

OHIO

House

of

Representatives

JOURNAL

TUESDAY, DECEMBER 1, 2020

TWO HUNDRED FORTY-FOURTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, December 1, 2020, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Lanese was selected to preside under the Rule.

The journal of yesterday was read and approved.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Brown; appoint Representative Sykes (Ranking Member).

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 798 - Representative Hoops.

To amend sections 3706.46, 3706.49, 3706.55, 3706.61, 4928.143, and 4928.471 and to enact sections 3706.491, 3706.551, 4906.105, 4928.149, 4928.473, 5301.075, 5301.076, 5301.077, 5311.195, 5311.196, and 5311.197 of the Revised Code to delay for one year the charges and payments for nuclear resource and renewable energy credits, and revise certain other laws, enacted by H.B. 6 of the 133rd General Assembly, to amend Power Siting Board law and other electric utility law, to prohibit certain restrictions on solar energy systems, and to declare an emergency.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Boggs submitted the following report:

The standing committee on Insurance to which was referred **S. B. No. 284**-Senators Hottinger, Peterson, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: AMEND LAW-INSURERS RECEIVING CREDIT FOR
REINSURANCE

THOMAS E. BRINKMAN JR.

NIRAJ J. ANTANI

KRISTIN BOGGS
JEFF LARE
DEREK MERRIN
THOMAS F. PATTON
TERRENCE UPCHURCH

MARK FRAIZER
GEORGE F. LANG
JESSICA E. MIRANDA
BRIDE ROSE SWEENEY

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sykes submitted the following report:

The standing committee on Rules and Reference to which was referred **H. B. No. 770**-Representatives Richardson, Fraizer, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Aging and Long-Term Care.

RE: PERMIT ESSENTIAL CAREGIVERS TO ENTER FACILITIES DURING COVID-19

ROBERT R. CUPP
JAMIE CALLENDER
LAURA LANESE
GARY SCHERER

NIRAJ J. ANTANI
TIMOTHY E. GINTER
PHIL PLUMMER

The following members voted "NO"

EMILIA STRONG SYKES
ERICA C. CRAWLEY

KRISTIN BOGGS
PAULA HICKS-HUDSON

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Aging and Long-Term Care.

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 788 - Representative Greenspan
REGARDING EMERGENCY MEDICAL SERVICES AND STROKE
PATIENT PROTOCOLS.
To the committee on Health

H. B. No. 789 - Representative Miller, J.
TO EXTEND THE TEMPORARY AUTHORITY FOR PUBLIC BODIES
TO MEET VIA ELECTRONIC TECHNOLOGY AND TO DECLARE AN
EMERGENCY.
To the committee on State and Local Government

H. B. No. 790 - Representative Hood

TO ENFORCE SCHOOL DISTRICT COMPLIANCE WITH VENEREAL DISEASE INSTRUCTION REQUIREMENTS.

To the committee on Primary and Secondary Education

H. B. No. 791 - Representatives Cutrona and Ginter

TO EXTEND THE AUTHORIZATION FOR MEMBERS OF A PUBLIC BODY TO HOLD AND ATTEND MEETINGS OR HEARINGS VIA ELECTRONIC TECHNOLOGY, DURING THE PERIOD OF THE EMERGENCY DECLARED BY EXECUTIVE ORDER 2020-01D ON MARCH 9, 2020, UNTIL THE DECLARED EMERGENCY IS TERMINATED, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 792 - Representatives Clites and Fraizer

REGARDING THE TRANSFER AND DISCHARGE OF PERSONS RESIDING IN LONG-TERM CARE FACILITIES.

To the committee on Aging and Long-Term Care

H. B. No. 793 - Representative Sheehy

TO EXTEND LICENSE DEADLINES AND ALLOW LICENSES TO REMAIN VALID UNTIL DECEMBER 1, 2021, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 794 - Representative Cera

TO DESIGNATE A PORTION OF STATE ROUTE 7 IN BELMONT COUNTY AS THE "SSG GARREN RAY GOUDY MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 795 - Representatives Stephens and Baldrige

TO CLARIFY AND AMEND THE LAWS RELATED TO THE DIRECTOR OF TRANSPORTATION'S RESPONSIBILITIES FOR STATE HIGHWAYS LOCATED IN VILLAGES AND CITIES.

To the committee on Transportation and Public Safety

H. B. No. 796 - Representative Koehler

TO EXPAND THE LOCATIONS AT WHICH A PERSON HAS NO DUTY TO RETREAT BEFORE USING FORCE UNDER BOTH CIVIL AND CRIMINAL LAW.

