

**As Adopted by the House**

**132nd General Assembly  
Regular Session  
2017-2018**

**H. R. No. 348**

**Representative Romanchuk**

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**A RESOLUTION**

Honoring the Lexington High School boys cross country team  
on winning the 2017 Division II State Championship  
Meet.

WHEREAS, The members of the House of Representatives of the 1  
132nd General Assembly of Ohio are pleased to congratulate the 2  
Lexington High School boys cross country team as the 2017 Division 3  
II State Champion; and 4

WHEREAS, A superb group of young athletes, the members of 5  
the Lexington High School boys cross country team have combined 6  
ability and dedication with the highest ideals of good 7  
sportsmanship in pursuit of their goals. The Minutemen have worked 8  
diligently in their quest for gold, and consequently, they placed 9  
first at this year's Division II State Championship Meet and 10  
obtained their second crown in three years; and 11

WHEREAS, The Minutemen can be justly proud of their 12  
achievements. A coach guides her team by example, inspiring the 13  
members to reach for their dreams and aspire to greatness, and in 14  
directing her squad to success in each challenge, Coach Denise 15  
Benson has provided her athletes with the tools that will help 16  
them excel not only in sports but also in life; and 17

WHEREAS, The Lexington High School boys cross country team 18  
has exemplified the qualities necessary for excellence in sports, 19  
including strength, stamina, and agility. Through their 20  
participation in athletic competition, these fine individuals have 21  
learned lessons of hard work and good sportsmanship that will 22  
undoubtedly be of great benefit to them throughout their lives; 23  
therefore be it 24

RESOLVED, That we, the members of the House of 25  
Representatives of the 132nd General Assembly of Ohio, in adopting 26  
this Resolution, commend the Lexington High School boys cross 27  
country team on its tremendous 2017 season and salute the members 28  
and coach as some of Ohio's finest citizens; and be it further 29

RESOLVED, That the Clerk of the House of Representatives 30  
transmit a duly authenticated copy of this Resolution to the 31  
Lexington High School boys cross country team. 32