

JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

OHIO

SENATE

JOURNAL

FRIDAY, AUGUST 9, 2019

NINETIETH DAY
Senate Chamber, Columbus, Ohio
Friday, August 9, 2019, 9:00 o'clock a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 181 - Senator Coley.

Cosponsors: Senators Hackett, Hoagland, Huffman, M., Huffman, S., McColley, Rulli, Schaffer, Terhar, Uecker, Williams, Wilson.

To enact section 3333.93 of the Revised Code to require the Chancellor of Higher Education to create a template for workforce-education partnership programs.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 330 - Senator Manning.

Honoring the Lorain County Beekeepers Association on its One Hundredth Anniversary.

S. R. No. 331 - Senator Peterson.

Honoring Gavin Puckett on placing second at the 2019 AJMAA Junior National Senior Quiz Bowl.

S. R. No. 332 - Senator Peterson.

Honoring Bella Flores on placing second at the 2019 God, Flag, and Country National Contest.

S. R. No. 333 - Senator Peterson.

Honoring Eric Hacker as a 2019 Adaptive Sports USA Junior National Champion.

S. R. No. 334 - Senators Kunze, Brenner, Maharath.

Honoring the Mintonette Sports Volleyball Club age 17 team as the 2019 AAU Open Division National Champion.

S. R. No. 335 - Senators Kunze, Brenner, Burke, Maharath.
Honoring the Vanguard Volleyball 16U Gold team as the 2019 USA Volleyball Boys Junior National Champion.

S. R. No. 336 - Senators Kunze, Brenner, Maharath.
Honoring the Mintonette Sports Volleyball Club age 16 team as the 2019 AAU and USA Volleyball Girls Junior National Champion.

S. R. No. 337 - Senator Gavarone.
Honoring Eric Rine as a 2019 National Junior Disability Champion in the discus.

S. R. No. 338 - Senator Gavarone.
Honoring Wood County 4-H on its Centennial.

S. R. No. 339 - Senators Obhof, Yuko.
In memory of Lawrence S. Huffman.

S. R. No. 340 - Senator Huffman, S., Lehner.
Honoring the Dayton Police Department for Heroism.

S. R. No. 341 - Senators Sykes, Manning, Antonio, Craig, Eklund, Fedor, Kunze, Lehner, Maharath, Rulli, Schuring, Thomas, Williams, Yuko.
In memory of Toni Morrison.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"
So the resolutions were adopted.

COMMUNICATIONS FROM THE ATTORNEY GENERAL

The President handed down the following messages from the Attorney General which were read by the Clerk:

The Honorable Larry Obhof
Ohio Senate
1 Capitol Square, 2nd Floor
Columbus, OH 43215

Dear Senate President Obhof:

It is my pleasure to present to you for the advice and consent of the Ohio Senate the appointment of Mark Johnson to the Ohio Consumers' Counsel

Governing Board pursuant to Ohio Revised Code Section 4911.17.

The Ohio Consumers' Council Governing Board appoints the Consumers' Counsel and the Deputy Consumers' Counsel and monitors the operations of the Office of the Consumers' Counsel. The Governing Board consists of nine members, with three members each representing the following groups: organized labor; residential consumer; and, family farmers. The Revised Code requires that no more than five members of the Governing Board may be from the same political party. Mark Johnson is a Republican and will represent organized labor. He is one of five Republicans who are currently serving on the Governing Board. Enclosed is his resume for your review.

This request for appointment is respectfully submitted to both you and the Ohio Senate for your advice and consent. Should you have any questions, please feel free to contact me.

Yours,
/s/DAVE YOST

Dave Yost
Ohio Attorney General

The Honorable Larry Obhof
Ohio Senate
1 Capitol Square, 2nd Floor
Columbus, OH 43215

Dear Senate President Obhof:

It is my pleasure to present to you for the advice and consent of the Ohio Senate the appointment of Clarence Mingo to the Ohio Consumers' Counsel Governing Board pursuant to Ohio Revised Code Section 4911.17.

The Ohio Consumers' Council Governing Board appoints the Consumers' Counsel and the Deputy Consumers' Counsel and monitors the operations of the Office of the Consumers' Counsel. The Governing Board consists of nine members, with three members each representing the following groups: organized labor; residential consumer; and, family farmers. The Revised Code requires that no more than five members of the Governing Board may be from the same political party. Clarence Mingo is a Republican and will represent residential consumers. He is one of five Republicans who are currently serving on the Governing Board. Enclosed is his resume for your review.

This request for appointment is respectfully submitted to both you and the Ohio Senate for your advice and consent. Should you have any questions, please feel free to contact me.

Yours,
/s/**DAVE YOST**

Dave Yost
Ohio Attorney General

The Honorable Larry Obhof
Ohio Senate
1 Capitol Square, 2nd Floor
Columbus, OH 43215

Dear Senate President Obhof:

It is my pleasure to present to you for the advice and consent of the Ohio Senate the appointment of Charles Newman to the Ohio Consumers' Counsel Governing Board pursuant to Ohio Revised Code Section 4911.17.

The Ohio Consumers' Council Governing Board appoints the Consumers' Counsel and the Deputy Consumers' Counsel and monitors the operations of the Office of the Consumers' Counsel. The Governing Board consists of nine members, with three members each representing the following groups: organized labor; residential consumer; and, family farmers. The Revised Code requires that no more than five members of the Governing Board may be from the same political party. Charles is a Democrat and will represent family farmers. Enclosed is his resume for your review.

This request for appointment is respectfully submitted to both you and the Ohio Senate for your advice and consent. Should you have any questions, please feel free to contact me.

Yours,
/s/**DAVE YOST**

Dave Yost
Ohio Attorney General

Said appointments were referred to the Committee on Rules and Reference.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Todd M. Dunlap, MA, from Cadiz, Harrison County, Ohio, as a Member of the Belmont College Board of Trustees for a term beginning August 1, 2019 and ending at the close of business May 12, 2022, replacing Jessica L. Bumgardner, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of August in the year of our Lord, Two Thousand and Nineteen.

[Seal]

Mike DeWine,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint George R. Horne, Jr., from Cleveland, Cuyahoga County, Ohio, as a Member of the Board of Embalmers and Funeral Directors for a term beginning August 1, 2019 and ending at the close of business June 30, 2024, replacing Marcella Boyd Cox, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of August in the year of our Lord, Two Thousand and Nineteen.

[Seal]

Mike DeWine,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Thomas Taneff, P.I.L., J.D., from New Albany, Franklin County, Ohio, as a Member of the Board of Embalmers and Funeral Directors for a new term beginning August 1, 2019 and ending at the close of business June 30, 2024, replacing Thomas Taneff, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of August in the year of our Lord, Two Thousand and Nineteen.

[Seal]

Mike DeWine,
Governor.

On the motion of Senator Hottinger, the Senate adjourned until Monday, August 12, 2019 at 10:00 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.