

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

WEDNESDAY, MAY 8, 2019

FIFTY-THIRD DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Wednesday, May 8, 2019, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Reineke was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 239** - Representatives Manning, G., Crawley.

Cosponsors: Representatives Jones, Hillyer, Hambley, Riedel, Patterson, Boyd, Carruthers, Kent, Robinson, Crossman, Miranda, Leland, O'Brien, West, Kelly, Rogers, Sobecki.

To amend sections 3301.0712 and 3301.0729 of the Revised Code to reduce the number of end-of-course assessments required for high school graduation and to require each school district to form a work group to evaluate the amount of time students spend on testing.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Robinson submitted the following report:

The standing committee on Primary and Secondary Education to which was referred **S. B. No. 4**-Senators Rulli, Kunze, et. al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Rules and Reference.

**RE: MAKE CAPITAL APPROPRIATIONS FOR SCHOOL FACILITIES ASSISTANCE**

Representative Jones moved to amend the title as follows:

Add the names: "Representatives Blessing, Jones, Robinson, Crawley, Patterson, Sobecki."

LOUIS W. BLESSING III  
PHILLIP M. ROBINSON, JR.  
ERICA C. CRAWLEY  
CATHERINE D. INGRAM

DON JONES  
SARA P. CARRUTHERS  
ROBERT R. CUPP  
J. KYLE KOEHLER

SUSAN MANCHESTER  
JOSEPH A. MILLER III  
J. TODD SMITH

GAYLE MANNING  
JOHN PATTERSON  
LISA A. SOBECKI

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Rules and Reference.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 129**-Representative McClain, et. al., having had the same under consideration, reports it back and recommends its passage.

RE: PERMIT WEARING HEARING PROTECTION WHILE RIDING MOTORCYCLE

Representative McClain moved to amend the title as follows:

Add the names: "Green, Sheehy, Hoops, Jones, Miranda, Stoltzfus."

DOUG GREEN  
MICHAEL SHEEHY  
JAMES M. HOOPS  
DON JONES  
SUSAN MANCHESTER  
JESSICA E. MIRANDA  
REGGIE STOLTZFUS

RIORDAN T. MCCLAIN  
JUANITA O. BRENT  
STEPHANIE D. HOWSE  
MICHELE LEPORE-HAGAN  
GAYLE MANNING  
THOMAS F. PATTON

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Skindell submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 168**-Representative Arndt, having had the same under consideration, reports it back and recommends its passage.

RE: ESTABLISH AFFIRMATIVE DEFENSE-CERTAIN HAZARDOUS SUBSTANCE RELEASE

Representative Hambley moved to amend the title as follows:

Add the name: "Hambley."

STEPHEN D. HAMBLEY  
JIM BUTLER  
JEFFREY A. CROSSMAN  
TAVIA GALONSKI  
BRETT HUDSON HILLYER

THOMAS F. PATTON  
JAMIE CALLENDER  
ROBERT R. CUPP  
PAULA HICKS-HUDSON  
LAURA LANESE

The following member voted "NO"

MICHAEL J. SKINDELL

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Boggs reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 221** - Representatives Boyd and Crawley  
TO REQUIRE THE OHIO CIVIL RIGHTS COMMISSION TO ESTABLISH  
A SYSTEM FOR INDIVIDUALS TO MAKE ANONYMOUS  
COMPLAINTS REGARDING WAGE DISCRIMINATION.

To the committee on Civil Justice

**H. B. No. 222** - Representatives Stoltzfus and Howse  
TO AUTHORIZE AN INCOME TAX CREDIT FOR AN EMPLOYER'S  
EXPENSES TO TRAIN A COMMERCIAL VEHICLE OPERATOR.

To the committee on Ways and Means

**H. B. No. 223** - Representatives Strahorn and Skindell  
TO ALTER THE MINIMUM SETBACK REQUIREMENT FOR WIND  
FARMS OF FIVE OR MORE MEGAWATTS.

To the committee on Public Utilities

**H. B. No. 224** - Representatives Cross and Wilkin  
REGARDING THE PRACTICE OF CERTIFIED REGISTERED NURSE  
ANESTHETISTS.

To the committee on Health

**H. B. No. 225** - Representative Hoops  
TO DESIGNATE A PORTION OF STATE ROUTE 108 IN HENRY  
COUNTY AS THE "RDML ALENE DUERK MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 226** - Representatives Lepore-Hagan and Cross  
TO REQUIRE VEHICLE OPERATORS TO WATCH, LISTEN, AND STOP  
FOR ON-TRACK EQUIPMENT THAT MAY BE APPROACHING A  
RAILROAD CROSSING.

To the committee on Transportation and Public Safety

**H. B. No. 227** - Representative Smith, R.  
TO CREATE THE "ALS AWARENESS" LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 229** - Representatives Upchurch and Miller, A.  
TO PROHIBIT DISCRIMINATION IN RENTAL HOUSING BASED ON  
LAWFUL SOURCE OF INCOME.

To the committee on Commerce and Labor

**H. B. No. 230** - Representative Crossman  
TO DESIGNATE THE MONTH OF MAY AS "BRAIN CANCER  
AWARENESS MONTH."

To the committee on Health

**H. B. No. 231** - Representative Greenspan  
TO REQUIRE THE DEPARTMENT OF EDUCATION TO NOTIFY  
PUBLIC AND PRIVATE SCHOOLS OF FREE EPINEPHRINE  
AUTOINJECTOR PROGRAMS AND TO ENACT THE "ALLISON ROSE  
SUHY ACT" WITH REGARD TO FOOD ALLERGY TRAINING FOR  
PUBLIC SCHOOLS AND INSTITUTIONS OF HIGHER EDUCATION.

