JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO House of Representatives JOURNAL

WEDNESDAY, JUNE 3, 2020

ONE HUNDRED NINETY-FIFTH DAY Hall of the House of Representatives, Columbus, Ohio Wednesday, June 3, 2020, 1:00 o'clock p.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Stephens was selected to preside under the Rule.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 690 - Representatives Howse, Crossman. Cosponsors: Representatives Sobecki, Crawley, Sweeney, Lepore-Hagan, Leland, Lang, Boyd, Miranda, Lightbody.

To amend section 101.30 and to enact section 103.147 of the Revised Code to require the Director of the Legislative Service Commission to prepare a human impact statement concerning a bill or resolution that proposes to amend criminal justice law.

Said bill was considered the first time.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House Rules and Reference committee:

Remove Representatives Seitz and DeVitis; Appoint Representatives Merrin and Stephens.

On motion of Representative Lanese, the House recessed.

The House met pursuant to recess.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 537**-Representatives Sheehy, Sobecki, having had the same under consideration, reports it back and recommends its passage.

RE: CREATE FALLEN TIMBERS BATTLEFIELD LICENSE PLATE

Representative McClain moved to amend the title as follows:

Add the name: "Green"

DOUG GREEN MICHAEL SHEEHY DON JONES SUSAN MANCHESTER MICHAEL J. O'BRIEN RIORDAN T. MCCLAIN JAMES M. HOOPS JEFF LARE GAYLE MANNING REGGIE STOLTZFUS

The following member voted "NO" STEPHANIE D. HOWSE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sheehy submitted the following report:

The standing committee on Transportation and Public Safety to which was referred **H. B. No. 678**-Representative Ghanbari, having had the same under consideration, reports it back and recommends its passage.

RE: DESIGNATE SERGEANT FREDERICK A. RABY HIGHWAY

Representative McClain moved to amend the title as follows:

Add the names: "Green, McClain, Sheehy, Jones, LaRe, O'Brien, Stoltzfus"

DOUG GREEN MICHAEL SHEEHY DON JONES SUSAN MANCHESTER MICHAEL J. O'BRIEN RIORDAN T. MCCLAIN JAMES M. HOOPS JEFF LARE GAYLE MANNING REGGIE STOLTZFUS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 681 - Representative Roemer TO REQUIRE DENTAL INSURANCE PLANS AND THE MEDICAID PROGRAM TO REIMBURSE DENTISTS FOR PERSONAL PROTECTIVE EQUIPMENT. To the committee on Insurance

H. B. No. 682 - Representative Vitale TO PROVIDE THAT ONLY THE GENERAL ASSEMBLY, BY A TWO- THIRDS MAJORITY VOTE, CAN REQUIRE THAT ALL RESIDENTS OF THE STATE WEAR A FACE MASK OR COVERING. To the committee on State and Local Government

H. B. No. 683 - Representative Perales TO ESTABLISH SCHOLARSHIPS FOR CHILDREN OF FULL-TIME UNITED STATES MILITARY SERVICE MEMBERS TO ATTEND CHARTERED NONPUBLIC SCHOOLS AND TO MAKE AN APPROPRIATION.

To the committee on Primary and Secondary Education

H. B. No. 684 - Representatives Hood and Brinkman TO REVISE THE LAW WITH REGARD TO THE STATE ACADEMIC CONTENT STANDARDS AND PRIMARY AND SECONDARY EDUCATION ASSESSMENTS AND TEACHER EVALUATIONS, TO CREATE THE LEGISLATIVE OFFICE OF EDUCATION OVERSIGHT, AND TO MAKE OTHER CHANGES REGARDING THE OPERATION OF PRIMARY AND SECONDARY SCHOOLS. To the committee on Primary and Secondary Education

H. B. No. 685 - Representative Lightbody REGARDING ELIGIBILITY FOR PUBLICLY FUNDED CHILD CARE. To the committee on State and Local Government

