OHIO House of Representatives

JOURNAL

SECOND CORRECTED VERSION WEDNESDAY, MAY 27, 2020

ONE HUNDRED NINETY-FIRST DAY Hall of the House of Representatives, Columbus, Ohio Wednesday, May 27, 2020, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Edwards was selected to preside under the Rule.

The journal of yesterday was read and approved.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House Rules and Reference committee:

Remove Representative DeVitis; Appoint Representative Stephens

On motion of Representative Callender, the House recessed.

The House met pursuant to recess.

INTRODUCTION OF BILLS

The following bills were introduced:

H. B. No. 681 - Representative Roemer.

Cosponsors: Representatives Cross, O'Brien.

To amend section 3902.30 and to enact sections 3902.40 and 5164.04 of the Revised Code to require dental insurance plans and the Medicaid program to reimburse dentists for personal protective equipment.

H. B. No. 682 - Representative Vitale.

Cosponsors: Representatives Becker, Merrin, Lang, Plummer, Riedel, Green, Hillyer, Stoltzfus, Brinkman, Wiggam, Zeltwanger.

To enact section 101.36 of the Revised Code to provide that only the General Assembly, by a two-thirds majority vote, can require that all residents of the state wear a face mask or covering.

Said bills were considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 483**-Representative Ghanbari, having had the same under

consideration, reports it back and recommends its passage.

RE: DESIGNATE LAKE TOWNSHIP VETERANS MEMORIAL HIGHWAY

Representative McClain moved to amend the title as follows:

Add the names: "Green, McClain, Sheehy, Jones, LaRe"

DOUG GREEN MICHAEL SHEEHY JAMES M. HOOPS JEFF LARE

JESSICA E. MIRANDA REGGIE STOLTZFUS

The report was agreed to.

RIORDAN T. MCCLAIN JUANITA O. BRENT

DON JONES

GAYLE MANNING MICHAEL J. O'BRIEN

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 414**-Representative O'Brien, having had the same under consideration, reports it back and recommends its passage.

RE: CREATE JOHN F. KENNEDY CATHOLIC SCHOOL LICENSE PLATE

Representative McClain moved to amend the title as follows:

Add the names: "Green, Sheehy"

DOUG GREEN
MICHAEL SHEEHY
JAMES M. HOOPS
SUSAN MANCHESTER
JESSICA E. MIRANDA
REGGIE STOLTZFUS

RIORDAN T. MCCLAIN JUANITA O. BRENT JEFF LARE

GAYLE MANNING MICHAEL J. O'BRIEN

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 525**-Representative Jones, having had the same under consideration, reports it back and recommends its passage.

RE: DESIGNATE US ARMY SPECIALIST CHRISTIAN D. WARD MEMORIAL HIGHWAY

Representative McClain moved to amend the title as follows:

Add the names: "Green, Sheehy, LaRe"

DOUG GREEN RIORDAN T. MCCLAIN MICHAEL SHEEHY JUANITA O. BRENT

JAMES M. HOOPS DON JONES

JEFF LARE SUSAN MANCHESTER GAYLE MANNING JESSICA E. MIRANDA MICHAEL J. O'BRIEN REGGIE STOLTZFUS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 544-**Representative Roemer, et al., having had the same under consideration, reports it back and recommends its passage.

RE: CREATES CUYAHOGA VALLEY SCENIC RAILROAD LICENSE PLATE

Representative McClain moved to amend the title as follows:

Add the names: "Green, Sheehy, Jones"

DOUG GREEN RIORDAN T. MCCLAIN MICHAEL SHEEHY JUANITA O. BRENT

JAMES M. HOOPS DON JONES

JEFF LARE SUSAN MANCHESTER GAYLE MANNING JESSICA E. MIRANDA MICHAEL J. O'BRIEN REGGIE STOLTZFUS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 616**-Representatives Miranda, Denson, et al., having had the same under consideration, reports it back and recommends its passage.

RE: DESIGNATE PART OF I-75 THE OFFICER KAIA L. GRANT MEMORIAL HIGHWAY

Representative McClain moved to amend the title as follows:

Add the names: "Green, McClain, Sheehy, Brent, Jones, LaRe"

DOUG GREEN RIORDAN T. MCCLAIN

MICHAEL SHEEHY JUANITA O. BRENT

JAMES M. HOOPS DON JONES

JEFF LARE SUSAN MANCHESTER
GAYLE MANNING JESSICA E. MIRANDA
MICHAEL J. O'BRIEN REGGIE STOLTZFUS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Boggs submitted the following report:

The standing committee on Rules and Reference to which was referred **H. B. No. 102**-Representative Lipps, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Insurance

RE: REGARDS MEDICAID COVERAGE OF CHIROPRACTIC SERVICES

JIM BUTLER KRISTIN BOGGS
RICHARD D. BROWN JAMIE CALLENDER
JAY EDWARDS PAULA HICKS-HUDSON
LAURA LANESE BILL SEITZ

JASON STEPHENS

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Insurance.

