

OHIO SENATE

2017 SEP -6 AM 10: 59

STATE OF OHIO

*Executive Department*

OFFICE OF THE GOVERNOR

*Columbus*

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Douglas S. Fisher, DPM, from Lancaster, Fairfield County, Ohio, as a Member of the Radiation Advisory Council for a term beginning August 29, 2017 and ending at the close of business September 6, 2018, replacing Pamela K. Matura, whose term expired.



IN WITNESS WHEREOF, I  
have here unto subscribed my name  
and caused the Great Seal of the State  
of Ohio to be affixed, at Columbus, this  
29th day of August in the year of our  
Lord, Two Thousand and Seventeen.

John R. Kasich  
Governor

**Douglas S. Fisher, DPM, BS**  
727 Rutter Ave  
Lancaster, Ohio 43130  
Home: (740) 654-9517

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**Public Health and Health Care Professional**  
Health Commissioner...Podiatric Physician...Researcher ...Teacher...Manager

Over 14 years of public health and eighteen years of professional health care work experience. Experienced in employee management and supervision; workforce development; clinical laboratory science; teaching and training; as well as surgical and medical care giving. Skills in problem solving and analytical thinking added with a strong work ethic has provided a proven ability to work in a public health agency, private health care office, laboratory, hospital and academic environments. Is proficient with verbal and written communication skills. Has a good understanding of personal computers for document development and communication: Email; Microsoft Word; Microsoft Access; Microsoft Excel; as well as others.

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**CAREER HIGHLIGHTS**

**Logan-Hocking County Health District**

**2002-2014**

*County Health Commissioner*

*September 2007-Present*

Directs and oversees all public health activities within a combined city-county health district on behalf of the Logan-Hocking County Board of Health. Supervises a staff of twenty employees and manages an annual budget of two million dollars.

*Regional Public Health/Regional Medical Response System Coordinator*

*October 2002-September 2007*

Coordinated the public health disaster planning and preparedness across ten Southeast Ohio counties. Wrote and revised regional emergency response plans. Developed annual, multi-jurisdictional, public health, large-scale, response exercises. Organized and facilitated meetings with public health leaders and their partners. Taught disaster planning and response topics to public health leadership, partnering responders, and general public.

Supervised the completing and maintaining of donor and recipient records.  
Trained new technical staff.

*Research Coordinator*

Managed the Eye Banks participation in eye research projects. Gathered and entered data in research oriented, computerized databases. Assisted the primary researcher in hypothesis and inferential statistics and probability. Published and lectured on results at the meetings of the Eye Bank Association of America and the Association of Research in Vision and Ophthalmology when appropriate. Coordinated the distribution of research eye tissue.

*Teacher/ Lecturer*

Lectured and taught third and fourth year medical students about eye banking, corneal research, and corneal transplants. Responsible for developing, organizing, and teaching the course work necessary for training and certification of remote enucleators and new eye bank technicians.

Provided the first certification course for enucleators by The Ohio State Univ./ Central Ohio Lions Eye Bank (Still being used as a model for continued certification).

Invited to lecture and present on corneal topographic research at the Association of Researchers in Vision and Ophthalmology and to the Eye Bank Association of America.

*Certified Eye Bank Technician*

Procured donor eye tissue for corneal transplantation and eye research. Compiled medical history from the donor's family and medical records. Completed the Eye Bank Association of America's certification in 1994. Developed skills in the use of some ophthalmology surgical instruments and techniques.

**Private Practice- Lancaster, Ohio**

**1986-1993**

*Podiatric Physician*

Provided general podiatric medical care for a forty patient per day schedule. Managed the financial, employee, as well as all other phases of a small business. Developed expert knowledge and practical experience with orthopaedic and bio-mechanical medical equipment.

*Staff Surgeon*

First podiatrist to serve as the Vice-chief of Surgery at the Fairfield Medical Center (1991-1992).

Diplomat of the American Board of Podiatric Surgery/ Board Certified in Foot and Ankle Surgery (1989-1994).

Gained knowledge and practical experience with orthopaedic and general surgical instrumentation.

Carried out "team approach" surgeries with local orthopaedic surgeons to provide optimal surgical results for orthopedic/ podiatric patients.

*Community Speaker*

Lectured to large and small groups on preventive and current podiatric treatments.

**Vesta Construction Company**

**1980 & 1981**

*Construction Laborer*

Worked summers in major construction, which helped to develop my strong work ethic.

**Ralston Purina Company**

**1977-1979**

*Summer Employment*

Responsible for various assignments in a factory setting. Learned about persevering and job-task dedication in undesirable work environments.

### **EDUCATION AND PROFESSIONAL DEVELOPMENT**

- 2009      Advanced Public Information Officer Training-
- 2006      Ohio Emergency Management Agency Certified Incident Command  
System Instructor (ICS 100-400)
- 1994      Certified Eye Bank Technician
- 1989      Diplomate American Board of Podiatric Surgery
- 1985-1986      Surgical Residency  
Sheehan Memorial Hospital, Buffalo, New York
- 1981-1985      Doctor of Podiatric Medicine  
Ohio College of Podiatric Medicine, Western Reserve, Cleveland, Ohio
- 1977-1981      Bachelor of Science (Applied Medical Microbiology)  
Bowling Green State University, Bowling Green, Ohio

### **CURRENT PROFESSIONAL ASSOCIATIONS**

Association of Ohio Health Commissioners  
*Board of Directors (September 2013-September 2015)*  
Ohio Public Health Association  
FairHoPe Hospice Community Advisory Board  
Logan-Hocking School System Business Advisory Board  
Hocking County Opiate Task Force

### **PAST PROFESSIONAL ASSOCIATIONS**

Fairfield-Hocking County Chapter of the American Red Cross  
*Board of Directors (2008-2011)*  
Association of Research in Vision and Ophthalmology  
Eye Bank Association of America  
American Podiatric Medical Association  
American College of Foot Surgeons

*References provided upon request*

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Date:** 8/29/2017

**Name of Appointee:** Dr. Douglas S. Fisher, DPM

Address: 727 Rutter Ave.  
Lancaster, OH 43130  
Fairfield County  
(H) - 7406549517  
(W) - 7403853030  
(M) -

**Name of Commission:** Radiation Advisory Council

Contact: Mike Snee (Bureau Chief)  
Jean Hardy (assistant)  
35 E. Chestnut St. 7th Floor  
Columbus, OH 43215  
(614) 644-2727

**Term Begins:** 9/7/2013

**Term Ends:** 9/6/2018

**Party Affiliation:** Republican

**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate

**Financial Disclosure:** Public disclosure required

**Vice:** Pamela K. Matura