OHIO House of Representatives JOURNAL

THIRTEENTH DAY

Hall of the House of Representatives, Columbus, Ohio Wednesday, February 13, 2019, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Carfagna was selected to preside under the Rule.

The journal of yesterday was read and approved.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 16 - Representative Perales

TO GRANT RESIDENCY STATUS FOR IN-STATE COLLEGE TUITION TO ACTIVE DUTY MILITARY SERVICE MEMBERS AND THEIR SPOUSES AND DEPENDENTS.

To the committee on Higher Education

H. B. No. 17 - Representative Ginter

TO ALLOW AN ENHANCED HOMESTEAD EXEMPTION FOR SURVIVING SPOUSES OF PUBLIC SAFETY PERSONNEL KILLED IN THE LINE OF DUTY.

To the committee on Ways and Means

H. B. No. 18 - Representatives Vitale and Crawley TO EXEMPT FROM THE INCOME TAX DISABILITY SEVERANCE PAYMENTS RECEIVED BY HONORABLY DISCHARGED VETERANS. To the committee on Ways and Means

H. B. No. 19 - Representatives Antani and Kelly TO EXEMPT FROM SALES TAX THE SALE OF TAMPONS AND OTHER FEMININE HYGIENE PRODUCTS ASSOCIATED WITH MENSTRUATION.

To the committee on Ways and Means

H. B. No. 20 - Representative Blessing

TO PROHIBIT CONDOMINIUM, HOMEOWNERS, AND NEIGHBORHOOD ASSOCIATIONS FROM IMPOSING UNREASONABLE LIMITATIONS ON THE INSTALLATION OF SOLAR COLLECTOR SYSTEMS ON THE ROOF OR EXTERIOR WALLS OF IMPROVEMENTS.

To the committee on State and Local Government

H. B. No. 21 - Representatives Holmes, G. and Miller, A. REGARDING NOTICES, RESOURCES, AND BENEFITS UNDER THE UNEMPLOYMENT COMPENSATION LAW WHEN A MASS LAYOFF OCCURS.

To the committee on Commerce and Labor

H. B. No. 22 - Representative Antani

TO REQUIRE THE OHIO FACILITIES CONSTRUCTION COMMISSION AND THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY REGARDING CERTAIN SCHOOL BUILDING AMENITIES.

To the committee on Primary and Secondary Education

H. B. No. 23 - Representative Antani

TO AUTHORIZE ANY STUDENT FROM A COUNTRY OR PROVINCE OUTSIDE THE UNITED STATES WHO HOLDS AN F-1 VISA TO PARTICIPATE IN INTERSCHOLASTIC ATHLETICS.

To the committee on Primary and Secondary Education

H. B. No. 24 - Representative Hambley

TO MAKE CHANGES TO HUMANE SOCIETY LAW, TO MAKE HUMANE SOCIETY AGENTS SUBJECT TO BRIBERY LAW, AND TO ESTABLISH PROCEDURES FOR THE SEIZURE AND IMPOUNDMENT OF CERTAIN ANIMALS AND LIVESTOCK.

To the committee on Agriculture and Rural Development

H. B. No. 25 - Representatives Rogers and Callender TO DESIGNATE A PORTION OF STATE ROUTE 2 IN LAKE COUNTY AS THE "PATROLMAN MATHEW MAZANY MEMORIAL HIGHWAY." To the committee on Transportation and Public Safety

H. B. No. 26 - Representative Rogers

TO DESIGNATE THE BRIDGE SPANNING THE GRAND RIVER THAT IS A PART OF FAIRPORT ROAD, IN LAKE COUNTY, AS THE "COL. DONALD BLAKESLEE MEMORIAL BRIDGE."

To the committee on Transportation and Public Safety

H. B. No. 27 - Representative Ingram

TO MODIFY POLITICAL SUBDIVISION LIABILITY FOR AN EMPLOYEE'S NEGLIGENT OPERATION OF A MOTOR VEHICLE. To the committee on Civil Justice

H. B. No. 28 - Representatives Kent and Miller, A. TO DESIGNATE A PORTION OF INTERSTATE ROUTE 71 IN FRANKLIN COUNTY AS THE "JAMES H. HOUGH MEMORIAL HIGHWAY"

To the committee on Transportation and Public Safety

H. B. No. 29 - Representative Koehler

TO PROHIBIT SALES OF DEXTROMETHORPHAN WITHOUT A PRESCRIPTION TO PERSONS UNDER AGE 18.

To the committee on Health

H. B. No. 30 - Representative Lanese

TO PROHIBIT PET FOOD FROM CONTAINING REMAINS FROM ANY DOG OR CAT OR FROM ANY OTHER ANIMAL THAT WAS EUTHANIZED BY THE USE OF AN INJECTED DRUG.

To the committee on Agriculture and Rural Development

H. B. No. 31 - Representative Stein

TO DESIGNATE A PORTION OF STATE ROUTE 99 IN HURON COUNTY AS THE "LANCE CORPORAL JAMES SPROWL MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 32 - Representative Stein

TO CREATE A SUGGESTED CEREMONIAL PROCEDURE FOR RETIRING AN OHIO STATE FLAG.