To the committee on Civil Justice

H. B. No. 797 - Representative Hillyer

TO REQUIRE COUNTIES TO PROVIDE AN ELECTRONIC MEANS OF RECORDING INSTRUMENTS AND OF ACCESSING RECORDED INSTRUMENTS, TO ALLOW COUNTY RECORDERS TO CHARGE A DOCUMENT PRESERVATION SURCHARGE, TO INCREASE THE

RECORDING FEE FOR LIVING WILLS, HEALTH CARE POWERS OF ATTORNEY, AND INSTRUMENTS RELATED TO PERSONAL PROPERTY, AND TO MAKE AN APPROPRIATION.

To the committee on State and Local Government

S. B. No. 267 - Senator Huffman, S.

TO DESIGNATE AUGUST AS "BONE MARROW DONATION AWARENESS MONTH."

To the committee on Health

S. B. No. 275 - Senator Kunze

TO DESIGNATE NOVEMBER 16 AS "SANFILIPPO SYNDROME AWARENESS DAY."

To the committee on Health

S. B. No. 282 - Senator Hoagland

TO REQUIRE THE DIRECTOR OF JOB AND FAMILY SERVICES TO ESTABLISH A PROCESS FOR EMPLOYERS TO MAKE COMPLAINTS REGARDING UNEMPLOYMENT COMPENSATION BENEFITS.

To the committee on State and Local Government

Sub. S. B. No. 312 - Senator McColley

TO REALLOCATE JURISDICTIONAL RESPONSIBILITIES OF CURRENT JUDGES OF THE HARDIN COUNTY COURT OF COMMON PLEAS, TO CREATE THE DOMESTIC RELATIONS DIVISION OF THE HARDIN COUNTY COURT OF COMMON PLEAS, AND TO MODIFY THE PROVISIONS REGARDING THE REIMBURSEMENT OF ASSIGNED MUNICIPAL AND COUNTY COURT JUDGES.

To the committee on Criminal Justice

S. B. No. 317 - Senator Coley

TO EXPRESSLY EXEMPT, FROM A REQUIREMENT THAT PEACE OFFICER BASIC TRAINING BE OBTAINED, CERTAIN EMPLOYEES THAT A BOARD OF EDUCATION OR GOVERNING BODY OF A SCHOOL AUTHORIZES TO GO ARMED IN A SCHOOL SAFETY ZONE WITHIN WHICH THE BOARD OR GOVERNING BODY HAS AUTHORITY.

To the committee on Primary and Secondary Education

S. B. No. 369 - Senators Lehner and Manning

TO REVISE THE ELIGIBILITY STANDARDS AND PROCEDURE FOR AWARDED REPARATIONS TO CRIME VICTIMS.

To the committee on Criminal Justice

Am. S. B. No. 375 - Senators Hoagland and Schaffer

TO VOID THE DIRECTOR OF HEALTH'S JULY 30TH ORDER REGARDING COUNTY FAIRS.

To the committee on Agriculture and Rural Development

ROBERT R. CUPP

EMILIA STRONG SYKES

JAMIE CALLENDER

TIMOTHY E. GINTER

LAURA LANESE

GARY SCHERER

NIRAJ J. ANTANI

KRISTIN BOGGS

ERICA C. CRAWLEY

PAULA HICKS-HUDSON

PHIL PLUMMER

Representative Ginter moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following House Resolution be introduced and referred to the following committee for consideration:

H. R. No. 367 - Representative Smith, T.

TO CONDEMN AZERBAIJAN'S COORDINATED OFFENSIVE IN NAGORNO-KARABAKH, TO DENOUNCE TURKISH INTERFERENCE IN THE CONFLICT, AND TO URGE THE UNITED STATES DEPARTMENT OF STATE TO WORK FOR AN ENDURING PEACE BASED ON A RECOGNITION OF THE ARTSAKH PEOPLE'S RIGHT TO SELF-DETERMINATION.

To the committee on Federalism

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Ginter moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution was introduced and referred as recommended.

Representative Sykes reported for the Rules and Reference committee recommending that the following resolution be read by title only and approved:

H. R. No. 370 - Representatives Grendell and Patterson

Honoring the Chardon High School football team on winning the 2020 Division III State Championship.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Ginter moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

On motion of Representative Ginter, the House adjourned until Wednesday, December 2, 2020 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.