

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, SEPTEMBER 24, 2019

ONE HUNDRED SEVENTH DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, September 24, 2019, 9:00 o'clock a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Antonio was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

**INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bill was introduced and considered for the first time:

**S. B. No. 203** - Senators Thomas, Lehner.

Cosponsors: Senators Antonio, Fedor, Williams, Sykes, Maharath, Kunze, Craig, Yuko.

To amend sections 2929.28 and 5122.311 and to enact section 2923.27 of the Revised Code to regulate the transfer of firearms at a gun show.

**OFFERING OF RESOLUTIONS**

Senator Huffman, M. offered the following joint resolution:

**S. J. R. No. 2**-Senator Huffman, M.

Cosponsors: Senators Rulli, Terhar, Huffman, S., Hoagland, McColley, Johnson.

Application to the Congress of the United States for a Convention of the States under Article V of the Constitution of the United States that is limited to proposing amendments that impose fiscal restraints on the federal government, limit the power and jurisdiction of the federal government, and limit the terms of office for its officials and Members of Congress.

The question being, "Shall the joint resolution, **S. J. R. No. 2**, be adopted?"

On the motion of Senator Lehner, **S. J. R. No. 2**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 54, the following resolutions were offered:

**S. R. No. 372** - Senators Craig, Kunze, Maharath, Brenner.

Honoring Franklin County Public Health on its Centennial.

**S. R. No. 373** - Senator Hackett.

Recognizing October 2019 as Domestic Violence Awareness Month in Ohio.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

On the motion of Senator Lehner, the Senate adjourned until Thursday, September 26, 2019 at 9:00 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.