

**JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES**

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**OHIO**

**SENATE**

**JOURNAL**

MONDAY, NOVEMBER 19, 2018

TWO HUNDRED THIRTY-FIFTH DAY  
Senate Chamber, Columbus, Ohio  
**Monday, November 19, 2018, 9:30 a.m.**

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senators Obhof and Oelslager recognized participants of the Ohio YMCA Youth in Government program.

**OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 750** - Senators Obhof, LaRose, Bacon, Coley, Dolan, Gardner, Hoagland, Hottinger, McColley, O'Brien, Skindell, Terhar, Uecker, Williams, Wilson, Yuko.

Honoring the Ohio Contractors Association on its Centennial

**S. R. No. 751** - Senators Obhof, Tavares, LaRose.

Honoring the Ohio Hotel and Lodging Association on its One Hundred Twenty-fifth Anniversary

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

**COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bernie R. Anderson, from McConnelsville, Morgan County, Ohio, as a Member of

the Washington State Community College Board of Trustees for a term beginning October 30, 2018 and ending at the close of business February 17, 2023, replacing Rudolph John Lehman, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Abass M. Bangura, from Reynoldsburg, Fairfield County, Ohio, as a Member of the New African Immigrants Commission for a new term beginning October 19, 2018 and ending at the close of business October 7, 2021, replacing Abass M. Bangura, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gregory S. Barney, CPA, from Tipp City, Montgomery County, Ohio, as a Member of the Board of Building Standards for a term beginning October 24, 2018 and ending at the close of business October 13, 2022, replacing Douglas C. Scholz, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Anna S. Bomas, MSW, LSW, Republican, from Marion, Marion County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a new term beginning October 11, 2018 ending at the close of business October 10, 2021, replacing Anna S. Bomas, MSW, LSW, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrew D. Bowers, J.D., Republican, from Blacklick, Franklin County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a new term beginning October 11, 2018 and ending at the close of business October 10, 2021, replacing Andrew D. Bowers, J.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Louis J. Carson, Republican, from Lancaster, Fairfield County, Ohio, as a Member

of the Motor Vehicle Dealers Board for a new term beginning October 9, 2018 and ending at the close of business October 4, 2021, replacing Louis J. Carson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Duane D. Clark, from Uniontown, Stark County, Ohio, as a Member of the Technical Advisory Council on Oil and Gas for a term beginning October 26, 2018 and ending at the close of business January 31, 2020, replacing Robert “Rocky” Roberts, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Douglas G. Cole, Ph.D, from Uniontown, Summit County, Ohio, as a Member of the State Board of Psychology for a new term beginning October 10, 2018 and ending at the close of business October 4, 2023, replacing Douglas G. Cole, Ph.D, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Nicole C. Conrad, from Huber Heights, Montgomery County, Ohio, as a Member of the Environmental Education Council for a new term beginning October 4, 2018 and ending at the close of business October 1, 2020, replacing Nicole C. Conrad, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David H. Coy, from Poland, Mahoning County, Ohio, as a Member of the Eastern Gateway Community College Board of Trustees for a new term beginning October 17, 2018 and ending at the close of business October 16, 2023, replacing David H. Coy, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Julianne R. Cromwell, P.E., from Milford, Clermont County, Ohio, as a Member of the Board of Building Standards for a term beginning October 24, 2018 and ending at the close of business October 13, 2022, replacing Shayne

O. Manning, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Joseph F. Denk Jr., PE, from Fairview Park, Cuyahoga County, Ohio, as a Member of the Board of Building Standards for a new term beginning October 24, 2018 and ending at the close of business October 13, 2022, replacing Joseph F. Denk Jr., PE, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Christine H. Dennison, MBA, M.S., from Canfield, Mahoning County, Ohio, as a Member of the Eastern Gateway Community College Board of Trustees for a new term beginning October 17, 2018 and ending at the close of business October 16, 2023, replacing Christine H. Dennison, MBA, M.S., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Charles W. Dixon, Republican, from Granville, Licking County, Ohio, as a Member of the State Fire Council for a new term beginning November 2, 2018 and ending at the close of business November 1, 2023, replacing Charles W. Dixon, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John W. Finley, Republican, from McConnelsville, Morgan County, Ohio, as a Member of the State Fire Council for a new term beginning November 2, 2018 and ending at the close of business November 1, 2023, replacing John W. Finley, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael G. Florez, J.D., from Cincinnati, Hamilton County, Ohio, as a Member of the Commission on Hispanic-Latino Affairs for a new term beginning October 8, 2018 and ending at the close of business October 7, 2021, replacing Michael G. Florez, J.D., whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Joshua T. Fox, Ph.D., Mdiv, Republican, from Miamisburg, Montgomery County, Ohio, as a Member of the Motor Vehicle Dealers Board for a term beginning October 26, 2018 and ending at the close of business October 4, 2019, replacing Lauren Bowden Thomas, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ann Marie Frahn, MS, from Maumee, Lucas County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Ann Marie Frahn, MS, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT**

**OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tracy S. Freeman, from Pickerington, Fairfield County, Ohio, as a Member of the Environmental Education Council for a new term beginning October 4, 2018 ending and at the close of business October 1, 2020, replacing Tracy S. Freeman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rajendra R. Gaglani, M.D., from Columbus, Franklin County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Rajendra R. Gaglani, M.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Anthony Ganim, PT, OCS, from Hilliard, Franklin County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning November 2, 2018 and ending at the close of business August 27, 2021, replacing Paul M. McGhee, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jessica A. Germain, J.D., Independent, from New Albany, Franklin County, Ohio, as a Member of the Motor Vehicle Dealers Board for a new term beginning October 9, 2018 and ending at the close of business October 4, 2021, replacing Jessica A. Germain, J.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Daniel J. Guttman, J.D., from Columbus, Franklin County, Ohio, as a Member of the University of Toledo Board of Trustees for a term beginning November 2, 2018 and ending at the close of business July 1, 2021, replacing F. Patrick D'Eramo, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR**

**COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Christopher J. Haydocy, Democrat, from Columbus, Franklin County, Ohio, as a Member of the Motor Vehicle Dealers Board for a term beginning October 26, 2018 and ending at the close of business October 4, 2021, replacing Brian Younkin, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Chirstine L. Hughes, from Dublin, Franklin County, Ohio, as a Member of the State Board of Psychology for a term beginning November 1, 2018 and ending at the close of business October 4, 2023, replacing Steven R. Keller, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rosarie Ifedi, Ed.D, from Columbus, Franklin County, Ohio, as a Member of the New African Immigrants Commission for a new term beginning October 19, 2018 and ending at the close of business October 7, 2021, replacing Rosarie Ifedi, Ed.D, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Solomon Jackson, MPA, Democrat, from Ostrander, Delaware County, Ohio, as a Member of the Ohio Rail Development Commission for a new term beginning October 24, 2018 and ending at the close of business October 20, 2024, replacing Solomon Jackson, MPA, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mary F. Jeter, from Athens, Athens County, Ohio, as a Member of the Ohio Commission on Service and Volunteerism for a term beginning November 1, 2018 and ending at the close of business April 21, 2020, replacing Adrian D. Hill, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David J. Johnson, from Kent, Portage County, Ohio, as a Member of the Northeast

Ohio Medical University Board of Trustees for a term beginning October 19, 2018 and ending at the close of business June 29, 2020, replacing James M. Guirguis, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Gary W. Lake, M.Ed. AT, from Wadsworth, Medina County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning October 29, 2018 and ending at the close of business August 27, 2021, replacing Kimberly Sue Peer, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,  
Governor.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has adopted the following concurrent resolution in which the concurrence of the Senate is requested:

**H. C. R. No. 21** -Representative Schaffer

Cosponsors: Representatives Johnson, Kick, Craig, Brown, Landis, Miller, Perales, Riedel, Zeltwanger, Anielski, Antonio, Ashford, Boccieri, Boyd, Brenner, Celebrezze, Galonski, Ginter, Green, Holmes, Hoops, Kent, Patton, Pelanda, Retherford, Rogers, Romanchuk, Ryan, Scherer, Schuring, West, Young, Speaker Smith

To urge the Congress of the United States to enact the Mark Takai Atomic Veterans Healthcare Parity Act.

Attest:

Bradley J. Young,  
Clerk.

The question being, “Shall the resolution, **H. C. R. No. 21**, be adopted?”

On the motion of Senator Oelslager, **H. C. R. No. 21** was referred to the Committee on Rules and Reference.

### **Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

#### **Sub. H. B. No. 147** -Representative Hambley

Cosponsors: Representatives Hill, Lipps, O'Brien, Celebrezze, Manning, Anielski, Antonio, Butler, Green, Holmes, Hughes, Kick, Lang, Patton, Pelanda, Perales, Wiggam

To amend sections 109.73, 935.19, 935.20, 959.131, 959.132, 1717.01, 1717.02, 1717.03, 1717.04, 1717.06, 1717.07, 1717.09, 1717.10, 2151.421, 2921.02, and 2931.18, to enact sections 1717.061, 1717.062, 1717.16, 1717.17, and 1717.18, and to repeal section 1717.14 of the Revised Code to make changes to humane society law, to make humane society agents subject to bribery law, and to establish procedures for the seizure and impoundment of certain animals and livestock.

