JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

# OHIO House of Representatives JOURNAL

TUESDAY, NOVEMBER 17, 2020

# TWO HUNDRED THIRTY-NINTH DAY Hall of the House of Representatives, Columbus, Ohio **Tuesday, November 17, 2020, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Ginter was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

### **INTRODUCTION OF BILLS**

The following bills were introduced:

H. B. No. 788 - Representative Greenspan.

To amend section 4765.401 of the Revised Code regarding emergency medical services and stroke patient protocols.

H. B. No. 789 - Representative Miller, J.

To amend Section 12 of H.B. 197 of the 133rd General Assembly to extend the temporary authority for public bodies to meet via electronic technology and to declare an emergency.

H. B. No. 790 - Representative Hood.

Cosponsors: Representatives Powell, Keller, Vitale, Stoltzfus, Riedel, Becker, Dean, Brinkman.

To amend section 3313.6011 of the Revised Code to enforce school district compliance with venereal disease instruction requirements.

Said bills were considered the first time.

# REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Boggs submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 302-**Representative Perales, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: INCLUDE CHILD ABUSE-RELATED OFFENSES IN VIOLENT OFFENDER DATABASE

ROBERT R. CUPP KRISTIN BOGGS NIRAJ J. ANTANI RICHARD D. BROWN

# JAMIE CALLENDER PAULA HICKS-HUDSON PHIL PLUMMER

TIMOTHY E. GINTER LAURA LANESE GARY SCHERER

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Boggs reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 753** - Representative Becker TO CREATE A NEW NEGLIGENT ASSAULT OFFENSE AND TO NAME THIS ACT PARKER'S LAW. To the committee on Criminal Justice

**H. B. No. 754** - Representative Jordan TO REPEAL SECTION 29 OF H.B. 197 OF THE 133<sup>RD</sup> GENERAL ASSEMBLY MODIFY MUNICIPAL INCOME TAX EMPLOYER WITHHOLDING RULES FOR COVID-19-RELATED WORK-FROM-HOME EMPLOYEES. To the committee on Ways and Means

**H. B. No. 755** - Representative Patton TO MAKE CHANGES TO THE LAW RELATING TO TAX FORECLOSURES AND COUNTY LAND REUTILIZATION CORPORATIONS. To the committee on Financial Institutions

H. B. No. 756 - Representative Cross TO PROVIDE FOR DISCRETION TO SCHOOL DISTRICTS REGARDING EDUCATIONAL REQUIREMENTS OF SUBSTITUTE TEACHERS FOR THE 2020-2021 SCHOOL YEAR AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

H. B. No. 757 - Representative Cutrona TO REINSTATE THE AUTHORIZED HOURS OF OPERATION FOR LIQUOR PERMIT PREMISES THAT EXISTED PRIOR TO THE STATE OF EMERGENCY DECLARED IN RESPONSE TO COVID-19 AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

H. B. No. 758 - Representative Stoltzfus TO REQUIRE SCHOOL DISTRICTS TO PERMIT FAMILY MEMBER SPECTATORS AT ATHLETIC ACTIVITIES AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

H. B. No. 759 - Representatives Rogers and Hoops TO CREATE THE VOLUNTEER PEACE OFFICER AND FIREFIGHTER BENEFIT STUDY COMMITTEE TO EXAMINE DISABILITY AND SURVIVOR BENEFITS PAID TO VOLUNTEER AND PART-TIME PEACE OFFICERS AND FIREFIGHTERS AND THEIR DEPENDENTS. To the committee on Transportation and Public Safety

H. B. No. 760 - Representative Merrin

TO ENACT THE "ANTHONY DIA ACT" TO MODIFY THE IN-STATE RESIDENCY REQUIREMENT FOR A COLLEGE TUITION WAIVER GRANTED TO THE CHILD, SPOUSE, OR QUALIFIED FORMER SPOUSE OF A PUBLIC SERVICE OFFICER OR U.S. ARMED SERVICE MEMBER KILLED IN THE LINE OF DUTY. To the committee on Armed Services and Veterans Affairs

**H. B. No. 761** - Representatives LaRe and Ginter TO PERMIT MAYORS TO SOLEMNIZE MARRIAGES ANYWHERE WITHIN OHIO.

To the committee on State and Local Government

**H. B. No. 762** - Representatives Grendell and Fraizer TO MODIFY THE CAMPAIGN FINANCE LAW AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

