

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MAY 5, 2020

ONE HUNDRED EIGHTY-FIRST DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, May 5, 2020, 1:00 o'clock p.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 614** - Representatives Fraizer, Richardson.

To study and reform the application, processing, and administration infrastructure of Ohio's unemployment compensation system.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 541** - Representative Perales  
REGARDING VALUATION ADJUSTMENTS FOR DESTROYED OR  
INJURED PROPERTY.

To the committee on Ways and Means

**H. B. No. 542** - Representatives Carfagna and Cera  
TO REVISE OHIO POLICE AND FIRE PENSION FUND DISABILITY  
DETERMINATION PROCEDURES.

To the committee on Financial Institutions

**H. B. No. 543** - Representative Miranda  
REGARDING THE UNIFORM DUTIES TO INCAPACITATED PERSONS  
ACT AND IDENTIFYING DEVICES.

To the committee on Health

**H. B. No. 544** - Representative Roemer  
TO CREATE THE "CUYAHOGA VALLEY SCENIC RAILROAD"  
LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 545** - Representative Holmes, A.  
TO ESTABLISH CONDITIONS AND REQUIREMENTS FOR THE SALE

OF BRINE FROM OIL OR GAS OPERATIONS AS A COMMODITY AND TO EXEMPT THAT COMMODITY FROM REQUIREMENTS OTHERWISE APPLICABLE TO BRINE.

To the committee on Energy and Natural Resources

**H. B. No. 546** - Representatives Miller, J. and Weinstein  
TO ALTER THE DEFINITIONS OF "PLUG-IN ELECTRIC MOTOR VEHICLE" AND "HYBRID MOTOR VEHICLE" UNDER THE MOTOR VEHICLE LAW AND TO HALVE THE ADDITIONAL REGISTRATION FEES FOR THOSE TWO TYPES OF MOTOR VEHICLES.

To the committee on Transportation and Public Safety

**H. B. No. 547** - Representative LaRe  
TO RESTRICT COST SHARING REQUIREMENTS WITH REGARD TO OCCUPATIONAL AND PHYSICAL THERAPISTS.

To the committee on Insurance

**H. B. No. 548** - Representative Lipps  
TO DESIGNATE APRIL AS "SARCOIDOSIS AWARENESS MONTH."

To the committee on State and Local Government

**H. B. No. 549** - Representatives Crossman and Manning, G.  
REGARDING THE OPERATION, MANAGEMENT, AND ACCOUNTABILITY OF COMMUNITY SCHOOLS.

To the committee on Primary and Secondary Education

**H. B. No. 550** - Representative Hoops  
TO MAKE CHANGES TO THE LAWS RELATED TO THE MOTORCYCLE SAFETY AND EDUCATION PROGRAM.

To the committee on Transportation and Public Safety

**H. B. No. 551** - Representatives Leland and Hoops  
TO PROHIBIT AN ANIMAL SHELTER FROM USING A GAS CHAMBER TO EUTHANIZE AN ANIMAL AND TO MAKE CHANGES TO THE LAW GOVERNING EUTHANASIA OF AN ANIMAL BY LETHAL INJECTION.

To the committee on State and Local Government

**H. B. No. 552** - Representatives Galonski and Manning, D.  
REGARDING A BAR AGAINST A SENTENCE OF LIFE WITHOUT PAROLE, AND SPECIAL PAROLE DATES, FOR OFFENDERS WHO COMMITTED THE OFFENSE WHEN UNDER AGE 18.

To the committee on Criminal Justice

**H. B. No. 553** - Representative Jones  
TO SPECIFY THAT A FUR TAKER PERMIT IS NOT REQUIRED TO HUNT OR TRAP COYOTES AND TO SPECIFY THAT THERE IS NO CLOSED SEASON FOR HUNTING OR TRAPPING COYOTES.

To the committee on Energy and Natural Resources

**H. B. No. 554** - Representatives Boggs and Manchester  
TO AUTHORIZE A PREGNANT MINOR TO CONSENT TO RECEIVE  
HEALTH CARE TO MAINTAIN OR IMPROVE HER LIFE OR THE LIFE  
OF THE UNBORN CHILD SHE IS CARRYING.

To the committee on Health

**H. B. No. 555** - Representatives Russo and Manchester  
TO MAKE CHANGES TO CHILD SUPPORT LAWS WITH REGARD TO  
CARETAKERS.

To the committee on Civil Justice

**H. B. No. 556** - Representatives Lang and Antani  
CONCERNING COMPENSATION, MEDICAL BENEFITS, AND  
DISABILITY RETIREMENT FOR PEACE OFFICERS, FIREFIGHTERS,  
AND EMERGENCY MEDICAL WORKERS DIAGNOSED WITH POST-  
TRAUMATIC STRESS DISORDER ARISING FROM EMPLOYMENT  
WITHOUT AN ACCOMPANYING PHYSICAL INJURY.