#### **Sub. H. B. No. 167** -Representative Edwards

Cosponsors: Representatives Householder, Anielski, Antani, Antonio, Arndt, Blessing, Brenner, Brown, Butler, Carfagna, Clyde, Craig, Cupp, Dever, Gavarone, Ginter, Gonzales, Green, Hagan, Hambley, Henne, Hoops, Hughes, Ingram, Johnson, Keller, Kick, Landis, Lanese, Lang, Leland, Manning, McClain, Merrin, Miller, O'Brien, Patterson, Patton, Pelanda, Perales, Reineke, Riedel, Roegner, Rogers, Romanchuk, Ryan, Scherer, Schuring, Seitz, Sheehy, Smith, T., Stein, Thompson, West, Wiggam, Wilkin, Young, Speaker Smith

To amend sections 4723.52, 4730.56, 4731.83, and 5119.363, to amend, for the purpose of adopting a new section number as indicated in parentheses, section 3715.08 (3719.064), and to enact sections 3719.063 and 4729.283 of the Revised Code regarding naltrexone and medication-assisted treatment.

#### **Am. Sub. H. B. No. 228** -Representatives Johnson, LaTourette

Cosponsors: Representatives Conditt, Schuring, Pelanda, Patton, McColley, Antani, Becker, Brenner, Carfagna, Dean, Duffey, Ginter, Goodman, Green, Henne, Hill, Hood, Householder, Huffman, Keller, Koehler, Lipps, Merrin, Riedel, Roegner, Romanchuk, Schaffer, Slaby, Smith, R., Sprague, Stein, Thompson, Vitale, Wiggam, Retherford, Butler, Faber, Gavarone, Hagan, Hoops, Kick, McClain, Perales, Seitz, Smith, T., Wilkin, Young

To amend sections 9.68, 307.932, 2307.601, 2901.05, 2901.09, 2923.11, 2923.12, 2923.126, 2923.16, 2923.18, 2923.20, 2953.37, 5321.01, and 5321.13 and to repeal section 2923.1212 of the Revised Code to modify the state preemption of local firearm regulations and related remedies; to assign to the prosecution the burden of disproving a self-defense or related claim; to expand the locations at which a person has no duty to retreat before using force under both civil and criminal law; to limit the use of the affirmative defense of self-defense, defense of another, or defense of a person's residence under both civil and criminal law; to modify the Concealed Handgun Licensing Law regarding the carrying of additional identification and a licensee's duty to keep the licensee's hands in plain sight; to modify penalties for illegally carrying a concealed firearm or improperly handling firearms in a motor vehicle; to expand the offense and penalties for unlawful transactions in weapons; to repeal the required posting of warning signs regarding the possession of weapons on specified premises; to provide an affirmative defense to improperly handling firearms in a motor vehicle for handguns in the vehicle without the defendant's knowledge; to generally bar any subsidized residential premises lease from requiring a tenant to agree to a restriction on a lawful firearm, a firearm component, or ammunition within the tenant's rental dwelling unit; and to exclude certain firearms from the definitions of sawed-off firearm and dangerous ordnance.

**Sub. H. B. No. 598** -Representatives West, Green

Cosponsors: Representatives Thompson, Smith, K., Seitz, Ashford, Scherer, Hambley, Holmes, Anielski, Lepore-Hagan, Miller, Patton

To amend sections 5722.14, 5723.04, and 5723.06, to enact section 5723.20, and to repeal section 5722.13 of the Revised Code to increase from one to six years the interval within which county auditors must offer tax-forfeited land for sale, to give county auditors more discretion as to how and where such sales are conducted, to expressly immunize counties from civil liability in connection with such land, and to remove a requirement that property held by a land bank for more than fifteen years must be offered for sale at a public auction.



Attest:

Bradley J. Young,  
Clerk.

Said bills were considered the first time.

### **Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

**H. B. No. 40** -Representatives Dever, Greenspan

Cosponsors: Representatives Antani, Becker, Blessing, Boccieri, Brenner, Brinkman, Butler, Conditt, Dean, Duffey, Faber, Goodman, Hambley, Householder, Huffman, Keller, Koehler, Lipps, McColley, Retherford, Riedel, Roegner, Romanchuk, Schaffer, Sprague, Stein, Perales, Anielski, Ginter, Green, Hood, Johnson, Lanese, Merrin, Patton, Scherer, Wiggam, Young

To enact sections 113.60, 113.61, 113.62, 113.63, 113.64, 113.65, 113.66, 113.67, 113.68, and 113.69 of the Revised Code to require the Treasurer of State to establish the Ohio State Government Expenditure Database.