**H. B. No. 763** - Representatives Grendell and Stoltzfus TO TERMINATE THE COVID-19 STATE OF EMERGENCY IN OHIO AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

H. B. No. 764 - Representative Grendell TO EXTEND VALID CONCEALED HANDGUN LICENSES UNTIL DECEMBER 31, 2021, AND TO PERMIT OHIO RESIDENTS TO APPLY FOR OR RENEW CONCEALED HANDGUN LICENSES IN ANY COUNTY.

To the committee on Criminal Justice

**H. B. No. 765** - Representative Perales TO ENTER INTO THE NURSE LICENSURE COMPACT. To the committee on Health

**H. B. No. 766** - Representative Sweeney TO CREATE "THE OHIO AEROSPACE INSTITUTE" LICENSE PLATE. To the committee on Transportation and Public Safety H. B. No. 767 - Representative Perales

TO SPECIFY THAT A CHILD'S ABSENCE DUE TO A CHRONIC MEDICAL CONDITION THAT IS ACKNOWLEDGED BY THE CHILD'S INDIVIDUALIZED EDUCATION PROGRAM OR 504 PLAN IS A MEDICAL EXCUSE FOR PURPOSES OF ABSENCE INTERVENTION REQUIREMENTS.

To the committee on Primary and Secondary Education

H. B. No. 768 - Representatives Boggs and Lightbody TO DESIGNATE NOVEMBER 23RD AS "WOMEN AND GIRLS IN STEM DAY."

To the committee on Commerce and Labor

**H. B. No. 769** - Representative Brinkman TO DESIGNATE A PORTION OF U.S. ROUTE 50 IN HAMILTON COUNTY AS THE "DEPUTY SHERIFF EMIL KLEINWAECHTER MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 770 - Representatives Richardson and Fraizer TO PERMIT ESSENTIAL CAREGIVERS TO ENTER LONG-TERM CARE FACILITIES TO PROVIDE CARE AND SUPPORT TO A FACILITY RESIDENT DURING THE COVID-19 STATE OF EMERGENCY, TO ESTABLISH CRITERIA FOR THOSE VISITS, AND TO DECLARE AN EMERGENCY.

To the committee on Health

H. B. No. 771 - Representative Cutrona TO PROHIBIT THE COLLECTION OF CERTAIN UNEMPLOYMENT BENEFIT OVERPAYMENTS DURING THE COVID-19 STATE OF EMERGENCY AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

**H. B. No. 772** - Representative Romanchuk TO MAKE CHANGES REGARDING ELECTRIC UTILITY SERVICE LAW, TO REPEAL CERTAIN PROVISIONS OF H.B. 6 OF THE 133RD GENERAL ASSEMBLY, AND TO DECLARE AN EMERGENCY. To the select committee on Energy Policy and Oversight

**H. B. No. 773** - Representatives Miller, A. and Sobecki TO INCREASE THE PUBLIC LIBRARY FUND, TO ALLOCATE THE INCREASE TO LIBRARIES EQUALLY, AND TO MAKE AN APPROPRIATION. To the committee on Finance

**H. B. No. 774** - Representative Miller, A. TO AMEND THE LAW REGARDING EMINENT DOMAIN AND TO DECLARE AN EMERGENCY.

### 2404 HOUSE JOURNAL, TUESDAY, NOVEMBER 17, 2020

To the committee on Criminal Justice

H. B. No. 775 - Representatives Dean and Perales REGARDING PROBATE COURT PROCEDURES TO CHANGE A LEGAL NAME AND CORRECT LEGAL NAME ERRORS IN A PERSON'S OFFICIAL IDENTITY DOCUMENTS. To the committee on Civil Justice

H. B. No. 776 - Representative Antani TO NAME A PORTION OF STATE ROUTE 725 IN MONTGOMERY COUNTY AS THE "SGT GARY LEE MCKIDDY MEMORIAL HIGHWAY." To the committee on Transportation and Public Safety