To the committee on Insurance

**H. B. No. 557** - Representative Sobecki  
TO AUTHORIZE PUBLIC BODIES TO MEET VIA TELECONFERENCE  
AND VIDEO CONFERENCE DURING A PUBLIC HEALTH STATE OF  
EMERGENCY AS DECLARED BY THE GOVERNOR, AND TO  
DECLARE AN EMERGENCY.

To the committee on State and Local Government

**H. B. No. 558** - Representative Abrams  
TO REQUIRE PUBLIC CHILDREN SERVICES AGENCIES TO REPORT  
CHILD ABUSE OR NEGLECT IN MILITARY FAMILIES TO THE  
APPROPRIATE MILITARY AUTHORITIES.

To the committee on Criminal Justice

**H. B. No. 559** - Representatives Kick and Romanchuk  
TO GENERALLY ALLOW THE GRANDCHILDREN OF A LANDOWNER  
TO HUNT OR FISH ON THE LANDOWNER'S PROPERTY WITHOUT  
OBTAINING CERTAIN HUNTING OR FISHING LICENSES OR  
PERMITS AND TO ALLOW CERTAIN PARTIALLY DISABLED  
VETERANS TO RECEIVE FREE HUNTING OR FISHING LICENSES OR  
PERMITS.

To the committee on State and Local Government

**H. B. No. 560** - Representatives Lepore-Hagan and Liston  
TO MODIFY THE LAW GOVERNING VOTER REGISTRATION AND  
THE METHOD OF CONDUCTING ELECTIONS.

To the committee on State and Local Government

**H. B. No. 561** - Representative Galonski

TO SUSPEND THE REQUIREMENT THAT A PHYSICIAN ASSISTANT PRACTICE WITH SUPERVISION AND TO DECLARE AN EMERGENCY.  
To the committee on Health

**H. B. No. 562** - Representatives Leland and Crossman

TO PROHIBIT FORECLOSURE ACTIVITY AND THE EVICTION OF RESIDENTIAL AND COMMERCIAL TENANTS DURING THE STATE OF EMERGENCY DECLARED REGARDING COVID-19, TO REFER SUCH PROCEEDINGS CAUSED BY THE STATE OF EMERGENCY TO MEDIATION, AND TO DECLARE AN EMERGENCY.  
To the committee on Civil Justice

**H. B. No. 563** - Representative Ghanbari

TO REQUIRE PROMPT NOTIFICATION OF AN EMERGENCY MEDICAL SERVICES WORKER WHO HAS TREATED OR TRANSPORTED A PATIENT WHO IS PRESUMPTIVELY POSITIVE FOR A CONTAGIOUS OR INFECTIOUS DISEASE AND TO DECLARE AN EMERGENCY.  
To the committee on Health

**H. B. No. 564** - Representative Leland

TO PREVENT THE DISRUPTION OF UTILITY SERVICE DURING THE STATE OF EMERGENCY DECLARED REGARDING COVID-19 AND TO DECLARE AN EMERGENCY.  
To the committee on Public Utilities

**H. B. No. 565** - Representatives Rogers and Crossman

TO EXTEND THE FILING AND PAYMENT DATES FOR STATE, MUNICIPAL, AND SCHOOL DISTRICT INCOME TAXES BY THE SAME PERIOD AS ANY FEDERAL INCOME TAX EXTENSION GRANTED IN RESPONSE TO THE COVID-19 DISEASE OUTBREAK AND TO DECLARE AN EMERGENCY.  
To the committee on Ways and Means

**H. B. No. 566** - Representatives Rogers and Crossman

TO INCREASE THE PERCENTAGE OF REVENUE TO THE GENERAL REVENUE FUND DISTRIBUTED TO THE LOCAL GOVERNMENT FUND AND TO DECLARE AN EMERGENCY.  
To the committee on Finance

**H. B. No. 567** - Representatives Rogers and Crossman

TO TEMPORARILY AUTHORIZE A PARTIALLY REFUNDABLE EARNED INCOME TAX CREDIT AND TO DECLARE AN EMERGENCY.  
To the committee on Finance

**H. B. No. 568** - Representative Clites

TO REQUIRE INSURANCE AND MEDICAID COVERAGE OF A

NINETY-DAY SUPPLY OF CERTAIN COVERED DRUGS AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 569** - Representative Smith, K.