**Am. Sub. H. B. No. 258** -Representatives Hagan, Hood

Cosponsors: Representatives Wiggam, Romanchuk, Ginter, Patton, Patmon, Lanese, Brinkman, Blessing, DeVitis, Roegner, Slaby, Henne, Butler, Antani, Merrin, Schuring, Retherford, Conditt, Keller, Zeltwanger, Stein, Young, Becker, Green, Brenner, Hambley, Kick, Householder, Perales, Dean, LaTourette, Schaffer, Koehler, Huffman, McColley, Riedel, Sprague, Vitale, Pelanda, Goodman, Johnson, Speaker Rosenberger, Representatives Smith, R., Thompson, Landis, Faber, Hill, Lipps, Hoops, Lang, McClain, Smith, T., Wilkin

To amend sections 2317.56, 2919.171, 2919.19, 2919.191, 2919.192, 2919.193, and 4731.22; to amend, for the purpose of adopting new section numbers as indicated in parentheses, sections 2919.191 (2919.192), 2919.192 (2919.194), and 2919.193 (2919.198); and to enact new sections 2919.191 and 2919.193 and sections 2919.195, 2919.196, 2919.197, 2919.199, 2919.1910, and 2919.1911 of the Revised Code to generally prohibit an abortion of an unborn human individual with a detectable heartbeat and to create the Joint Legislative Committee on Adoption Promotion and Support.

**H. B. No. 420** -Representatives Sykes, Boyd

Cosponsors: Representatives Boccieri, Ashford, Antonio, LaTourette, Lepore-

Hagan, Ginter, Smith, K., Sprague, Howse, Riedel, Boggs, Kent, Carfagna, Kick, West, Sheehy, Brenner, Anielski, Blessing, Brinkman, Brown, Craig, Cupp, Edwards, Faber, Galonski, Gavarone, Green, Hagan, Hambley, Henne, Hill, Holmes, Hood, Hoops, Ingram, Johnson, Koehler, Landis, Lanese, Lang, Leland, McClain, Miller, O'Brien, Patterson, Patton, Pelanda, Perales, Ramos, Retherford, Roegner, Rogers, Romanchuk, Ryan, Schaffer, Scherer, Schuring, Smith, T., Sweeney, B., Thompson, Wilkin, Young, Speaker Smith

To enact section 5.2314 of the Revised Code to designate the month of November as Ohio Adoption Awareness Month.

**Sub. H. B. No. 504** -Representative Pelanda

Cosponsors: Representatives Cera, Patton, Slaby, Roegner, Fedor, Carfagna, Reineke, Lang, Rezabek, Boggs, Boyd, Galonski, Hambley, Landis, Miller, Rogers, Strahorn, Young

To amend sections 3791.04, 4703.50, 4703.52, and 4703.53 and to enact sections 4703.60, 4703.61, 4703.62, 4703.63, 4703.64, 4703.65, 4703.66, 4703.67, 4703.68, 4703.69, 4703.70, 4703.71, and 4703.72 of the Revised Code to create the Ohio Interior Design Examiners Board to certify and regulate interior designers.

**Sub. H. B. No. 523** -Representatives Lanese, Perales

Cosponsors: Representatives Anielski, Antonio, Blessing, Brown, Craig, Edwards, Galonski, Hambley, Hoops, Hughes, Kent, Leland, Manning, Miller, O'Brien, Patton, Ramos, West, Young, Speaker Smith

To amend sections 109.46, 959.99, 2151.421, 4757.10, 4757.13, 4757.18, 4757.22, 4757.23, 4757.32, and 4757.33 and to enact sections 959.07, 959.08, 959.09, 959.10, 2151.4210, 2919.252, and 4757.25 of the Revised Code to establish animal abuse reporting requirements, to require the Department of Defense Family Advocacy Program to be notified when a person serving in the armed forces is investigated for child abuse or neglect or domestic violence, and to modify the laws regulating counselors, social workers, and marriage and family therapists.

Attest:

Bradley J. Young,  
Clerk.

Said bills were considered the first time.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the Senate amendments to:

**Am. Sub. H. B. No. 250** -Representative Brinkman – et al.

Attest:

Bradley J. Young,  
Clerk.

On the motion of Senator Oelslager, the Senate adjourned until Wednesday, November 21, 2018 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.