**H. B. No. 777** - Representatives Lang and Perales TO REINSTATE THE AUTHORIZED HOURS OF OPERATION FOR LIQUOR PERMIT PREMISES THAT EXISTED PRIOR TO THE STATE OF EMERGENCY DECLARED IN RESPONSE TO COVID-19 AND TO DECLARE AN EMERGENCY. To the committee on State and Local Government

**H. B. No. 778** - Representatives Rogers and Patterson TO ALLOW A COURT TO ORDER ELECTRONIC MONITORING OF A PERSON WHO VIOLATES A PROTECTION ORDER. To the committee on Criminal Justice

**H. B. No. 779** - Representatives Clites and Miranda REGARDING PHARMACY BENEFIT MANAGERS. To the committee on Health

**H. B. No. 780** - Representatives Romanchuk and Jones TO DESIGNATE A BRIDGE ALONG STATE ROUTE 7 IN MARIETTA AS THE "ANDY THOMPSON MEMORIAL BRIDGE." To the committee on Transportation and Public Safety

H. B. No. 781 - Representative Patton TO REQUIRE CERTAIN TRUCKS TO BE EQUIPPED WITH AN AUDIBLE ALARM THAT SOUNDS UPON RAISING THE TRUCK BED, AND TO NAME THE ACT THE "DANIEL RIPEPI ACT." To the committee on Transportation and Public Safety

H. B. No. 782 - Representative Brinkman TO AUTHORIZE AN INCOME TAX CREDIT FOR A TAXPAYER'S CAMPAIGN CONTRIBUTIONS TO CANDIDATES RUNNING FOR STATEWIDE OFFICE, THE STATE BOARD OF EDUCATION, OR THE OHIO GENERAL ASSEMBLY. To the committee on Ways and Means **H. B. No. 783** - Representative Miller, A. TO PROHIBIT ANY PERSON FROM INTIMIDATING, THREATENING, OR COERCING A PERSON FOR THE PURPOSE OF INTERFERING WITH THAT PERSON'S RIGHT TO VOTE IN AN ELECTION. To the committee on Criminal Justice

H. B. No. 784 - Representatives Abrams and Carruthers TO INCREASE PENALTIES FOR CERTAIN ASSAULT, VANDALISM, AND RIOT OFFENSES, TO ALLOW PEACE OFFICERS TO BRING CIVIL SUITS AGAINST PERSONS PARTICIPATING IN A RIOT, AND TO PROHIBIT BIAS MOTIVATED INTIMIDATION OF FIRST RESPONDERS.

To the committee on Criminal Justice

H. B. No. 785 - Representatives Smith, K. and Callender TO AUTHORIZE GRANTS FOR OPERATORS OF PERFORMING ARTS VENUES, PRODUCERS OF PERFORMING ARTS, AND PROMOTERS OF PERFORMING ARTISTS, TO MAKE AN APPROPRIATION, AND TO DECLARE AN EMERGENCY. To the committee on Finance

**H. B. No. 786** - Representative Smith, T. TO TEMPORARILY SUSPEND THE CERTIFICATION OF MAJOR UTILITY FACILITIES THAT ARE POWERED BY SOLAR OR WIND AND ECONOMICALLY SIGNIFICANT WIND FARMS. To the committee on Commerce and Labor

**H. B. No. 787** - Representative Wiggam TO MAKE CHANGES TO THE LAWS GOVERNING ACCESSIBLE PARKING.

To the committee on Transportation and Public Safety

**Sub. S. B. No. 16** - Senator Williams REGARDING INSTRUCTION FOR PEACE OFFICERS, STUDENTS, AND NEW OR STUDENT DRIVERS ON PROPER INTERACTIONS WITH PEACE OFFICERS. To the committee on Transportation and Public Safety

**Sub. S. B. No. 34** - Senator Kunze REGARDING SCHOOL EMPLOYEE EMPLOYMENT AND EDUCATOR LICENSURE AND CONDUCT. To the committee on Primary and Secondary Education

**S. B. No. 80** - Senator Maharath TO DESIGNATE THE LAST WEEK OF SEPTEMBER AS "DIAPER NEED AWARENESS WEEK." To the committee on State and Local Government **Sub. S. B. No. 201** - Senator Dolan TO CREATE ALTERNATE EMPLOYER ORGANIZATIONS. To the committee on Commerce and Labor