Representative Boggs reported for the Rules and Reference committee recommending that the following House Bills and House Joint Resolutions be considered for the second time and referred to the following committees for consideration:

H. B. No. 635 - Representatives Rogers and Patterson TO REQUIRE ALL COMMUNITY SCHOOL SPONSORS TO RECEIVE APPROVAL FROM AND ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF EDUCATION AND TO MAKE CHANGES REGARDING ELIGIBILITY FOR THE QUALITY COMMUNITY SCHOOL SUPPORT PROGRAM.

To the committee on Primary and Secondary Education

H. B. No. 636 - Representative Sobecki

TO EXEMPT A SCHOOL DISTRICT FROM TRANSPORTING STUDENTS TO A CHARTERED NONPUBLIC SCHOOL OR A COMMUNITY SCHOOL UNDER CERTAIN CIRCUMSTANCES AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

H. B. No. 637 - Representative Cross

TO REALLOCATE JURISDICTIONAL RESPONSIBILITIES OF CURRENT JUDGES OF THE HARDIN COUNTY COURT OF COMMON PLEAS AND TO CREATE THE DOMESTIC RELATIONS DIVISION OF THE HARDIN COUNTY COURT OF COMMON PLEAS.

To the committee on Civil Justice

H. B. No. 638 - Representative Crawley

TO ESTABLISH THE LEGISLATIVE YOUTH ADVISORY COUNCIL TO EXAMINE AND FACILITATE COMMUNICATION BETWEEN YOUTH AND THE GENERAL ASSEMBLY REGARDING ISSUES OF IMPORTANCE TO YOUTH

To the committee on State and Local Government

H. B. No. 639 - Representative Crawley

TO REGULATE WATER UTILITY PROVIDERS' ABILITY TO CURTAIL, DISRUPT, OR DISCONNECT WATER SERVICE TO CUSTOMERS. To the committee on Public Utilities

H. B. No. 640 - Representative Brent

TO ESTABLISH A KINSHIP CAREGIVERS' BILL OF RIGHTS AND TO MAKE AN APPROPRIATION.

To the committee on Health

H. B. No. 641 - Representative Brent

TO AUTHORIZE THE USE OF MEDICAL MARIJUANA FOR AUTISM SPECTRUM DISORDER.

To the committee on Health

H. B. No. 642 - Representative Brent

TO REPEAL CRIMINAL PROHIBITIONS AGAINST THE TRAFFICKING AND POSSESSION OF CANNABIS.

To the committee on Criminal Justice

H. B. No. 643 - Representative Howse

TO CREATE THE OUTDOOR RX PROGRAM AND THE OUTDOOR LEARNING GRANT PROGRAM IN THE DEPARTMENT OF NATURAL RESOURCES AND TO MAKE AN APPROPRIATION.

To the committee on State and Local Government

H. B. No. 644 - Representative Howse

TO CREATE THE LOVING STATE INDEX AND THE LOVING STATE INDEX COMMISSION TO EVALUATE AND RANK MUNICIPAL CORPORATIONS IN OHIO REGARDING CRITICAL SUPPORTS THAT ARE VITAL TO STUDENT ACADEMIC SUCCESS IN ORDER TO IDENTIFY GAPS IN OPPORTUNITY FOR LOW-INCOME

INDIVIDUALS AND MINORITY INDIVIDUALS.

To the committee on State and Local Government

H. B. No. 645 - Representatives Howse and Brent TO ESTABLISH AN AUTO-ENROLLMENT RETIREMENT SAVINGS PROGRAM FOR PRIVATE SECTOR EMPLOYEES.

To the committee on Commerce and Labor

H. B. No. 646 - Representative Howse

TO REQUIRE THE DIRECTOR OF HEALTH TO ESTABLISH AND OPERATE A PILOT PROGRAM TO PROVIDE INDIVIDUAL, PROBLEM-SOLVING THERAPY SESSIONS AND RELATED FAMILY SUPPORT SERVICES TO YOUTH AND YOUNG ADULTS IN CLEVELAND WHO ARE AT A HIGH RISK FOR GUN VIOLENCE.

