As Adopted by the House

133rd General Assembly Regular Session 2019-2020

H. R. No. 217

Representative Zeltwanger

A RESOLUTION

Honoring Anthony Thompson as a 2019 Elks National Hoop Shoot Champion.

WHEREAS, The members of the House of Representatives of the 1 133rd General Assembly of Ohio are pleased to applaud Anthony Thompson on placing first at the Elks National Hoop Shoot Championship Finals in the 10- to 11-year-old division, April 27, 2019; and

WHEREAS, A diligent and capable individual, Anthony Thompson is deserving of recognition for his outstanding achievements. A remarkable young athlete, he won this year's Elks National Hoop Shoot Championship crown in his age group by sinking all twentyfive baskets and earned the Getty Powell Award for making the most free throws in the boys division, becoming the first competitor to win the accolade in two consecutive years; and

WHEREAS, Throughout intense training and preparation, 13 Anthony Thompson has consistently demonstrated the talent, 14 integrity, and motivation that are the hallmarks of a true 15 champion. His unwavering commitment to excellence has earned him 16 the respect and esteem of many, and he is certainly deserving of 17 high praise; and 18

WHEREAS, Anthony Thompson's accomplishments and leadership, both in and out of competition, are a justifiable source of pride and an outstanding reflection not only on him but also on his family and his community. Indeed, the same maturity and experience he has gained through his participation in basketball will greatly aid him in meeting the challenges of the future; therefore be it 24

RESOLVED, That we, the members of the House of

25

19

20

21

22

23

2

3

4

5

6

7

8

9

10

11

12

H. R. No. 217 As Adopted by the House

Page	2
------	---

Representatives of the 133rd General Assembly of Ohio, in adopting	26
this Resolution, commend Anthony Thompson on his personal success	27
and salute him as one of Ohio's finest young citizens; and be it	28
further	29
RESOLVED, That the Clerk of the House of Representatives	30
transmit a duly authenticated copy of this Resolution to Anthony	31
Thompson.	32