TO EXTEND THE DATE BY WHICH PUBLICLY FUNDED CHILD CARE PROVIDERS MUST BE RATED THROUGH THE STEP UP TO QUALITY PROGRAM AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 570** - Representative Boggs

TO ALLOW A COUNTY TO PURCHASE PUBLIC HEALTH-RELATED ITEMS AND COMMUNICATION EQUIPMENT WITHOUT COMPETITIVE BIDDING, SOLICIT BIDS ELECTRONICALLY, AND OPEN BIDS DURING A MEETING HELD ELECTRONICALLY DURING THE PERIOD OF THE EMERGENCY DECLARED BY EXECUTIVE ORDER 2020-01D, ISSUED ON MARCH 9, 2020, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

**H. B. No. 571** - Representative Boggs

TO MAKE COVID-19 CONTRACTED BY A PEACE OFFICER, FIREFIGHTER, OR EMERGENCY MEDICAL WORKER AN OCCUPATIONAL DISEASE UNDER THE WORKERS' COMPENSATION LAW UNDER CERTAIN CIRCUMSTANCES AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 572** - Representative Sobecki

TO ALLOW THE OHIO PUBLIC WORKS COMMISSION, THE OHIO WATER DEVELOPMENT AUTHORITY, THE OHIO ENVIRONMENTAL PROTECTION AGENCY, COUNTY AUDITORS, AND COUNTY RECORDERS, DURING THE STATE OF EMERGENCY DUE TO COVID-19, TO WAIVE CERTAIN PENALTIES AND LATE FEES, SUSPEND CERTAIN REPORTING REQUIREMENTS, AND WAIVE ELECTRONIC RECORDING FEES, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

**H. B. No. 573** - Representatives Sobecki and Boggs

TO MAKE COVID-19 AN OCCUPATIONAL DISEASE UNDER THE WORKERS' COMPENSATION LAW UNDER CERTAIN CIRCUMSTANCES AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 574** - Representative Miller, J.

TO TRANSFER MONEYS TO THE UNEMPLOYMENT COMPENSATION SPECIAL ADMINISTRATION FUND, TO MAKE AN

APPROPRIATION, AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 575** - Representative Miller, J.

TO PERMIT COUNTIES TO RECEIVE PAYMENTS BY A DROP BOX INSTEAD OF IN-PERSON FOR THE DURATION OF THE GOVERNOR'S COVID-19 EMERGENCY DECLARATION AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

**H. B. No. 576** - Representatives Rogers and Crossman

TO TEMPORARILY ABATE THE CHARGING OF INTEREST AND PENALTIES AGAINST TAX-DELINQUENT HOMESTEADS AND SUSPEND TAX FORECLOSURE PROCEEDINGS AND TAX CERTIFICATE SALES REGARDING SUCH HOMESTEADS AND TO DECLARE AN EMERGENCY.

To the committee on Ways and Means

**H. B. No. 577** - Representatives Miller, J. and Lightbody

TO DISSOLVE EXISTING ACADEMIC DISTRESS COMMISSIONS, TO PLACE A MORATORIUM ON THE CREATION OF ACADEMIC DISTRESS COMMISSIONS, TO ESTABLISH THE SCHOOL TRANSFORMATION BOARD, AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

**H. B. No. 578** - Representative Smith, K.

TO MAKE AN APPROPRIATION TO SUPPORT HOMELESS SHELTERS IN THE STATE AND TO PROVIDE EMERGENCY RENTAL ASSISTANCE IN RESPONSE TO THE COVID-19 PANDEMIC, AND TO DECLARE AN EMERGENCY.

To the committee on Finance

**H. B. No. 579** - Representative Russo

TO REQUIRE HEALTH INSURERS TO COVER COVID-19 TESTING AND TREATMENT, TO PROHIBIT BALANCE BILLING, TO MAKE AN APPROPRIATION, AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 580** - Representatives Liston and Patton

TO REQUIRE HEALTH PLAN ISSUERS TO COVER TELEMEDICINE SERVICES DURING A STATE OF EMERGENCY, AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 581** - Representative Callender

TO ADDRESS IMMEDIATE CONCERNS RELATED TO COVID-19.

To the committee on Health

**H. B. No. 582** - Representative Callender

TO MAKE APPROPRIATIONS FOR THE BIENNIUM ENDING JUNE 30, 2021, AND CAPITAL REAPPROPRIATIONS FOR THE BIENNIUM ENDING JUNE 30, 2022.

To the committee on Finance

**H. B. No. 583** - Representatives Russo and Liston

TO WAIVE CERTAIN MEDICAID REQUIREMENTS DURING THE COVID-19 EMERGENCY DECLARATION AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 584** - Representatives Crawley and Leland

TO TEMPORARILY CHANGE ELIGIBILITY AND WORK SEARCH REQUIREMENTS UNDER THE UNEMPLOYMENT COMPENSATION LAW AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 585** - Representatives Patterson and Robinson

TO WAIVE CERTAIN PRIMARY AND SECONDARY EDUCATION REQUIREMENTS TO ACCOUNT FOR SCHOOL CLOSINGS IN COMPLIANCE WITH THE DIRECTOR OF HEALTH'S ORDER DUE TO THE IMPLICATIONS OF COVID-19 AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

**H. B. No. 586** - Representatives Greenspan and Kelly

TO REQUIRE ANY STATE AGENCY SEEKING TO PURCHASE SUPPLIES OR SERVICES TO COMPLY WITH AN APPLICABLE FIRST OR SECOND PROCUREMENT PROGRAM AND TO PROHIBIT ANY GOVERNMENTAL ORDERING OFFICE FROM COMBINING MULTIPLE PARTS OF A LARGER RELATED PROJECT TO AVOID USING THE PROCUREMENT LIST MAINTAINED BY COMMUNITY REHABILITATION PROGRAMS.

