belmont County, Ohio, as a Member of the Reclamation Commission for a term beginning September 6, 2018 and ending at the close of business June 28, 2022, replacing Richard W. Babb, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ademola O. Solaru, DM, from Cleveland Heights, Cuyahoga County, Ohio,

as a Member of the New African Immigrants Commission for a term beginning September 7, 2018 and ending at the close of business October 7, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 7th day of September in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

### **MESSAGE FROM THE PRESIDENT**

Pursuant to Section 755.141(A) of the Ohio Revised Code, the President of the Senate appoints the following public member to serve on the Franklin Park Conservatory Joint Recreation District Board of Trustees:

Ms. Dana L. Casson (Franklin County), for a term expiring August 31, 2021

On the motion of Senator Coley, the Senate adjourned until Wednesday, November 14, 2018 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,  
Clerk.