To the committee on Health

H. B. No. 647 - Representative Strahorn

TO PROHIBIT THE MANUFACTURE OR POSSESSION FOR SALE OF HIGH-CAPACITY MAGAZINES EXCEPT FOR AUTHORIZED USE BY LAW ENFORCEMENT AGENCIES OR FOR FEDERAL MILITARY PURPOSES.

To the committee on Federalism

H. B. No. 648 - Representative Rogers

TO REGULATE EMPLOYEE COMPENSATION BY PAYROLL CARD. To the committee on Commerce and Labor

H. B. No. 649 - Representatives Stoltzfus and Hood

REGARDING THE AUTHORITY OF THE DEPARTMENT OF HEALTH AND LOCAL BOARDS OF HEALTH TO MAKE CERTAIN ORDERS AND REGARDING THE TESTING OF INDIVIDUALS FOR CERTAIN COMMUNICABLE DISEASES.

To the committee on State and Local Government

H. B. No. 650 - Representative Upchurch

TO AUTHORIZE THE USE OF MEDICAL MARIJUANA FOR ANXIETY, AUTISM SPECTRUM DISORDER, AND OPIOID USE DISORDER. To the committee on Health

H. B. No. 651 - Representative Baldridge

TO REQUIRE THE DEPARTMENT OF EDUCATION TO MAKE AN ADDITIONAL PAYMENT IN FISCAL YEAR 2020 OR 2021 TO CERTAIN SCHOOL DISTRICTS THAT EXPERIENCE A DECREASE IN THE TAXABLE VALUE OF THE DISTRICT'S UTILITY TANGIBLE PERSONAL PROPERTY.

To the committee on Finance

H. B. No. 652 - Representative Rogers

REGARDING THE NONCONSENSUAL DISTRIBUTION OF EXPLICIT IMAGES.

To the committee on Criminal Justice

H. B. No. 653 - Representatives Hoops and Miller, A. REGARDING INTERSCHOLASTIC ATHLETICS IN SCHOOLS. To the committee on Primary and Secondary Education

H. B. No. 654 - Representative Galonski

TO REQUIRE THE TREASURER OF STATE TO ISSUE LOANS FREE OF INTEREST TO FEDERAL EMPLOYEES WHOSE PAY HAS CEASED DUE TO A LACK OF FEDERAL APPROPRIATIONS AND TO MAKE AN APPROPRIATION

To the committee on State and Local Government

H. B. No. 655 - Representative Galonski

TO REVISE OHIO'S DRUG OFFENSE LAW, AND TO CONTINUE THE PROVISIONS OF THIS ACT ON AND AFTER MARCH 22, 2020, BY AMENDING THE VERSIONS OF SECTIONS 3719.01 AND 3796.01 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE EFFECT ON THAT DATE.

To the committee on Criminal Justice

H. B. No. 657 - Representative Galonski

TO INCREASE, FROM TEN TO TWENTY FEET, THE DISTANCE A DRIVER IS REQUIRED TO STOP FROM A STOPPED SCHOOL BUS. To the committee on Transportation and Public Safety

H. B. No. 659 - Representative Galonski

TO EXEMPT FROM DISCLOSURE AS A PUBLIC RECORD THE RESIDENTIAL AND FAMILIAL INFORMATION OF RETIRED PUBLIC SERVICE WORKERS.

To the committee on Civil Justice

H. B. No. 660 - Representative Galonski

TO ESTABLISH THEFT OFFENSES FOR MEDICAL MARIJUANA. To the committee on Criminal Justice

H. B. No. 661 - Representative Galonski

TO REQUIRE NURSES, PHARMACISTS, PHYSICIAN ASSISTANTS, PHYSICIANS, AND PODIATRISTS TO COMPLETE CONTINUING EDUCATION IN HUMAN TRAFFICKING.