To the committee on State and Local Government

H. B. No. 33 - Representatives Lanese and Carruthers

TO ESTABLISH ANIMAL ABUSE REPORTING REQUIREMENTS.

To the committee on Criminal Justice

H. B. No. 34 - Representative Kelly

TO INCREASE THE STATE MINIMUM WAGE AND TO ALLOW MUNICIPALITIES, TOWNSHIPS, AND COUNTIES TO ESTABLISH HIGHER MINIMUM WAGE REQUIREMENTS.

To the committee on Commerce and Labor

H. B. No. 35 - Representative Kick

TO AUTHORIZE THE GIRL SCOUTS OF OHIO'S HEARTLAND, INSTEAD OF THE GREAT RIVER COUNCIL, TO RECEIVE THE PROCEEDS OF THE CONTRIBUTION FOR THE GIRL SCOUTS LICENSE PLATE.

To the committee on Transportation and Public Safety

H. B. No. 36 - Representative Kick

TO DESIGNATE THE MONARCH BUTTERFLY AS THE OFFICIAL STATE BUTTERFLY.

To the committee on State and Local Government

H. B. No. 37 - Representatives Antani and Holmes. G.

TO REVISE THE LAWS GOVERNING NUISANCE, DANGEROUS, AND VICIOUS DOGS

To the committee on Criminal Justice

H. B. No. 38 - Representative Hillyer

TO REQUIRE A COMMERCIAL CREDIT REPORTING AGENCY TO PROVIDE CREDIT REPORTS TO BUSINESSES AND TO ESTABLISH A PROCEDURE WHEREBY A BUSINESS MAY DISPUTE STATEMENTS ON THE REPORT.

To the committee on Financial Institutions

H. B. No. 39 - Representatives Becker and Patterson

TO ESTABLISH REQUIREMENTS RELATIVE TO THE TITLING AND USE OF REPLICA MOTOR VEHICLES.

To the committee on Transportation and Public Safety

H. B. No. 40 - Representatives West and Galonski

REGARDING TESTING PREGNANT WOMEN FOR HIV, SYPHILIS, AND GONORRHEA.

To the committee on Health

H. B. No. 41 - Representatives Hambley and Hicks-Hudson TO PROHIBIT INSURERS FROM DISCRIMINATING AGAINST LIVING ORGAN DONORS

To the committee on Insurance

H. B. No. 42 - Representative Perales

TO ADD A REPRESENTATION OF THE WRIGHT BROTHERS' FIRST PILOTED AIRPLANE TO THE COAT OF ARMS AND GREAT SEAL OF THE STATE OF OHIO.

To the committee on State and Local Government

H. B. No. 43 - Representative Ingram

TO ELIMINATE THE RIGHT OF FIRST REFUSAL FOR CERTAIN SCHOOLS IN THE ACQUISITION OF SCHOOL DISTRICT REAL PROPERTY.

To the committee on Primary and Secondary Education

H. B. No. 44 - Representatives Holmes, G. and Miller, A. TO MAKE AN APPROPRIATION TO CONTINUE TO FUND THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM, TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAMS, AND SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS, AND CHILDREN CONTINGENT UPON A LAPSE IN FEDERAL FUNDING

To the committee on Health

H. B. No. 45 - Representatives Holmes, G. and Lepore-Hagan TO PERMIT A PERSON TO APPLY FOR A PURPLE HEART LICENSE PLATE THAT INCLUDES THE INTERNATIONAL SYMBOL OF ACCESS.

To the committee on Transportation and Public Safety

H. B. No. 46 - Representative Greenspan

TO REQUIRE THE TREASURER OF STATE TO ESTABLISH THE OHIO STATE GOVERNMENT EXPENDITURE DATABASE.

To the committee on State and Local Government

H. B. No. 47 - Representative Greenspan

TO INCREASE THE TIME WITHIN WHICH PROPERTY TAX COMPLAINTS MUST BE DECIDED AND TO CHANGE THE NAME OF THE OHIO LEGAL ASSISTANCE FOUNDATION.

To the committee on Ways and Means

H. B. No. 48 - Representative Greenspan

TO PROVIDE FOR A NEW LOCAL GOVERNMENT ROAD IMPROVEMENT FUND FOR LOCAL GOVERNMENTS TO FUND ROAD IMPROVEMENTS.

To the committee on Finance

H. B. No. 49 - Representative Greenspan

TO SPECIFY THAT A CONCEALED HANDGUN LICENSE QUALIFIES AS PHOTO IDENTIFICATION FOR VOTING PURPOSES.

To the committee on State and Local Government

H. B. No. 50 - Representative Greenspan

TO REQUIRE THAT ALL RIGHTS TO AND INTERESTS IN CHARTER COUNTY HOSPITAL EMPLOYEE DISCOVERIES, INVENTIONS, OR PATENTS ARE THE PROPERTY OF THE CHARTER COUNTY HOSPITAL.

