

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

WEDNESDAY, NOVEMBER 21, 2018

TWO HUNDRED THIRTY-SIXTH DAY
Senate Chamber, Columbus, Ohio
Wednesday, November 21, 2018, 9:30 a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

The following guests were recognized by the Senate prior to the commencement of business:

Senator LaRose recognized Dublin Jerome High School Junior, Westin Miller.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 336 - Senator Huffman.

Cosponsor: Senator Wilson.

To amend sections 5713.03 and 5715.01 of the Revised Code to require county auditors to value federally subsidized residential rental property based on its market rent without regard to government police powers or other governmental action.

S. B. No. 337 - Senator Huffman.

Cosponsors: Senators Bacon, Coley, Wilson.

To amend sections 955.16, 4729.531, 4729.532, 4741.01, 4741.02, 4741.17, 4741.171, 4741.19, 4741.22, 4741.221, and 4741.24 of the Revised Code to change the professional title of "registered veterinary technician" to "registered veterinary nurse."

S. B. No. 338 - Senator Peterson.

To enact section 122.26 of the Revised Code to reinstate the rural industrial park loan fund and to make an appropriation.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 752 - Senator Kunze.

Honoring Bob Sowards for winning the 2018 Senior PGA Professional Championship.

S. R. No. 753 - Senator Hackett.

Honoring the Beavercreek High School girls soccer team on winning the

2018 Division I State Championship.

S. R. No. 754 - Senator Hottinger.

Honoring the Multi-County Advanced Manufacturing Corridor on receiving the 2018 OEDA Excellence in Workforce Development Award.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Justin P. Lavin, M.D., from Akron, Summit County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Justin P. Lavin, M.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Linda Pax Lowes, Ph.D., from Columbus, Franklin County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning October 25, 2018 and ending at the close of business August 27, 2021, replacing James T. Lee, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 25th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Joan McBride, RNC, from Ada, Hardin County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Joan McBride, RNC, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Karen E. McIntyre, PT, DPT, from Avon, Lorain County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning November 2, 2018 and ending at the close of business August 27, 2021, replacing Matthew Robert Creed, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR**

COLUMBUS

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James W. Metz, from Eaton, Preble County, Ohio, as a Member of the Environmental Education Council for a new term beginning October 4, 2018 and ending at the close of business October 1, 2020, replacing James W. Metz, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tariq Mohamed, from New Albany, Franklin County, Ohio, as a Member of the New African Immigrants Commission for a new term beginning October 19, 2018 and ending at the close of business October 7, 2021, replacing Tariq Mohamed, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ryan A. Pickut, MA LPCC-S, Republican, from Perrysburg, Wood County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a new term beginning October 11, 2018 and ending at the close of business October 10, 2021, replacing Ryan A. Pickut, MA LPCC-S, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Denise E. Rabold, Ph.D, from Columbus, Franklin County, Ohio, as a Member of the State Board of Psychology for a new term beginning October 10, 2018 and ending at the close of business October 4, 2023, replacing Denise E. Rabold, Ph.D, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Juan M. Rivera, from Campbell, Mahoning County, Ohio, as a Member of the Commission on Hispanic-Latino Affairs for a new term beginning October 8, 2018 and ending at the close of business October 7, 2021, replacing Juan M. Rivera, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sara E. Blakeslee Salkil, PhD, IMFT-S, Independent, from Cincinnati, Hamilton County, Ohio, as a Member of the Counselor, Social Worker, and Marriage and Family Therapist Board for a new term beginning October 11, 2018 and ending at the close of business October 10, 2021, replacing Sara E. Blakeslee Salkil, PhD, IMFT-S, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Emanuel Torres Sifuentes, from Blacklick, Franklin County, Ohio, as a Member of the Commission on Hispanic-Latino Affairs for a new term beginning October 8, 2018 and ending at the close of business October 7, 2021, replacing Emanuel Torres Sifuentes, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, V. Anthony Simms-Howell, from Cincinnati, Hamilton County, Ohio, as a Member of the Commission on Hispanic-Latino Affairs for a new term beginning October 8, 2018 and ending at the close of business October 7, 2021, replacing V. Anthony Simms-Howell, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 5th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Robert H. Small, MD, PE, from Columbus, Franklin County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Robert H. Small, MD, PE, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Hannah Sublett, from Cincinnati, Hamilton County, Ohio, as a Member of the Ohio Commission on Service and Volunteerism for a term beginning November 1, 2018 and ending at the close of business April 21, 2021, replacing David T.M. Parker, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Martin J. Sweeney, Democrat, from Cleveland, Cuyahoga County, Ohio, as a

