As Offered

133rd General Assembly Regular Session 2019-2020

H. R. No. 309

25

Representatives Sykes, Galonski, DeVitis, Weinstein, Roemer

A RESOLUTION

Honoring Summit County Public Health on its One Hundredth Anniversary.

WHEREAS, The members of the House of Representatives of the	1
133rd General Assembly of Ohio are pleased to extend special	2
recognition to Summit County Public Health as it celebrates its	3
Centennial; and	4
WHEREAS, Responding to the tragic effects of a worldwide	5
influenza pandemic and smallpox, the Ohio General Assembly enacted	6
a law in 1919 to create public health departments across the	7
state, leading to the formation of Summit County Public Health in	8
1920. Since its inception, the department has provided services to	9
countless county residents, and its initiatives to improve the	10
area have been invaluable; and	11
WHEREAS, Summit County Public Health has achieved remarkable	12
success, for it has emphasized the importance of immunizations,	13
maternal and child health, food safety, reduction of infectious	14
diseases, and increased preventative screenings. Indeed, the	15
agency has demonstrated a staunch commitment to enhancing the	16
health and well-being of the communities it serves, and it is	17
certain to continue advancing its standard of excellence; and	18
WHEREAS, It is through the presence of institutions such as	19
Summit County Public Health that Ohioans have gained a reputation	20
for readily addressing the issues important to our state's	21
welfare. The dedicated individuals who have been involved with	22
this venture over the years are certainly deserving of high	23
praise, for they have contributed to making a fundamentally	24

positive, lasting impact on countless citizens; therefore be it

H. R. No. 309 As Offered	Page 2
RESOLVED, That we, the members of the House of	26
Representatives of the 133rd General Assembly of Ohio, in adopting	g 27
this Resolution, commend Summit County Public Health on its One	28
Hundredth Anniversary and salute it as one of Ohio's finest	29
governmental organizations; and be it further	30
RESOLVED, That the Clerk of the House of Representatives	31
transmit a duly authenticated copy of this Resolution to Summit	32
County Public Health.	33