The House met pursuant to adjournment.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 349** - Representative Weinstein.

To amend section 109.52 and to enact sections 109.5731, 2923.191, and 2923.192 of the Revised Code to generally prohibit a person from possessing a large capacity magazine and to establish a large capacity magazine registry.

Said bill was considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Boggs reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 308** - Representative Patton
CONCERNING WORKERS' COMPENSATION AND DISABILITY RETIREMENT FOR PEACE OFFICERS, FIREFIGHTERS, AND EMERGENCY MEDICAL WORKERS DIAGNOSED WITH POST-TRAUMATIC STRESS DISORDER ARISING FROM EMPLOYMENT WITHOUT AN ACCOMPANYING PHYSICAL INJURY.
To the committee on Insurance

**H. B. No. 309** - Representatives Denson and Perales
TO INCREASE THE PENALTY FOR ASSAULT WHEN THE VICTIM IS AN OPERATOR OF AN OHIO TRANSIT SYSTEM BUS OR RAIL CAR; TO AUTHORIZE OHIO TRANSIT SYSTEMS TO POST A SIGN REGARDING ABUSE OR ASSAULT OF STAFF; AND TO INCREASE THE PENALTY FOR EVADING PAYMENT OF THE KNOWN FARES OF A PUBLIC TRANSPORTATION SYSTEM.
To the committee on Criminal Justice
H. B. No. 310 - Representative Greenspan
TO ENACT THE "OHIO ANTI-BULLYING AND HAZING ACT" WITH REGARD TO SCHOOL DISCIPLINE AND BULLYING AND HAZING POLICIES AT PUBLIC SCHOOLS AND COLLEGES.
To the committee on Primary and Secondary Education

H. B. No. 311 - Representative Greenspan
TO AUTHORIZE COUNTIES TO REQUEST AND OBTAIN A COUNTY INSPECTOR GENERAL TO INVESTIGATE WRONGFUL ACTS OR OMISSIONS IN COUNTY AND OTHER POLITICAL SUBDIVISION GOVERNMENT.
To the committee on State and Local Government

H. B. No. 312 - Representative Powell
TO PERMIT INTRASTATE EQUITY CROWDFUNDING UNDER CERTAIN CIRCUMSTANCES.
To the committee on Financial Institutions

H. B. No. 313 - Representative Plummer
TO CREATE THE "OHIO SOCIETY DAUGHTERS OF THE AMERICAN REVOLUTION" LICENSE PLATE.
To the committee on Transportation and Public Safety

H. B. No. 314 - Representative Miller, A.
TO CREATE THE ANTI-PROSTITUTION GRANT PROGRAM FUND AND TO MAKE AN APPROPRIATION.
To the committee on Criminal Justice

H. B. No. 315 - Representative Liston
TO REQUIRE FEDERALLY LICENSED FIREARMS DEALERS TO PROVIDE SUICIDE PREVENTION INFORMATION TO THE PURCHASER OF A FIREARM.
To the committee on Health

H. B. No. 316 - Representatives Russo and Sweeney
TO ENACT THE EXTREME RISK PROTECTION ORDER ACT TO ALLOW FAMILY MEMBERS, HOUSEHOLD MEMBERS, AND LAW ENFORCEMENT OFFICERS TO OBTAIN A COURT ORDER THAT TEMPORARILY RESTRICTS A PERSON'S ACCESS TO FIREARMS IF THAT PERSON POSES A DANGER TO THEMSELVES OR OTHERS.
To the committee on Health

H. B. No. 317 - Representatives Robinson and Miller, A.
TO ENACT THE PROTECT LAW ENFORCEMENT ACT TO REQUIRE A FIREARM TRANSFER TO BE MADE THROUGH A DEALER, THROUGH A LAW ENFORCEMENT AGENCY, OR PURSUANT TO A SPECIFIED EXCEPTION, AND TO REQUIRE A BACKGROUND CHECK WHEN A FIREARM IS TRANSFERRED.
To the committee on State and Local Government

**H. B. No. 318** - Representative Scherer
REGARDING SALES OF KRATOM PRODUCTS.
To the committee on Health

**H. B. No. 319** - Representatives West and Miller, A.
TO RESTORE LOCAL AUTHORITY TO GENERALLY REGULATE
FIREARMS-RELATED CONDUCT.
To the committee on State and Local Government

