

## As Introduced

**133rd General Assembly  
Regular Session  
2019-2020**

**S. R. No. 425**

**Senator Peterson**

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### **A RESOLUTION**

Honoring the South Point High School Band of Gold as the  
2019 Overall Grand Champion of the Tri-State Marching  
Championships.

WHEREAS, The members of the Senate of the 133rd General  
Assembly of Ohio are pleased to commend the South Point High  
School Band of Gold on its success at the 2019 Marshall University  
Marching Thunder's Tri-State Marching Championships; and

WHEREAS, A talented group of musicians, the South Point High  
School Band of Gold has certainly set an example worthy of  
emulation. Thanks to its astute direction and the drive of every  
member, the band was named overall grand champion at this year's  
Tri-State Marching Championships at Marshall University, and it  
has truly earned a level of respect and recognition of which its  
members, both past and present, can be proud; and

WHEREAS, The South Point High School Band of Gold has  
achieved the balance, blend, and harmony that are the hallmarks of  
superior performance. Through participation in events such as  
this, each musician has not only been given an opportunity to  
develop their talents to the fullest but have also been instilled  
within an appreciation of music that will benefit them throughout  
their lives; and

WHEREAS, Music is an integral component of our heritage,  
helping people to communicate across national, cultural, and  
social barriers, as well as uniting performers and audiences in a  
meaningful, shared experience. The members of the South Point High  
School Band of Gold have imparted the richness and beauty of music  
to citizens throughout the area, and they are deserving of

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| applause; therefore be it                                       | 25 |
| RESOLVED, That we, the members of the Senate of the 133rd       | 26 |
| General Assembly of Ohio, in adopting this Resolution,          | 27 |
| congratulate the South Point High School Band of Gold on its    | 28 |
| exemplary achievements and salute all those associated with the | 29 |
| ensemble as fine Ohioans; and be it further                     | 30 |
| RESOLVED, That the Clerk of the Senate transmit a duly          | 31 |
| authenticated copy of this Resolution to the South Point High   | 32 |
| School Band of Gold.  | 33 |