To the committee on Civil Justice

H. B. No. 51 - Representative Ginter

TO REQUIRE THE OHIO DEPARTMENT OF TRANSPORTATION TO INSTALL RUMBLE STRIPS ALONG THE CENTER LINE FOR ALL TWO-WAY, UNDIVIDED STATE HIGHWAYS WITH A SPEED LIMIT EXCEEDING 45 MILES PER HOUR, AS A PART OF SPECIFIED HIGHWAY PROJECTS.

To the committee on Transportation and Public Safety

H. B. No. 52 - Representatives Holmes, G. and Perales

TO REQUIRE CERTAIN ENTITIES TO INFORM VETERANS ABOUT HEALTH CARE BENEFITS AVAILABLE TO VETERANS.

To the committee on Armed Services and Veterans Affairs

H. B. No. 53 - Representative Cera

TO DESIGNATE A PORTION OF STATE ROUTE 152 IN JEFFERSON COUNTY AS THE "PFC GEORGE DENNIS MCCLELLAND MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 54 - Representatives Cera and Rogers

TO INCREASE THE PROPORTION OF STATE TAX REVENUE ALLOCATED TO THE LOCAL GOVERNMENT FUND FROM 1.66% TO 3.53% BEGINNING JULY 1, 2019.

To the committee on Ways and Means

H. B. No. 55 - Representative Cera

TO REQUIRE THE OWNER OF AN OIL OR GAS WELL TO PROVIDE A ROYALTY STATEMENT TO THE ROYALTY INTEREST HOLDER WHEN THE OWNER MAKES PAYMENT TO THE HOLDER.

To the committee on Energy and Natural Resources

H. B. No. 56 - Representative Cera

TO ALLOCATE 3.75% OF KILOWATT-HOUR EXCISE TAX REVENUE FOR MINE RECLAMATION, MINE DRAINAGE ABATEMENT, AND MINE SAFETY.

To the committee on Energy and Natural Resources

H. B. No. 57 - Representatives Patterson and Cera

TO EXEMPT CERTAIN HEATING SOURCES FROM SALES TAXATION AND TO HOLD LOCAL GOVERNMENTS AND LIBRARIES HARMLESS FROM THE REVENUE EFFECT.

To the committee on Ways and Means

H. B. No. 58 - Representative Schaffer

TO ESTABLISH REQUIREMENTS FOR ELECTRONIC BENEFIT TRANSFER CARDS ISSUED UNDER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.

To the committee on Health

H. B. No. 59 - Representative Wiggam

TO DESIGNATE THE MONTH OF APRIL AS "OHIO NATIVE PLANT MONTH."

To the committee on State and Local Government

H. B. No. 60 - Representatives Antani and Kelly

TO EXEMPT FROM SALES AND USE TAX THE SALE OF DIAPERS DESIGNED FOR INFANTS AND TODDLERS.

To the committee on Ways and Means

H. B. No. 61 - Representatives Lanese and Liston

TO INCLUDE FORENSIC MENTAL HEALTH PROVIDERS, MENTAL HEALTH EVALUATION PROVIDERS, AND REGIONAL PSYCHIATRIC HOSPITAL EMPLOYEES AS INDIVIDUALS WHOSE RESIDENTIAL AND FAMILIAL INFORMATION IS EXEMPT FROM DISCLOSURE UNDER THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

H. B. No. 62 - Representative Oelslager

TO MAKE APPROPRIATIONS FOR PROGRAMS RELATED TO TRANSPORTATION AND PUBLIC SAFETY FOR THE BIENNIUM BEGINNING JULY 1, 2019, AND ENDING JUNE 30, 2021, AND TO PROVIDE AUTHORIZATION AND CONDITIONS FOR THE OPERATION OF THOSE PROGRAMS

To the committee on Finance

H. B. No. 68 - Representatives Hood and Keller

TO GENERALLY PROHIBIT AN ABORTION OF AN UNBORN HUMAN INDIVIDUAL WITH A DETECTABLE HEARTBEAT AND TO CREATE THE JOINT LEGISLATIVE COMMITTEE ON ADOPTION PROMOTION AND SUPPORT.

To the committee on Health

LARRY HOUSEHOLDER
EMILIA STRONG SYKES
JAMIE CALLENDER
JAY EDWARDS
LAURA LANESE

JIM BUTLER
KRISTIN BOGGS
ANTHONY DEVITIS
PAULA HICKS-HUDSON
BILL SEITZ

Representative Blessing moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

H. C. R. No. 4 - Representative Ingram

TO URGE CONGRESS TO ENSURE ORGANIZATIONS THAT HAVE BEEN AWARDED FEDERAL GRANTS RECEIVE FUNDING RETROACTIVELY TO ACCOUNT FOR FUNDING NOT RECEIVED DURING A PARTIAL FEDERAL GOVERNMENT SHUTDOWN. To the committee on Federalism

/s/ LARRY HOUSEHOLDER Larry Householder, Chair Representative Blessing moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

On motion of Representative Blessing, the House adjourned until Thursday, February 14, 2019 at 9:00 o'clock a.m.

Attest:	JOHN C. FOSTER,
	Assistant Clerk