To the committee on State and Local Government

**H. B. No. 587** - Representatives Robinson and Patterson

TO SUSPEND ALL PERFORMANCE-BASED EDUCATIONAL CHOICE SCHOLARSHIPS FOR THE 2020-2021 SCHOOL YEAR, TO MAKE CHANGES TO THE EDUCATIONAL CHOICE SCHOLARSHIP PROGRAM AND THE EXPANSION OF THAT PROGRAM FOR THE 2021-2022 SCHOOL YEAR AND EACH SCHOOL YEAR THEREAFTER, AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

**H. B. No. 588** - Representatives Russo and Sobecki

TO DELAY ELIGIBILITY REDETERMINATIONS FOR CERTAIN



PUBLIC ASSISTANCE PROGRAMS, TEMPORARILY MODIFY INCOME ELIGIBILITY REQUIREMENTS FOR CERTAIN PUBLIC ASSISTANCE PROGRAMS, AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 589** - Representatives Crossman and Rogers  
TO REQUIRE INSURERS OFFERING BUSINESS INTERRUPTION INSURANCE TO COVER LOSSES ATTRIBUTABLE TO VIRUSES AND PANDEMICS AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 590** - Representatives Crossman and Rogers  
TO PROHIBIT PRICE GOUGING AFTER A DECLARATION OF AN EMERGENCY AND TO DECLARE AN EMERGENCY.

To the committee on Criminal Justice

**H. B. No. 591** - Representative Rogers  
TO SUSPEND SOME EMPLOYER MUNICIPAL INCOME TAX WITHHOLDING REQUIREMENTS DURING THE COVID-19 STATE OF EMERGENCY AND TO DECLARE AN EMERGENCY.

To the committee on Ways and Means

**H. B. No. 592** - Representative Galonski  
TO MAKE AN APPROPRIATION FOR THE OHIO ASSOCIATION OF COMMUNITY HEALTH CENTERS AND TO DECLARE AN EMERGENCY.

To the committee on Finance

**H. B. No. 593** - Representatives Boyd and Boggs  
TO REQUIRE PAID LEAVE FOR AN EMPLOYEE WHO IS UNABLE TO WORK DUE TO QUARANTINE OR MANDATORY ISOLATION, TO CREATE A GRANT PROGRAM TO COMPENSATE CONTRACT WORKERS WHO CANNOT PERFORM SERVICES DURING PUBLIC HEALTH EMERGENCIES, TO MAKE AN APPROPRIATION, AND TO DECLARE AN EMERGENCY.

To the committee on Commerce and Labor

**H. B. No. 594** - Representatives Crossman and Baldrige  
REGARDING RE-EMPLOYMENT OF A RETIRANT AS A POLICE OFFICER, FIREFIGHTER, OR EMERGENCY MEDICAL WORKER DURING A STATE OF EMERGENCY, TO ALLOW A DEFERRED RETIREMENT OPTION PLAN PARTICIPANT TO WORK PAST THE PARTICIPANT'S EMPLOYMENT END DATE DURING A STATE OF EMERGENCY, AND TO DECLARE AN EMERGENCY.

To the committee on Financial Institutions

**H. B. No. 595** - Representatives Sweeney and Crossman  
TO REQUIRE INSTITUTIONS OF HIGHER EDUCATION TO RELEASE  
STUDENT TRANSCRIPTS REGARDLESS OF STUDENT-OWED  
INSTITUTIONAL DEBT.

To the committee on Higher Education

**H. B. No. 596** - Representative West  
TO HALT THE COLLECTION OF DEBTS AND TO DECLARE AN  
EMERGENCY.

To the committee on Civil Justice

**H. B. No. 597** - Representatives Ingram and Miranda  
TO HALT THE COLLECTION OF ALL DEBT OWED TO ANY STATE  
INSTITUTION OF HIGHER EDUCATION OR HOSPITAL OPERATED BY  
A STATE INSTITUTION OF HIGHER EDUCATION, TO FREEZE THE  
ACCRUAL OF INTEREST AND COLLECTION OF FEES ON ALL  
OUTSTANDING DEBT OWED TO THOSE ENTITIES, AND TO  
DECLARE AN EMERGENCY.