**Sub. S. B. No. 256** - Senators Manning and Lehner REGARDING A BAR AGAINST A SENTENCE OF LIFE WITHOUT PAROLE, AND SPECIAL PAROLE DATES, FOR OFFENDERS WHO COMMITTED THE OFFENSE WHEN UNDER AGE 18, AND TO AMEND THE VERSION OF SECTION 2907.02 OF THE REVISED CODE THAT TAKES EFFECT ON MARCH 22, 2020, TO CONTINUE THE PROVISIONS OF THIS ACT ON AND AFTER THAT DATE. To the committee on Criminal Justice

**Sub. S. B. No. 311** - Senators McColley and Roegner TO MODIFY THE LAW GOVERNING PUBLIC HEALTH ORDERS, QUARANTINE, AND ISOLATION. To the committee on State and Local Government

**Sub. S. B. No. 328** - Senators Maharath and Kunze REGARDING DOULA SERVICES. To the committee on Health

**S. B. No. 351** - Senator Dolan TO DESIGNATE AUGUST 31 AS "OHIO OVERDOSE AWARENESS DAY." To the committee on State and Local Government

**Sub. S. B. No. 357** - Senator Dolan TO AMEND SECTION 27 OF H.B. 481 OF THE 133<sup>RD</sup> GENERAL ASSEMBLY TO PROVIDE FOR THE DISTRIBUTION OF SOME FEDERAL CORONAVIRUS RELIEF FUNDING TO LOCAL SUBDIVISIONS, TO MAKE AN APPROPRIATION, AND TO DECLARE AN EMERGENCY. To the committee on Finance

S. B. No. 360 - Senator Obhof

TO GENERALLY BAR PUBLIC OFFICIALS FROM PROHIBITING ALL FEDERALLY LICENSED FIREARMS DEALERS IN THE STATE OR A SPECIFIED GEOGRAPHIC AREA FROM THE COMMERCIAL SALE OR TRANSFER OF FIREARMS OR THEIR COMPONENTS OR AMMUNITION.

To the committee on State and Local Government

S. B. No. 361 - Senator Burke

TO CREATE THE ADOPTION LINKED DEPOSIT PROGRAM. To the committee on Financial Institutions

ROBERT R. CUPP	NIRAJ J. ANTANI
KRISTIN BOGGS	RICHARD D. BROWN
JAMIE CALLENDER	TIMOTHY E. GINTER
PAULA HICKS-HUDSON	LAURA LANESE
PHIL PLUMMER	GARY SCHERER

Representative Scherer moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Boggs reported for the Rules and Reference committee recommending that the following Senate Concurrent Resolution be introduced and referred to the following committee for consideration:

S. C. R. No. 16 - Senator Gavarone

TO CALL FOR JUSTICE FOR VICTIMS OF EXCESSIVE FORCE BY POLICE AND DECLARE OPPOSITION TO EFFORTS TO DEFUND LAW ENFORCEMENT.

To the committee on Transportation and Public Safety

/s/ <u>ROBERT R. CUPP</u> Robert R. Cupp, Chair

Representative Scherer moved that the Rules and Reference committee report on resolutions be agreed to and that the Senate Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said Senate Concurrent Resolution was introduced and referred as recommended.

Representative Boggs reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

### H. R. No. 363 - Representatives Sykes and Galonski

Honoring The University of Akron on its One Hundred Fiftieth Anniversary.

### 2408 HOUSE JOURNAL, TUESDAY, NOVEMBER 17, 2020

### H. R. No. 364 - Representative Wiggam

Honoring the Sterling Fire District on its One Hundredth Anniversary.

## H. R. No. 365 - Representatives Keller and Zeltwanger

Honoring the Middletown Area Federation of Women's Clubs on its One Hundredth Anniversary.

H. R. No. 366 - Representatives Hicks-Hudson, Sheehy, Sobecki Honoring Metroparks Toledo on its 2020 National Gold Medal Award.

/s/<u>ROBERT R. CUPP</u> Robert R. Cupp, Chair

Representative Scherer moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

# **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following change to the standing committee on Civil Justice:

Appoint: Representative Cutrona.

On motion of Representative Scherer, the House adjourned until Wednesday, November 18, 2020 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG, Clerk.