**H. B. No. 320** - Representative West
TO PROHIBIT A FEDERALLY LICENSED FIREARMS DEALER FROM
TRANSFERRING A FIREARM WHILE A BACKGROUND CHECK IS
PENDING UNLESS 30 DAYS HAVE ELAPSED.
To the committee on State and Local Government

**H. B. No. 321** - Representatives Lipps and Kelly
WITH RESPECT TO AGE-APPROPRIATE STUDENT INSTRUCTION IN
CHILD SEXUAL ABUSE AND SEXUAL VIOLENCE PREVENTION AND
IN-SERVICE STAFF TRAINING IN CHILD SEXUAL ABUSE
PREVENTION.
To the committee on Health

**H. B. No. 322** - Representatives Jones and Manning, D.
TO REVISE THE OHIO TEACHER RESIDENCY PROGRAM.
To the committee on Primary and Secondary Education

**H. B. No. 323** - Representative Manning, D.
TO AUTHORIZE CERTAIN PSYCHOLOGISTS TO PRESCRIBE DRUGS
AND THERAPEUTIC DEVICES AS PART OF THE PRACTICE OF
PSYCHOLOGY.
To the committee on Health

**H. B. No. 324** - Representative Miller, A.
TO RAISE THE LIMITATIONS ON DAMAGES FOR NONECONOMIC
LOSS AND PUNITIVE DAMAGES IN CERTAIN TORT ACTIONS
BASED ON ADJUSTMENTS FOR INFLATION FROM THE YEAR 2005
TO 2019.
To the committee on Civil Justice

**H. B. No. 325** - Representatives Miller, J. and Howse
TO DESIGNATE FEBRUARY 18 AS "TONI MORRISON DAY."
To the committee on State and Local Government

**H. B. No. 326** - Representative Miller, A.
TO ALLOW A PUBLIC EMPLOYEES RETIREMENT SYSTEM OR
SCHOOL EMPLOYEES RETIREMENT SYSTEM DISABILITY BENEFIT
RECIPIENT ELECTED TO CERTAIN OFFICES TO CONTINUE RECEIVING A DISABILITY BENEFIT DURING THE TERM OF OFFICE. 
To the committee on Insurance

**H. B. No. 327** - Representative Patton
TO PROHIBIT A BUSINESS FROM USING AN UNMANNED AERIAL VEHICLE TO DELIVER PACKAGES.
To the committee on Transportation and Public Safety

**H. B. No. 328** - Representative Baldridge
TO PROHIBIT THE USE OF CLASS B FIREFIGHTING FOAM CONTAINING INTENTIONALLY ADDED PFAS CHEMICALS FOR TESTING AND TRAINING PURPOSES BEGINNING JANUARY 1, 2020.
To the committee on Commerce and Labor

**H. B. No. 329** - Representatives Hillyer and Lightbody
TO PROHIBIT THE PROVISION OF SUN LAMP TANNING SERVICES TO INDIVIDUALS UNDER AGE 18.
To the committee on Health

**H. B. No. 330** - Representative Patton
REGARDING CHARGING WORKERS' COMPENSATION EXPERIENCE IN FIREFIGHTER CANCER CLAIMS.
To the committee on Insurance

**H. B. No. 331** - Representative Lang
TO REQUIRE AN ENTITY TO INCLUDE WITH THE FORM TO BE FILED WITH THE SECRETARY OF STATE WHEN APPOINTING A CAMPAIGN TREASURER A NOTARIZED SIGNATURE OF THAT TREASURER ACKNOWLEDGING THE APPOINTMENT AND TO AMEND THE VERSION OF SECTION 3517.10 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT JANUARY 1, 2021, TO CONTINUE THE PROVISIONS OF THIS ACT ON AND AFTER THAT EFFECTIVE DATE.
To the committee on State and Local Government

**H. B. No. 332** - Representative Riedel
TO DESIGNATE A PORTION OF STATE ROUTE 66 IN DEFIANCE COUNTY AS THE "PURPLE HEART TRAIL OF DEFIANCE COUNTY" AND TO DESIGNATE THE BRIDGE SPANNING THE MAUMEE RIVER THAT IS PART OF STATE ROUTE 66, IN THE CITY OF DEFIANCE, AS THE "PURPLE HEART BRIDGE."
To the committee on Transportation and Public Safety