Member of the State Lottery Commission for a term beginning October 26, 2018 and ending at the close of business August 1, 2021, replacing Allan C. Krulak, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas Taneff, P.I.L., J.D., from New Albany, Franklin County, Ohio, as a Member of the State Cosmetology and Barber Board for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Thomas Taneff, P.I.L., J.D., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Teleange T.R. Thomas, from Lakewood, Cuyahoga County, Ohio, as a Member of the Maternity and Newborn Advisory Council for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Teleange T.R. Thomas, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael G. Verich, JD, MPA, Democrat, from Warren, Trumbull County, Ohio, as a Member of the Environmental Review Appeals Commission for a new term beginning October 23, 2018 and ending at the close of business October 22, 2024, replacing Michael G. Verich, JD, MPA, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lewis F. Von Thae, MEE, from Bexley, Franklin County, Ohio, as a Member of the The Ohio State University Board of Trustees for a term beginning November 2, 2018 and ending at the close of business May 13, 2019, replacing Jeffrey Wadsworth, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of November in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Guy T. Wesselkamper, Independent, from Montgomery, Hamilton County, Ohio, as a Member of the Real Estate Appraiser Board for a term beginning October 26,

2018 and ending at the close of business June 30, 2021, replacing John D. McIntyre, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Larry E. Woods, CAI, BAS, Democrat, from Hilliard, Franklin County, Ohio, as a Member of the State Auctioneers Commission for a new term beginning October 10, 2018 and ending at the close of business October 6, 2021, replacing Larry E. Woods, CAI, BAS, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Rowena Yeager, from Aurora, Portage County, Ohio, as a Member of the State Cosmetology and Barber Board for a new term beginning November 1, 2018 and ending at the close of business October 31, 2023, replacing Rowena Yeager, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 31st day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas E. Zitter, Republican, from Fort Recovery, Mercer County, Ohio, as a Member of the Ohio Rail Development Commission for a new term beginning October 21, 2018 and ending at the close of business October 20, 2024, replacing Thomas E. Zitter, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of October in the year of our Lord, Two Thousand and Eighteen.

[Seal]

John R. Kasich,
Governor.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Governor of Ohio having signed **Sub. S. B. No. 221** entitled an act:

To amend sections 101.35, 103.05, 103.0511, 106.021, 106.03, 106.031, 107.52, 111.15, 119.03, 121.39, 121.71, 121.72, 121.73, 121.74, 121.75, 127.18, 145.09, 742.10, 1707.20, 3304.15, 3307.04, 3309.04, 3375.01, and 5505.04; to amend, for the purpose of adopting a new section number as indicated in parentheses, section 127.18 (106.024); to enact sections 101.352, 101.353, 106.032, 121.93, 121.931, and 121.933; and to repeal section 121.76 of the Revised Code to reform agency rule-making and legislative review thereof.

Objected to the bill.

The House proceeded to reconsider the bill to which the Governor objected. The bill, having received the required constitutional majority, passed notwithstanding the objections of the Governor and has been filed with the Secretary of State.

Attest:

Bradley J. Young,

Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bills:

H. B. No. 202 - Representatives Thompson, Lanese – et al.

Am. Sub. H. B. No. 250 - Representative Brinkman – et al.

Sub. H. B. No. 329 - Representative Pelanda – et al.

Attest:

Bradley J. Young,
Clerk.

On the motion of Senator LaRose, the Senate adjourned until Monday, November 26, 2018 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.