To the committee on Civil Justice

**H. B. No. 598** - Representatives Blair and O'Brien  
TO TEMPORARILY AUTHORIZE EMERGENCY MEDICAL  
TECHNICIANS TO PERFORM CERTAIN MEDICAL SERVICES IN  
HOSPITALS AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 599** - Representatives Blair and O'Brien  
TO REQUIRE, DURING THE PERIOD OF THE EMERGENCY  
DECLARED BY EXECUTIVE ORDER 2020-01D ISSUED ON MARCH 9,  
2020, AND FOR SIX MONTHS THEREAFTER, PROMPT  
NOTIFICATION OF AN EMERGENCY MEDICAL SERVICES WORKER  
OR FUNERAL SERVICES WORKER WHO HAS TREATED, HANDLED,  
OR TRANSPORTED A PATIENT WHO TESTED POSITIVE FOR COVID-  
19 AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 600** - Representatives Blair and O'Brien  
TO AUTHORIZE A PERSON WHO HAS HAD A VALID COMMERCIAL  
DRIVER'S LICENSE TO DRIVE AN AMBULANCE DURING THE STATE  
OF EMERGENCY DUE TO COVID-19 AND TO DECLARE AN  
EMERGENCY.

To the committee on Transportation and Public Safety

**H. B. No. 601** - Representative Perales  
TO ENACT MATTHEW'S LAW, REQUIRING PUBLIC BUILDINGS TO  
HAVE AT LEAST ONE REST ROOM FACILITY WITH AN ADULT  
CHANGING STATION AND AUTHORIZING AN INCOME TAX CREDIT

FOR INSTALLATION.

To the committee on State and Local Government

**H. B. No. 602** - Representatives Rogers and Lipps  
TO MODIFY THE MANNER IN WHICH PROPERTY TAX  
FORECLOSURE NOTICES MAY BE PUBLISHED.

To the committee on Ways and Means

**H. B. No. 603** - Representatives Ingram and Lightbody  
TO REQUIRE THE CHANCELLOR OF HIGHER EDUCATION TO  
WAIVE INTEREST RATES AND SUSPEND PAYMENTS ON STATE  
STUDENT LOAN PROGRAMS FOR UP TO SIXTY DAYS, TO REQUIRE  
THE CHANCELLOR TO CONDUCT A STUDY TO ASSIST  
INSTITUTIONS OF HIGHER EDUCATION AND STUDENTS DURING  
THE COVID-19 OUTBREAK, AND TO DECLARE AN EMERGENCY.

To the committee on Higher Education

**H. B. No. 604** - Representative Rogers  
REGARDING THE CRIMINAL RECORDS SEALING LAW.

To the committee on Criminal Justice

**H. B. No. 605** - Representatives Kelly and Patton  
TO MAKE COVID-19 CONTRACTED BY AN EMPLOYEE OF A RETAIL  
FOOD ESTABLISHMENT OR FOOD PROCESSING ESTABLISHMENT  
AN OCCUPATIONAL DISEASE UNDER THE WORKERS'  
COMPENSATION LAW UNDER CERTAIN CIRCUMSTANCES AND TO  
DECLARE AN EMERGENCY.

To the committee on Insurance

**H. B. No. 606** - Representative Grendell  
TO GRANT CIVIL IMMUNITY TO A PERSON WHO PROVIDES  
SERVICES FOR ESSENTIAL BUSINESSES AND OPERATIONS FOR  
INJURY, DEATH, OR LOSS THAT WAS CAUSED BY THE  
TRANSMISSION OF COVID-19 DURING THE PERIOD OF  
EMERGENCY DECLARED BY EXECUTIVE ORDER 2020-01D, ISSUED  
ON MARCH 9, 2020, AND TO DECLARE AN EMERGENCY.

To the committee on Civil Justice

**H. B. No. 607** - Representatives Howse and Lepore-Hagan  
TO CREATE THE GENDER PAY DISPARITY TASK FORCE.

To the committee on Commerce and Labor

**H. B. No. 608** - Representative Crossman  
TO MAKE CHANGES TO THE LAW REGARDING PEACE OFFICER  
AND FIREFIGHTER CERTIFICATIONS DURING THE DECLARATION  
OF AN EMERGENCY REGARDING COVID-19 AND TO DECLARE AN  
EMERGENCY.

To the committee on State and Local Government

**H. B. No. 609** - Representative West

TO REQUIRE THE TAX COMMISSIONER TO ADMINISTER A TEMPORARY AMNESTY PROGRAM FROM AUGUST 1, 2020, TO DECEMBER 31, 2020, WITH RESPECT TO DELINQUENT STATE TAXES AND FEES, AND TO REPEAL SECTION 1 OF THIS ACT ON JANUARY 1, 2021.

To the committee on Ways and Means

**H. B. No. 610** - Representative Cupp

TO MAKE CHANGES RELATIVE TO THE RIGHTS OF CRIME VICTIMS.