To the committee on Criminal Justice

H. B. No. 662 - Representative Miranda

TO REQUIRE SCHOOL DISTRICTS AND SCHOOLS TO CONDUCT THE FALL ADMINISTRATION OF THE THIRD GRADE ENGLISH LANGUAGE ARTS ASSESSMENT IN NOVEMBER FOR THE 2020-2021

SCHOOL YEAR AND TO DECLARE AN EMERGENCY. To the committee on Primary and Secondary Education

- **H. B. No. 663** Representatives Hood and Dean TO REPEAL THE PREVAILING WAGE LAW. To the committee on Commerce and Labor
- **H. B. No. 664** Representatives Galonski and Sykes TO CREATE THE "SUMMIT METRO PARKS" LICENSE PLATE. To the committee on Transportation and Public Safety
- H. B. No. 665 Representatives Jones and Wilkin TO MODIFY THE LAWS GOVERNING AGRICULTURAL SOCIETIES, TO RECODIFY THE LAW GOVERNING AMUSEMENT RIDE SAFETY, TO ADDRESS FUNDING AND OTHER ISSUES RELATED TO COUNTY AND INDEPENDENT AGRICULTURAL SOCIETIES AND THE OHIO EXPOSITIONS COMMISSION, AND TO DECLARE AN EMERGENCY. To the committee on Agriculture and Rural Development
- H. B. No. 666 Representatives Swearingen and LaRe TO ENACT PROVISIONS OF LAW RELATIVE TO THE SALE AND DELIVERY OF ALCOHOLIC BEVERAGES BY LIQUOR PERMIT HOLDERS AND TO DECLARE AN EMERGENCY.

 To the committee on Commerce and Labor
- H. B. No. 667 Representative Baldridge
 TO MAKE COVID-19 CONTRACTED BY A CORRECTIONS OFFICER
 AN OCCUPATIONAL DISEASE UNDER THE WORKERS'
 COMPENSATION LAW AND TO DECLARE AN EMERGENCY.
 To the committee on Insurance
- H. B. No. 668 Representative Baldridge
 TO MAKE COVID-19 CONTRACTED BY A PEACE OFFICER,
 FIREFIGHTER, OR EMERGENCY MEDICAL WORKER AN
 OCCUPATIONAL DISEASE UNDER THE WORKERS' COMPENSATION
 LAW AND TO DECLARE AN EMERGENCY.
 To the committee on Insurance
- **H. B. No. 669** Representatives Swearingen and LaRe TO ENACT PROVISIONS OF LAW RELATIVE TO THE SALE AND DELIVERY OF ALCOHOLIC BEVERAGES BY LIQUOR PERMIT HOLDERS AND TO DECLARE AN EMERGENCY. To the committee on Commerce and Labor
- **H. B. No. 670** Representative Merrin TO MAKE CAPITAL REAPPROPRIATIONS FOR CERTAIN AGENCIES FOR THE BIENNIUM ENDING JUNE 30, 2022, AND TO DECLARE AN EMERGENCY

To the committee on Finance

H. B. No. 671 - Representatives Abrams and Stephens TO ESTABLISH LIMITS ON CERTAIN PUBLIC HEALTH ORDERS ISSUED BY BOARDS OF HEALTH AND THE DEPARTMENT OF

HEALTH, TO PROHIBIT A LICENSING AUTHORITY FROM TAKING DISCIPLINARY ACTION AGAINST A LICENSEE FOR ENGAGING IN PERMITTED ACTIVITIES DURING A PANDEMIC, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 672 - Representatives Leland and Sobecki

TO ENACT THE "WORKER PROTECTION ACT" TO REQUIRE THE DIRECTOR OF JOB AND FAMILY SERVICES TO CONSIDER CERTAIN FACTORS RELATED TO COVID-19 WHEN DETERMINING, FOR PURPOSES OF UNEMPLOYMENT BENEFIT ELIGIBILITY, WHETHER AN INDIVIDUAL HAD JUST CAUSE TO OUIT WORK OR REFUSE EMPLOYMENT AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

H. B. No. 673 - Representative Roemer

REGARDING THE OPERATION OF BUSINESSES, PRACTICE OF CERTAIN PROFESSIONS. AND COMPLETION OF EDUCATION AS IT RELATES TO COVID-19 AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 674 - Representative Hillyer

TO REVISE SPECIFIED PROVISIONS OF THE LIQUOR CONTROL LAW AND TO DECLARE AN EMERGENCY.

To the committee on Commerce and Labor

H. B. No. 675 - Representatives Hillyer and Swearingen

RELATING TO THE CLEAN OHIO PROGRAM AND TO MAKE AN APPROPRIATION

To the committee on State and Local Government

H. B. No. 676 - Representative Jordan

TO CREATE TWELVE REGIONAL STATE AND LOCAL GOVERNMENT ACCOUNTABILITY APPEAL BOARDS AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 677 - Representative Powell

TO DESIGNATE A PORTION OF I-75 IN MIAMI COUNTY AS THE "OHIO STATE HIGHWAY PATROL MCEI KIMRA SKELTON MEMORIAL HIGHWAY"

To the committee on Transportation and Public Safety

H. B. No. 678 - Representative Ghanbari

TO DESIGNATE A PORTION OF I-90 IN WOOD COUNTY AS THE "SERGEANT FREDERICK A. RABY HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 679 - Representatives Fraizer and Holmes, A.