**H. B. No. 333** - Representative Cross
TO PERMIT PUBLIC SCHOOLS TO ENTER INTO AGREEMENTS WITH THIRD PARTIES TO PROVIDE DIGITAL STUDENT RECORD
STORAGE, MANAGEMENT, AND RETRIEVAL.
To the committee on Primary and Secondary Education

**H. B. No. 334** - Representative Hillyer
TO DESIGNATE A PORTION OF STATE ROUTE 39 IN HOLMES COUNTY AS THE "CPL. FREDRICK WAYNE MILLER MEMORIAL HIGHWAY."
To the committee on Transportation and Public Safety

**H. B. No. 335** - Representatives Lepore-Hagan and Boyd
TO REQUIRE A PERSON WHO IS SUBJECT TO A CIVIL OR CRIMINAL DOMESTIC VIOLENCE TEMPORARY PROTECTION ORDER TO SURRENDER THE PERSON'S FIREARMS.
To the committee on Criminal Justice

**H. B. No. 336** - Representatives Sobecki and Robinson
TO REINSTATE THE JOINT EDUCATION OVERSIGHT COMMITTEE, MAKE AN APPROPRIATION, AND DECLARE AN EMERGENCY.
To the committee on Primary and Secondary Education

**H. B. No. 337** - Representatives Stein and Galonski
TO PROVIDE GENERALLY A PRIVILEGE FOR COMMUNICATIONS BETWEEN A QUALIFIED ADVOCATE RENDERING ADVOCACY SERVICES AND A VICTIM OF CERTAIN CRIMES, TO EXEMPT THE NONDISCLOSURE OF THAT PRIVILEGED COMMUNICATION FROM THE OFFENSE OF FAILURE TO REPORT A CRIME, AND TO GENERALLY REQUIRE A QUALIFIED ADVOCATE TO REPORT CHILD ABUSE OR NEGLECT OF THE VICTIM.
To the committee on Criminal Justice

**H. B. No. 338** - Representative Greenspan
TO ENACT THE MENTAL HEALTH AWARENESS AND COMMUNITY VIOLENCE PROTECTION ACT.
To the committee on Health

**H. B. No. 339** - Representative Merrin
TO ENACT THE "INSURANCE CODE CORRECTION ACT" TO MAKE TECHNICAL AND CORRECTIVE CHANGES TO THE LAWS GOVERNING INSURANCE.
To the committee on Insurance

**H. B. No. 340** - Representative Cupp
TO REVISE THE STATE'S DRAINAGE LAWS.
To the committee on State and Local Government

**Sub. S. B. No. 13** - Senator Fedor
TO REQUIRE A JUVENILE COURT IN SPECIFIED CIRCUMSTANCES TO HOLD A DELINQUENCY COMPLAINT IN ABEYANCE IN CERTAIN
CASES RELATED TO PROSTITUTION OR HUMAN TRAFFICKING
AND TO PROVIDE THAT THE ELEMENTS FOR THE OFFENSE OF
TRAFFICKING IN PERSONS THAT APPLY TO A VICTIM UNDER AGE
16 ALSO APPLY TO A VICTIM WHO IS AGE 16 OR 17.
To the committee on Criminal Justice

Sub. S. B. No. 28 - Senator Hottinger
TO INCREASE THE PENALTIES THAT APPLY TO AGGRAVATED
MENACING AND MENACING UNDER CERTAIN CIRCUMSTANCES.
To the committee on Criminal Justice

S. B. No. 140 - Senator Uecker
TO EXEMPT KNIVES NOT USED AS WEAPONS FROM THE
PROHIBITION AGAINST CARRYING CONCEALED WEAPONS AND
TO ELIMINATE THE PROHIBITION AGAINST MANUFACTURING,
POSSESSING FOR SALE, SELLING, OR FURNISHING CERTAIN
WEAPONS OTHER THAN FIREARMS OR DANGEROUS ORDNANCE.
To the committee on Criminal Justice

LARRY HOUSEHOLDER  KRISTIN BOGGS
RICHARD D. BROWN  SARA P. CARRUTHERS
JON CROSS  ANTHONY DEVITIS
JAY EDWARDS  DAVE GREENSPAN
PAULA HICKS-HUDSON  LAURA LANESE

Representative Carruthers moved that the House and Constitutional Rules
requiring bills to be considered by each house on three different days be
suspended as to the second consideration of the House Bills and Senate Bills
contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and
referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Boggs reported for the Rules and Reference committee
recommending that the following House Concurrent Resolutions be
introduced and referred to the following committees for consideration:

H. C. R. No. 12 - Representatives Hoops and Stoltzfus
TO URGE THE CONGRESS OF THE UNITED STATES TO GRANT
ADDITIONAL AUTHORITY TO THE FEDERAL COMMUNICATIONS
COMMISSION TO STOP UNWANTED ROBOCALLS AND "CALL
SPOOFING" AND TO URGE THE COMMISSION TO EDUCATE THE
PUBLIC ON HOW TO REPORT ILLEGAL TELEPHONE CALLS.
To the committee on Public Utilities

H. C. R. No. 13 - Representatives West and Carruthers
TO ENCOURAGE EQUITABLE AND DIVERSE GENDER
REPRESENTATION ON THE BOARDS AND IN SENIOR
MANAGEMENT OF OHIO COMPANIES AND INSTITUTIONS.
To the committee on Civil Justice

H. C. R. No. 14 - Representatives Sheehy and Rogers
TO DESIGNATE SEPTEMBER 7, 2019, AS GREAT LAKES-ST.
LAWRENCE APPRECIATION DAY.
To the committee on Transportation and Public Safety

H. C. R. No. 15 - Representative Ingram
URGING CONGRESS AND THE UNITED STATES DEPARTMENT OF
AGRICULTURE TO CONTINUE THE HISTORICAL POLICY OF
AFFORDING STATES FLEXIBILITY IN ADMINISTERING THE
SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.
To the committee on Health

/\ Larry Householder, Chair

Representative Carruthers moved that the Rules and Reference committee
report on resolutions be agreed to and that the House Concurrent Resolutions
contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions were introduced and referred as
recommended.

Representative Boggs reported for the Rules and Reference committee
recommending that the following resolutions be read by title only and
approved:

H. R. No. 223 - Representative Sykes
Honoring the Akron NAACP on its One Hundredth Anniversary.

H. R. No. 224 - Representative Scherer
Honoring Bella Flores as the 2019 God, Flag, and Country State Champion.

H. R. No. 225 - Representative Scherer
Honoring Eric Hacker on winning two 2019 Adaptive Sports USA Junior
National Championships.

H. R. No. 226 - Representative Lanese
Recognizing Domestic Violence Awareness Month in Ohio, October 2019.

**H. R. No. 227 - Representative Ryan**  
Honoring Halie Knoefel as a 2019 State of Ohio HOSA Competition Gold Medalist.

**H. R. No. 228 - Representative Ryan**  
Honoring Hunter Shumaker as a 2019 Ohio SkillsUSA Champion.

**H. R. No. 229 - Representatives Patton, Greenspan, Manning, G.**  
Honoring Michael L. Coleman as the new director of business and management relations for SMART.

**H. R. No. 230 - Representative Ghanbari**  
Honoring Abby Gase on placing first at the 2019 Parapan American Games.

**H. R. No. 231 - Representative Kick**  
Honoring Ashland Lodge 1360 of the Benevolent and Protective Order of Elks on its Centennial.

**H. R. No. 232 - Representative Hambley**  
Honoring Cornwell Quality Tools on its Centennial.

**H. R. No. 233 - Representatives Hicks-Hudson, Sobecki, Sheehy**  
Honoring Laborers International Union of North America Local 500 on its One Hundredth Anniversary.

**H. R. No. 234 - Representatives Manning, G., Stein, Miller, J.**  
Honoring Lorain County Public Health on its One Hundredth Anniversary.

**H. R. No. 235 - Representatives Miranda, Perales**  
Recognizing National Hispanic Heritage Month in Ohio, September 15 to October 15, 2019.

**H. R. No. 236 - Representative Perales**  
Honoring Officer Brian Rolfes on receiving the U.S. Medal of Valor.

/s/LARRY HOUSEHOLDER  
Larry Householder, Chair

Representative Carruthers moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28 and 30, The Speaker of the Ohio House of Representatives hereby makes the following changes to the membership of the following standing committee and standing subcommittee:
Energy and Natural Resources:
Remove: Representative Kristin Boggs; Appoint: Representative Gil Blair

Energy and Natural Resources Subcommittee on Energy Generation:
Remove: Representative Kristin Boggs; Appoint: Representative Gil Blair

On motion of Representative Carruthers, the House adjourned until Thursday, September 26, 2019 at 9:00 o'clock a.m.

Attest: JOHN C. FOSTER,
Assistant Clerk.