H. B. No. 686 - Representatives Sobecki and Crossman TO WAIVE STATE TESTING REQUIREMENTS FOR THE 2020-2021 SCHOOL YEAR, TO PROVIDE EXEMPTIONS FROM STATE REPORT CARDS AND OTHER PROVISIONS RELATED TO TEST RESULTS, AND TO DECLARE AN EMERGENCY. To the committee on Primary and Secondary Education

H. B. No. 687 - Representatives Hicks-Hudson and Sweeney TO MAKE CHANGES TO THE ELECTION LAW. To the committee on State and Local Government

Sub. S. B. No. 126 - Senator Manning TO AUTHORIZE MENTAL HEALTH PROFESSIONALS TO PROVIDE CRISIS ASSESSMENTS, WITHOUT PARENTAL CONSENT, TO MINORS WHO MAY BE SUICIDAL OR POSE A RISK OF PHYSICAL HARM TO OTHERS: TO MODIFY CERTAIN REFERENCES TO MENTAL HEALTH PROFESSIONALS TO REFLECT PREVIOUS ENACTMENTS; AND TO MAKE AN APPROPRIATION TO SUPPORT THE EMPLOYMENT OF LICENSED INDEPENDENT SOCIAL WORKERS AT EDUCATIONAL SERVICE CENTERS.

To the committee on Health

S. B. No. 248 - Senator Schaffer

TO EXTEND UNTIL NOVEMBER 30, 2022, THE MORATORIUM ON THE BUILDING CODE REQUIREMENT FOR STORM SHELTERS FOR SCHOOL CONSTRUCTION PROJECTS. To the committee on Primary and Secondary Education

S. B. No. 258 - Senator Gavarone TO ENTER INTO THE PSYCHOLOGY INTERJURISDICTIONAL COMPACT (PSYPACT). To the committee on Health

Am. S. B. No. 259 - Senator Sykes TO AUTHORIZE THE CONVEYANCE OF STATE-OWNED REAL PROPERTY AND TO SPECIFY THAT TAX INCREMENT FINANCING MINIMUM SERVICE PAYMENT OBLIGATION AGREEMENTS ARE ENFORCEABLE AGAINST SUBSEQUENT PROPERTY OWNERS. To the committee on State and Local Government

S. B. No. 284 - Senators Hottinger and Peterson TO AMEND THE LAW RELATED TO INSURERS RECEIVING CREDIT FOR REINSURANCE. To the committee on Insurance

Am. S. B. No. 309 - Senator Gavarone TO ALLOW CERTIFIED SWIMMING CLASSES TO TAKE PLACE AT A PRIVATE RESIDENTIAL SWIMMING POOL WITHOUT REQUIRING THE POOL'S OPERATOR TO OBTAIN A PUBLIC SWIMMING POOL LICENSE AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

LARRY HOUSEHOLDER EMILIA STRONG SYKES RICHARD D. BROWN JAY EDWARDS LAURA LANESE JASON STEPHENS JIM BUTLER KRISTIN BOGGS JAMIE CALLENDER PAULA HICKS-HUDSON DEREK MERRIN

Representative Lanese moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

H. C. R. No. 31 - Representatives Howse and Crawley TO DECLARE RACISM A PUBLIC HEALTH CRISIS AND TO ASK THE GOVERNOR TO ESTABLISH A WORKING GROUP TO PROMOTE RACIAL EQUITY IN OHIO. To the committee on State and Local Government

> /s/ LARRY HOUSEHOLDER Larry Householder, Chair

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Representative Lanese moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House Rules and Reference committee:

Remove Representatives Merrin and Stephens; Appoint Representatives Seitz and DeVitis.

MESSAGE FROM THE SPEAKER

The Speaker of the House of Representatives, on June 03, 2020, signed the following:

Sub. H. B. No. 285-Representatives Greenspan, Brent - et al.

Am. Sub. H. B. No. 81-Representative Perales - et al.

On motion of Representative Lanese, the House adjourned until Thursday, June 4, 2020 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG, Clerk.