To the committee on Criminal Justice

**Sub. S. B. No. 134** - Senator Gavarone

TO MAKE CHANGES TO THE LAW GOVERNING PASSING A SCHOOL BUS, INCLUDING CREATING THE NEW OFFENSE OF VEHICULAR HARM, TO CREATE A NEW OFFENSE FOR VEHICULAR HOMICIDE AND VEHICULAR ASSAULT RELATED TO IMPROPERLY PASSING A STOPPED SCHOOL BUS, TO ALIGN THE PENALTY ENHANCEMENTS FOR VEHICULAR HOMICIDE AND VEHICULAR ASSAULT, TO MAKE AN APPROPRIATION, AND TO DESIGNATE THIS THE SCHOOL BUS SAFETY ACT.

To the committee on Criminal Justice

**S. B. No. 150** - Senator Maharath

TO DESIGNATE THE FIRST WEEK OF MAY AS "MATERNAL MENTAL HEALTH AWARENESS WEEK."

To the committee on Health

**Am. S. B. No. 155** - Senator Lehner

REGARDING PRETREATMENT NOTICE ABOUT THE POSSIBILITY OF REVERSING A MIFEPRISTONE ABORTION.

To the committee on Health

**S. B. No. 181** - Senator Coley

TO REQUIRE THE CHANCELLOR OF HIGHER EDUCATION TO CREATE A TEMPLATE FOR WORKFORCE-EDUCATION PARTNERSHIP PROGRAMS.

To the committee on Higher Education

**S. B. No. 192** - Senator Craig

TO REQUIRE THE OHIO HISTORY CONNECTION TO DESIGNATE POINDEXTER VILLAGE AS A STATE HISTORIC SITE.

To the committee on State and Local Government

**Am. Sub. S. B. No. 194** - Senator Rulli

TO RENAME THE BOARD OF VOTING MACHINE EXAMINERS AS THE BOARD OF VOTING SYSTEMS EXAMINERS, TO REQUIRE THE BOARD TO APPROVE VOTER REGISTRATION SYSTEMS FOR USE IN OHIO, AND TO REQUIRE A BOARD OF ELECTIONS TO DECIDE A PROTEST AGAINST A CANDIDATE FILING BY A PARTICULAR DEADLINE.

To the committee on State and Local Government

**Sub. S. B. No. 208** - Senator Johnson

TO REQUIRE REPORTS TO BE MADE AFTER A CHILD IS BORN ALIVE FOLLOWING AN ABORTION OR ATTEMPTED ABORTION AND TO ESTABLISH CERTAIN CIVIL OR CRIMINAL PENALTIES FOR FAILING TO PRESERVE THE HEALTH OR LIFE OF SUCH A CHILD.

To the committee on Criminal Justice

LARRY HOUSEHOLDER  
EMILIA STRONG SYKES  
RICHARD D. BROWN  
ANTHONY DEVITIS  
PAULA HICKS-HUDSON  
BILL SEITZ

JIM BUTLER  
KRISTIN BOGGS  
JAMIE CALLENDER  
JAY EDWARDS  
LAURA LANESE

Representative Lanese moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

## MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 336 - Representative Swearingen**

Honoring Brian Cassidy as the 2020 Neil Skinner Coach of the Year.

**H. R. No. 337 - Representative Swearingen**

Honoring Charlie Clark on winning a 2020 Division II State Swimming Championship.

**H. R. No. 338 - Representative Powell**

Honoring the Miami East High School girls wrestling team on winning the 2020 OHSWCA State Championship.

**H. R. No. 339 - Representatives Kick and Hambley**

Honoring Jordyn Thomas on winning the 2020 State All-Around Individual Gymnastics Championship.

**H. R. No. 340 - Representative Jones**

Recognizing Teacher Appreciation Day in Ohio, May 5, 2020.

**H. R. No. 341 - Representative LaRe**

Honoring the Pickerington Jaguars Purple basketball team as a 2020 Special Olympics State Champion.

/s/LARRY HOUSEHOLDER  
Larry Householder, Chair

Representative Lanese moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**Sub. S. B. No. 212 - Senator Schuring**

Cosponsors: Senators Hackett, Antonio, Craig, Gavarone, Huffman, S., Maharath, Manning, O'Brien, Rulli, Williams

To enact section 5709.58 of the Revised Code to authorize townships and municipal corporations to designate areas within which new homes and improvements to existing homes are wholly or partially exempted from property taxation.

**S. B. No. 260 - Senator Huffman, S.**

Cosponsors: Senators Lehner, Wilson, Schaffer, Huffman, M., Roegner, Burke, Hackett, Johnson, Hoagland, Brenner, Gavarone, Obhof, Coley, McColley, Blessing, Hottinger, Eklund

To amend sections 109.572, 2919.123, 2953.25, 4729.291, 4731.22, and 4731.223 and to enact section 2919.124 of the Revised Code regarding abortion-inducing drugs.

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**S. B. No. 73** - Senator Brenner

Cosponsors: Senators Hackett, Manning, Antonio, Coley, Craig, Huffman, S., Johnson, Maharath, O'Brien, Rulli, Sykes, Thomas, Yuko

To amend section 4511.46 of the Revised Code to alter the law governing yielding to pedestrians in crosswalks.