TO ESTABLISH AND MODIFY REQUIREMENTS REGARDING THE PROVISION OF TELEHEALTH SERVICES AND TO DECLARE AN EMERGENCY

To the committee on Insurance

H. B. No. 680 - Representative Abrams

TO CREATE A PROCEDURE TO CONDUCT AN ELECTION ENTIRELY BY MAIL IN THE CASE OF A PUBLIC HEALTH EMERGENCY, TO MODIFY CERTAIN DEADLINES FOR ABSENT VOTING, AND TO DIRECT THE SECRETARY OF STATE'S USE OF FEDERAL CARES ACT FUNDS.

To the committee on State and Local Government

H. J. R. No. 3 - Representative Galonski

PROPOSING TO AMEND SECTION 1 OF ARTICLE V OF THE CONSTITUTION OF THE STATE OF OHIO TO PERMIT AN ELECTOR TO REGISTER TO VOTE ON ELECTION DAY AND VOTE IN THAT ELECTION.

To the committee on State and Local Government

H. J. R. No. 4 - Representative Galonski

PROPOSING TO AMEND SECTION 6 OF ARTICLE I OF THE CONSTITUTION OF THE STATE OF OHIO TO PROHIBIT SLAVERY OR INVOLUNTARY SERVITUDE IN OHIO FOR THE PUNISHMENT OF CRIME.

To the committee on State and Local Government

JIM BUTLERKRISTIN BOGGSRICHARD D. BROWNJAMIE CALLENDERJAY EDWARDSPAULA HICKS-HUDSON

LAURA LANESE BILL SEITZ

JASON STEPHENS

Representative Lanese moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and House Joint Resolutions contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and House Joint Resolutions were considered the second

time and referred as recommended

MOTIONS AND RESOLUTIONS

Representative Boggs reported for the Rules and Reference committee recommending that the following House Concurrent Resolution and House Resolutions be introduced and referred to the following committees for consideration:

H. C. R. No. 30 - Representative Galonski

TO DESIGNATE SEPTEMBER 7 AS GREAT LAKES-ST. LAWRENCE APPRECIATION DAY.

To the committee on State and Local Government

H. R. No. 343 - Representative Rogers

TO URGE THE UNITED STATES CONGRESS TO AMEND THE COMMUNICATIONS DECENCY ACT TO HOLD ONLINE SERVICES ACCOUNTABLE FOR FAILING TO REMOVE NON-CONSENSUAL EXPLICIT IMAGES.

To the committee on State and Local Government

H. R. No. 346 - Representative Galonski

TO SUPPORT THE CREATION AND CONTINUATION OF ROADSIDE HABITAT PROGRAMS BY THE OHIO DEPARTMENT OF TRANSPORTATION.

To the committee on Transportation and Public Safety

H. R. No. 347 - Representative Galonski

TO URGE THE CONGRESS OF THE UNITED STATES TO ENACT THE NATIONAL OPPOSITION TO HATE, ASSAULT, AND THREATS TO EOUALITY ACT OF 2019.

To the committee on State and Local Government

H. R. No. 348 - Representative Skindell

TO URGE THE UNITED STATES CONGRESS TO PASS HOUSE RESOLUTION 6422 TO CREATE A NATIONAL INFRASTRUCTURE BANK TO FINANCE URGENTLY NEEDED INFRASTRUCTURE PROJECTS.

To the committee on State and Local Government

/s/ JIM BUTLER Jim Butler, Vice Chair

Representative Lanese moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and House Resolutions contained therein be introduced and referred as

recommended.

The motion was agreed to.

Said House Concurrent Resolution and House Resolutions were introduced and referred as recommended.

Representative Galonski moved to withdraw **H. B. No. 656**– Representative Galonski, and **H. B. No. 658**– Representative Galonski.

The question being, "Shall the motion be agreed to?"

The motion was agreed to.

On motion of Representative Lanese, the House adjourned until Thursday, May 28, 2020 at 9:00 o'clock a.m.

Attest:	BRADLEY J. YOUNG,
	Clerk.