To the committee on Primary and Secondary Education

**S. B. No. 33** - Senator Hoagland  
TO MODIFY CERTAIN CRIMINAL OFFENSES WITH RESPECT TO  
CRITICAL INFRASTRUCTURE FACILITIES AND TO IMPOSE FINES  
AND CIVIL LIABILITY FOR DAMAGE TO A CRITICAL  
INFRASTRUCTURE FACILITY.

To the committee on Public Utilities

**S. B. No. 45** - Senator Hackett  
TO DESIGNATE THE MONTH OF APRIL AS "OHIO NATIVE PLANT  
MONTH."

To the committee on State and Local Government

**S. B. No. 120** - Senators McColley and Rulli  
TO AUTHORIZE THE AUDITOR OF STATE TO CONDUCT  
PERFORMANCE AUDITS OF ANY AND ALL STATE INSTITUTIONS OF  
HIGHER EDUCATION.

To the committee on Higher Education

**S. B. No. 123** - Senators Dolan and Manning  
TO DESIGNATE THE DUNKLEOSTEUS TERRELLI AS THE OFFICIAL  
STATE FOSSIL FISH.

To the committee on State and Local Government

JIM BUTLER  
JAMIE CALLENDER  
PAULA HICKS-HUDSON  
BILL SEITZ

KRISTIN BOGGS  
ANTHONY DEVITIS  
LAURA LANESE  
KENT SMITH

Representative Lanese moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### MOTIONS AND RESOLUTIONS

Representative Boggs reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

**H. C. R. No. 10** - Representatives Wiggam and Plummer  
TO URGE THE FEDERAL GOVERNMENT TO DESIGNATE CERTAIN  
DRUG CARTELS OPERATING FROM MEXICO AS FOREIGN  
TERRORIST ORGANIZATIONS.

To the committee on Criminal Justice

/s/JIM BUTLER

Jim Butler, Vice Chair

Representative Lanese moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

Representative Boggs reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 121 - Representative Ryan**

Honoring Mark J. Weiner as the 2019 National Crime Victim Service Award recipient.

**H. R. No. 125 - Representative Seitz**

Honoring Lucas Byrd on winning a 2019 Division I State Wrestling Championship.

**H. R. No. 126 - Representative Seitz**

Honoring Trey Sizemore on winning a 2019 Division I State Wrestling Championship.

**H. R. No. 127 - Representative Seitz**

Honoring Dustin Norris on winning a 2019 Division I State Wrestling Championship.

**H. R. No. 128 - Representative Liston**

Honoring the Bluffview Elementary School archery team on winning the 2019 Ohio National Archery in the Schools Program Tournament.

**H. R. No. 129 - Representative Jones**

Honoring Ben Pasiuk as a 2019 Senior High School National Champion in wrestling.

**H. R. No. 131 - Speaker Householder**

Honoring the Sheridan High School FFA Ag mechanics skills team as a 2019 State Career Development Event Champion.

**H. R. No. 132 - Speaker Householder**

Honoring the Sheridan High School FFA outdoor power equipment team on winning a 2019 State Championship.

**H. R. No. 134 - Representative Hoops**

Honoring the Liberty Center High School cheer team on winning the 2019 Americheer National Championship in the varsity non-mount advanced division.

**H. R. No. 135 - Representative Koehler**

Honoring the Kiwanis Club of Springfield on its One Hundredth Anniversary.

/s/JIM BUTLER

Jim Butler, Vice Chair

Representative Lanese moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby appoints Representative Miranda to the standing committee on Insurance.

**MESSAGE FROM THE SPEAKER**

Pursuant to Section 4906.02 of the Ohio Revised Code and the Minority Leader's stipulated appointment authority, the Speaker hereby appoints the following members to the Power Siting Board:

Representative Crossman

Representative Miller, A. (alternate)

**MESSAGE FROM THE SPEAKER**

May 6, 2019

The Honorable Larry Householder, Speaker  
Ohio House of Representatives  
77 South High Street, 14<sup>th</sup> Floor  
Columbus, Ohio 43215

Dear Speaker Householder,

It is with mixed emotions that I tender my resignation from the Ohio House of Representatives, effective tomorrow at 11:59 p.m., to accept the vacant 20<sup>th</sup> district position in the Ohio Senate.

It has been an absolute honor and privilege to serve the People of Fairfield County and Ohio as the representative of the 77<sup>th</sup> Ohio House district. I will always remember fondly the relationships built and experiences enjoyed over the years of serving with the members and staff of this amazing institution. The People of Ohio are truly fortunate to have such great public servants working for them!

And thank you, Mr. Speaker, for your support over the years, as well as your commitment to making the state of Ohio even greater.

God bless you and the Ohio House of Representatives, and God bless the great state of Ohio!

Sincerely yours,

/s/TIM SCHAFFER

Tim Schaffer  
State Representative  
77<sup>th</sup> District



**MESSAGE FROM THE SPEAKER**

May 8, 2019

Representative Tim Schaffer  
Ohio House of Representatives  
77 S. High St., 11<sup>th</sup> Floor  
Columbus, OH 43215

Dear Representative Tim Schaffer,

This letter is to acknowledge receipt and acceptance of your letter of resignation from the Ohio House of Representatives, effective 11:59 p.m. on Tuesday, May 7, 2019.

It has been an honor working with you over the years. You have served your constituents and the state of Ohio well. I am confident you will continue to be successful in all that you do and I wish you the best in your future endeavors.

Best regards,

/s/LARRY HOUSEHOLDER

Larry Householder  
Speaker of the House  
Ohio's 72<sup>nd</sup> House District

On motion of Representative Lanese, the House adjourned until Thursday, May 9, 2019 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.