**Sub. S. B. No. 125** - Senators Hottinger, Brenner

Cosponsors: Senators Terhar, Wilson, Fedor, Roegner, Hackett, Blessing, Coley, Huffman, S., Lehner, Manning, McColley, O'Brien, Peterson, Rulli, Yuko

To amend sections 5747.01 and 5747.70 of the Revised Code to expand the income tax deduction allowed for contributions to Ohio's 529 education savings plans to include contributions to 529 plans established by other states.

**S. B. No. 158** - Senator Kunze

Cosponsors: Senators Hackett, Craig, Hoagland, Maharath, Antonio, Blessing, Coley, Dolan, Fedor, Gavarone, Hottinger, Huffman, S., Johnson, Lehner, Obhof, O'Brien, Sykes, Yuko

To amend section 4501.21 and to enact section 4503.568 of the Revised Code to create the "Ohio Bullfrog" license plate.

**S. B. No. 230** - Senators Craig, Antonio

Cosponsors: Senators Thomas, Maharath, Fedor, Sykes, Hackett, Yuko, Blessing, Brenner, Burke, Coley, Dolan, Eklund, Gavarone, Hoagland, Hottinger, Huffman, M., Huffman, S., Kunze, Lehner, Manning, Obhof, O'Brien, Peterson, Roegner, Rulli, Schaffer, Schuring, Wilson

To enact section 5.2521 of the Revised Code to designate April 26 as "Diabetic Ketoacidosis (DKA) Day."

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**Sub. S. B. No. 156** - Senator Gavarone

Cosponsors: Senators Eklund, Manning, Coley, Antonio, Blessing, Burke, Craig, Dolan, Fedor, Hackett, Hoagland, Hottinger, Huffman, M., Huffman, S., Johnson, Kunze, Lehner, Maharath, Obhof, Peterson, Roegner, Wilson

To enact section 2925.15 of the Revised Code to prohibit defrauding an alcohol, drug, or urine screening test.

**S. B. No. 178** - Senator Schuring

Cosponsors: Senators Eklund, Maharath, Hackett, Antonio, Blessing, Brenner, Burke, Coley, Craig, Fedor, Gavarone, Hoagland, Hottinger, Huffman, M., Huffman, S., Johnson, Kunze, Lehner, Manning, Obhof, Peterson, Roegner, Sykes, Thomas, Wilson, Yuko

To enact section 4731.512 of the Revised Code regarding the authority of podiatrists to administer influenza vaccinations.

**S. B. No. 220** - Senator Manning

Cosponsors: Senators Schuring, Kunze, Hackett, Maharath, Antonio, Blessing, Brenner, Burke, Coley, Craig, Dolan, Eklund, Fedor, Gavarone, Hoagland, Hottinger, Huffman, M., Huffman, S., Johnson, Lehner, McColley, Obhof, Peterson, Roegner, Schaffer, Sykes, Thomas, Williams, Wilson, Yuko

To enact section 5.2521 of the Revised Code to designate February 13 as "Aortic Aneurysm Awareness Day."

**Am. S. B. No. 236** - Senator Huffman, S.

Cosponsors: Senators Schaffer, Hackett, Antonio, Blessing, Burke, Craig, Dolan, Fedor, Gavarone, Hoagland, Hottinger, Huffman, M., Johnson, Kunze, Leher, Maharath, Manning, Peterson, Roegner, Sykes, Wilson, Yuko

To amend sections 3748.04, 4773.01, and 4773.061 and to enact section 4773.10 of the Revised Code regarding the Ohio Department of Health's Radiation Control Program and the regulation of radiation technology professionals.



Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**Sub. S. B. No. 40** - Senators Brenner, McColley

Cosponsors: Senators Roegner, Blessing, Burke, Coley, Craig, Eklund, Hackett, Hoagland, Huffman, M., Huffman, S., Johnson, Lehner, Maharath, Obhof, Peterson, Rulli, Schaffer, Wilson

To amend sections 3345.021 and 3345.21 and to enact sections 3345.0211, 3345.0212, 3345.0213, and 3345.0214 of the Revised Code to enact the "Forming Open and Robust University Minds Act" regarding free speech on college campuses.

**S. B. No. 229** - Senator Schaffer

Cosponsors: Senators Antonio, Craig, Maharath, Johnson, Hackett, Yuko, Williams, Eklund, Schuring, Kunze, Blessing, Brenner, Burke, Coley, Dolan, Fedor, Gavarone, Hoagland, Hottinger, Huffman, M., Huffman, S., Lehner, Manning, McColley, Obhof, O'Brien, Peterson, Roegner, Rulli, Sykes, Thomas, Wilson

To enact section 5.2522 of the Revised Code to designate the second week of November as "Ohio Diabetes Awareness-Heart Connection Week."

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**Sub. S. B. No. 103** - Senators Dolan, Yuko

Cosponsors: Senators Eklund, Thomas, Williams, Manning, Antonio, Blessing, Craig, Huffman, M., Huffman, S., Johnson, Rulli, Wilson

To amend section 1901.181 of the Revised Code to grant the Housing Division of the Cleveland Municipal Court jurisdiction in any review or appeal of a final order of an administrative body that relates to a local building, health, or safety code and concurrent jurisdiction with the Court of Common Pleas in criminal cases related to environmental pollution.

**Am. S. B. No. 175** - Senator Schaffer

Cosponsors: Senators Eklund, Fedor, O'Brien, Manning, Antonio, Blessing, Brenner, Coley, Craig, Hackett, Hoagland, Huffman, M., Huffman, S., Johnson, McColley, Obhof, Peterson, Roegner, Rulli, Schuring, Sykes, Thomas, Williams, Wilson, Yuko

To amend section 2923.126 of the Revised Code to grant civil immunity to nonprofit corporations for certain injuries, deaths, or losses resulting from the carrying of handguns.

**Am. S. B. No. 195** - Senator Schaffer

Cosponsors: Senators Fedor, Maharath, Hoagland, Kunze, Antonio, Blessing, Brenner, Burke, Craig, Dolan, Eklund, Hackett, Huffman, S., Lehner, Manning, McColley, Obhof, O'Brien, Roegner, Rulli, Thomas, Williams, Wilson

To amend section 3717.22 of the Revised Code to revise the exemption from retail food establishment licensure that applies to certain wineries.

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**Sub. S. B. No. 18** - Senators Antonio, Lehner

Cosponsors: Senators Eklund, Fedor, Kunze, Maharath, Sykes, Thomas, Yuko, Williams, Roegner, Manning, Blessing, Brenner, Burke, Craig, Dolan, Hackett, Hoagland, Huffman, M., Huffman, S., Johnson, Obhof, O'Brien, Peterson, Rulli, Wilson

To amend section 2921.45 and to enact sections 109.749, 2152.75, and 2901.10 of the Revised Code to prohibit restraining or confining a woman or

child who is a charged, convicted, or adjudicated criminal offender or delinquent child at certain points during pregnancy or postpartum recovery.

**S. B. No. 173** - Senator Kunze

Cosponsors: Senators Antonio, Maharath, Peterson, Williams, Fedor, Hackett, Blessing, Burke, Coley, Craig, Eklund, Hottinger, Huffman, M., Huffman, S., Johnson, Lehner, Manning, Obhof, O'Brien, Rulli, Schaffer, Thomas, Wilson, Yuko

To enact section 5.2521 of the Revised Code to designate September as "Hirschsprung's Disease Awareness Month."

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has adopted the following concurrent resolution in which the concurrence of the House is requested:

**S. C. R. No. 7** - Senators Craig, Antonio

Cosponsors: Senators Thomas, Maharath, Fedor, Sykes, Hackett, Yuko, Blessing, Burke, Coley, Dolan, Eklund, Gavarone, Hottinger, Huffman, M., Johnson, Kunze, Manning, Obhof, O'Brien, Peterson, Roegner, Rulli, Schaffer, Wilson

To urge support of the "Screen at 23" campaign regarding the screening of Asian Americans for type 2 diabetes.

Attest:

Vincent L. Keeran,  
Clerk.

Said concurrent resolution was referred to the committee on Rules and Reference under the Rule.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has adopted the following concurrent resolution in which the concurrence of the

House is requested:

**S. C. R. No. 8** - Senators Roegner, Peterson

Cosponsors: Senators Schuring, Blessing, Brenner, Burke, Coley, Dolan, Hoagland, Hottinger, Huffman, S., Johnson, Manning, McColley, Obhof, Wilson

To urge Congress to enact The Sunshine Protection Act of 2019, which would permanently extend daylight saving time.

Attest:

Vincent L. Keeran,  
Clerk.

Said concurrent resolution was referred to the committee on Rules and Reference under the Rule.

#### Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has adopted the following concurrent resolution in which the concurrence of the House is requested:

**S. C. R. No. 5** - Senator Schaffer

Cosponsors: Senators Brenner, Antonio, Blessing, Burke, Coley, Craig, Dolan, Eklund, Fedor, Gavarone, Hackett, Hoagland, Hottinger, Huffman, M., Huffman, S., Johnson, Kunze, Lehner, Maharath, Manning, McColley, Obhof, O'Brien, Peterson, Roegner, Rulli, Schuring, Sykes, Thomas, Williams, Wilson, Yuko

To urge the Congress of the United States to enact the Mark Takai Atomic Veterans Healthcare Parity Act.

Attest:

Vincent L. Keeran,  
Clerk.

Said concurrent resolution was referred to the committee on Rules and Reference under the Rule.

On motion of Representative Lanese, the House adjourned until Wednesday, May 6, 2020 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.